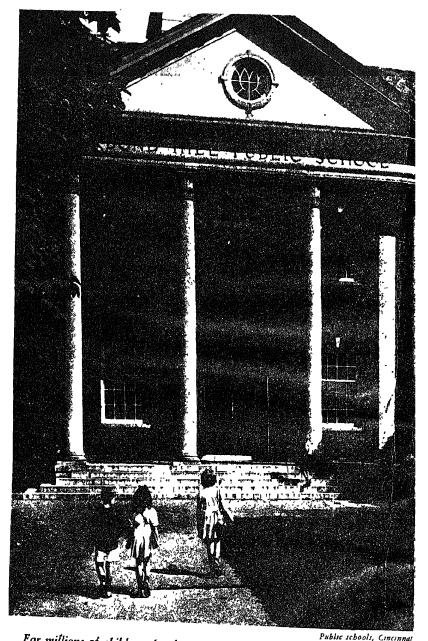
SPIRITUAL VALUES
IN THE ELEMENTARY SCHOOL

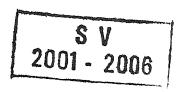
TWENTY-SIXTH YEARBOOK



For millions of children the elementary schools provide ethical, esthetic, and emotional experiences that help to elevate and liberate the human spirit.

# Spiritual Values

### in the Elementary School



### TWENTY-SIXTH YEARBOOK

### HE NATIONAL ELEMENTARY PRINCIPAL

BULLETIN OF THE DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS
NATIONAL EDUCATION ASSOCIATION

### THE NATIONAL ELEMENTARY PRINCIPAL

#### BULLETIN OF THE DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS

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FOREWORD

ODAY the world is seeking for spiritual values to illumine mankind's efforts to build a united, cooperative society. In this new search for spiritual values, what is the role of the school? This year-book adds little theory to the current discussion of this question; it is rather a casebook of practice. The point of view it represents was stated in announcing the book in 1945:

Those values which, when attained, make a finer person, are spiritual values, be they generosity, fellow feeling, responsibility, integrity, appreciation of beauty, personal expression thru the arts, or some related quality of living.

Spiritual values include the high mystical experiences of organized religious groups, a realm in which the public school does not operate.

Spiritual values also include, apart from creeds, appreciation of the place of religion in human life—a realm in which the public school sometimes serves as a cooperating agent, in varying degrees of emphasis determined largely by the local community.

Spiritual values further include ethical, esthetic, emotional experiences that help to elevate and liberate the human spirit—and in this realm the public school does operate. This third type of spiritual values will be emphasized in this yearbook.

The committe believes that the activities described in the yearbook are representative of the thought and effort now being given in elementary schools of the United States to the building of spiritual values thru experiences in good living. Sincere thanks are due to the authors, particularly to Glenn E. Barnett, who was asked to prepare Chapter VIII; to Eva G. Pinkston, executive secretary of the Department; to Hazel Davis, assistant director of the NEA Research Division; to Beatrice Crump and Geraldine M. Morgan of the NEA Research Division; to Gertrude P. Hale of the Daniel Webster School, New Rochelle, New York; and to Walter A. Graves and his co-workers of the NEA Division of Publications.

The Editorial Committee

### PRESIDENT'S MESSAGE

I N CHOOSING Spiritual Values in the Elementary School as the topic of the 1947 yearbook, the Editorial Committee seems to have foreseen the moral crisis that faces us today. As we turn from the passions of war to the confusion of reconstruction we sense with deep conviction the need for built-in values in human lives that will lead to individual self-realization at high levels, and to a creative society of brotherhood, peace, and security.

Many people do not realize how great a contribution is being made by elementary schools in the realm of spiritual values. The school practices reported in this yearbook are not innovations; they are typical of what the best schools have always done. The particular value of this presentation is to give a new significance to certain activities that sometimes are pursued as ends in themselves rather than for their contribution to the spiritual growth of children. Another special service is to call attention to "those little unremembered acts of love," so likely to be crowded out in the terrific pressure of modern living, but so fundamental in human relations.

It is hoped that all principals may find inspiration in these pages. May they place first things first by emphasizing above all else the creation of a school atmosphere in which children, principal, and classroom teachers may live in serenity and self-respect.

The pleasure with which the Department presents the yearbook is tempered with sadness that the chairman of the Editorial Committee, Harold V. Baker, could not live to see its completion. It was due to his leadership that the topic was chosen, and his contributions appear thruout the volume. The description of the Daniel Webster School and of Mr. Baker's work there as principal gives some insight as to the loss occasioned by his untimely death. But it also gives us new inspiration for high endeavor in an office that holds daily opportunities for life-building service.

MARJORIE WALTERS, President, 1946-47 Department of Elementary School Principals

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# Chapter I

## SPIRITUAL VALUES GIVE LIFE ITS HIGHEST MEANING

THE world needs better people and the schools can help in developing them. Healthy bodies and alert minds lay a foundation for good living but they are not enough. The directions toward which the good body and the good mind are turned are what give life its meaning and those directions are determined by spiritual values.\

Schools have a profound responsibility for providing experiences for children of all ages that will lead them into lives of rich appreciations, creative expression, noble aspiration, and self-directed, cooperative service and leadership. Definite planning by wise teachers and principals makes these experiences possible.

In this chapter the chairman of the Editorial Committee explores the significance of spiritual values in planning the program of the elementary school. Those values that, when attained, make a finer person, of more value to one's self and to others, are recognized as spiritual values. They are developed thru creative experiences and stunted thru negative experiences. It is the responsibility of the faculty to become keenly aware that spiritual values are at stake in everything that a child does in his school living, to study the effect of existing school practices, and to develop a school atmosphere and program that will help the spirits of children to grow into something fine.



Let the people of the world turn to schools everywhere to build, thru children, the spiritual values needed for a better world.

# Spiritual Values Give Life Its Highest Meaning

By HAROLD V. BAKER<sup>1</sup>

Principal, Daniel Webster School, New Rochelle, New York

Good elementary schools do much more than help children to grow in knowledge, skills, and health—important as these are. In good schools children are helped to live on a high plane. They learn to understand and to believe in themselves; to get in tune with others; to have consideration for others; to enjoy learning; to appreciate and to gain satisfaction from competent achievement by themselves and others in skills, the arts, music, and literature; to begin to understand that there is order in the natural world that the mind of man can regard with reverence.

People sometimes say that the schools should develop spiritual values, not realizing how much the schools already are doing. For millions of children the schools provide ethical, esthetic, and emotional experiences that help to elevate and liberate the human spirit.

Usually these experiences come as the result of definite planning by wise teachers and principals: Sometimes negative experiences occur because of lack of planning and lack of understanding. Where the most satisfactory school climate exists for the growth of spiritual values there is likely to be an understanding of the meaning of spiritual values, of how they are developed, and of the responsibility of the school for their development.

### What Are Spiritual Values?

There is much that an individual can do to make himself a better human being, of more value to himself and others. He learns to do these things thru association with people, ideas, ideals, and institutions. It may be said that in these actions and associations he is attaining spiritual values. Those values which, when attained, make a

<sup>1</sup> Deceased, March 2, 1947,

finer person are spiritual values, be they generosity, fellow feeling, responsibility, integrity, appreciation of beauty, personal expression thru the arts, or some related quality of living.

Spiritual values cover a wide area. Part of the area is identified with the church and organized religion. But confusion arises if people restrict the meaning of the word "spiritual" to make it synonymous with the word "religious." The point of view basic to this yearbook is that spiritual values are not limited to the realm of religion.

Spiritual values in the elementary school, as discussed in this year-book, are in no way inconsistent with religion but they represent an area of spiritual values that does not depend upon religious sanctions.

Something more is meant than ethics, morality, or esthetics. These latter words refer to systems or concepts that have been formulated on the basis of human experience but may be external to a given individual. Teachers are not concerned with ethics or esthetics for their own sakes but they are concerned about the spirits of children. The learner is a unit who should be growing toward individual and social maturity in many ways and one of those growing points is the human spirit within him. This it is that seeks perfection, is satisfied only with excellence.

The idea of spiritual values may be associated with the idea of living on a high plane. A human being has many needs and functions in common with the lower animals but he has insights, aspirations, and possibilities that are uniquely human. They represent spiritual values that are to be attained by good living in the natural world. Ideals of justice and cooperation, love of beauty, intellectual curiosity—such values and appreciations develop in human living.

Efforts to be more explicit as to what is meant by spiritual values lead into the dangerous path of trying to catalog qualities; the qualities overlap and they never entirely cover the field. One explanation of the term "spiritual values" in the same sense that is used in this discussion emphasizes these qualities as being characteristic of good living in a democratic community: cooperation, self-denial, tenacity, self-sacrifice, courage, kindness ("kindness provides the friendly warmth so necessary for all growing things"), generosity,

sense of duty, loyalty, justice, freedom, sensitivity to beauty, creative thought, and sharing in a common cause.<sup>2</sup>

Another organization of these ideas mentions the following as among the spiritual values the school should seek: respect for personality, increasing control over one's own destiny, loyalty to democratic group life, esthetic sensitivities and enjoyments, and moral fiber.<sup>3</sup> These listings do not fully define but they serve to illustrate what is meant by spiritual values.

### How Are Spiritual Values Developed?

Values are learned thru experience. A boy may learn, for example, to accept increasing control over his own life by many experiences in which he and his classmates feel zest and satisfaction in making plans and in assuming responsibility for carrying out activities that are important in the life of his group. The same boy, in a different setting, might learn to depend increasingly on other people to control his life, by many experiences in which he finds that praise and status come to him if he keeps silent except when called upon and if he readily obeys the teacher's directions without asking or caring why the directions are given. The learning occurs when the experience brings satisfying results and is acceptable to him because of the satisfaction that he feels.

Each day the boy learns something that helps or hinders him in accepting control over his own living. His learning may be negative. He may be learning to accept responsibilities and to follow thru with shabby performance. If his classmates and his teacher have different sets of values, he may be learning habits of defiance or deception, encouraged by the approval of his classmates; or, with wise teaching and a healthy school situation, his learning will be positive. But, in either situation, learn he will.

Altho spiritual values are unseen, they influence conduct that can be observed. Children develop spiritual values by observing and sharing in the conduct of adults or other children whom they admire.

<sup>&</sup>lt;sup>2</sup> Brubacher, John S., editor *The Public Schools and Spiritual Values*. John Dewey Society. Seventh Yearbook New York Harper and Brothers, 1944, p 16-26.

<sup>3</sup> Op. cst., p. 124-28

A child may come from a drab and colorless home to a school where beauty is valued. In such a school, dark paint in corridors and classrooms has been replaced by pastel tints. Children's art and reproductions of great paintings are on display, and are changed often. Pottery, tinted glass, and small sculptures—not too many—are found in classrooms and offices; they, too, are moved from place to place and admired and commented upon in each new setting. Art materials are plentiful for creative activities by the children. Teachers and pupils are fascinated by the charm of rhythmic motion in games and folk dances. Color and line are noted in sky and earth visible from the school windows and the playground; birds, trees, and flowers are watched thru the changing seasons. Something happens inside the child as such experiences are shared in months and years of school living. He sees and is stirred by beauty that, without this learning, he might have missed all the rest of his life.

Some children spend six years or more in the elementary school without learning that learning can be fun. Mastering a new process—in arithmetic, in art, in the use of books—can be a zestful experience, especially when the process is one that is needed in completing some undertaking in which the class is engaged.

"To make good" or "to come thru when needed" are high goals in the child world. As each individual learns to play his part his whole personality grows and warms under sunny smiles of approval. Thus the individual grows spiritually in his love of his fellows and his sense of obligation to the group.

The skilful teacher senses the spiritual value that derives from successful achievement in any phase of school work. Intellectual insight and creative thinking bring a thrill to the thinker, whatever level of accomplishment he has reached. If the experience is renewed at successive levels of maturity, the child learns to use his best abilities with confidence. The learner is always encouraged to do his best, and to do something better than what used to be his best. The school sets the stage for experiences in successful achievement and helps the child to make the most of them.

Positive spiritual values develop in a favorable atmosphere. Edu-

cators have no choice as to whether or not the value systems of children are to be influenced by school practice; but educators do have a choice as to kinds of influences they will seek to develop.

### What Is the Elementary School's Responsibility?

Men are working in different ways to meet the world's need for good people. The school is only one of many forces; no one group has a monopoly. The home has an influence; the school has an influence; the church and other groups have an influence. It is a principle of good spiritual development, however, that the individual not be torn by divergent forces and influences. The overlapping efforts must be going in a common direction. Religious teachings, for example, are not a responsibility of the school; but should the schools be rightfully accused of failing to lead to better living, that would be a serious charge and just ground for severe criticism.

The first responsibility of the elementary school in developing spiritual values is for the teachers and principal to be keenly aware of the fact that some kind of learning is going on constantly either to build up or tear down spiritual values. The life directions of children are being changed, for better or for worse, by this learning.

A second responsibility is for the faculty to be aware of its own values and to study the school environment and particular administrative and instructional procedures to see what values are being developed and what values are being thwarted. Is it essential, for example, to develop a sense of community and mutual respect among pupils? If it is, what does the school do to encourage fellow feeling and cooperation? Do any of the school practices or activities create snobbishness or unfriendly competition?

Is it important for each child to develop a sense of belonging, of being useful, of being wanted? If it is, if these feelings build the individual ego without which spiritual values fall on barren and shallow soil, what does the school do to build self-respect and confidence? Does any practice tear down a child's faith in himself?

A value usually held to be basic in democratic education is to lead

children toward a love of freedom combined with a sense of responsibility for making wise choices in the exercise of freedom. One might say that it is inconsistent with this emphasis on individual responsibility for a teacher to be shaping classroom practice toward spiritual values that the teacher has decided upon in advance without consultation with the learners. There is no inconsistency, however, because the teacher who holds the love of freedom and the acceptance of responsibility to be important will help the children to understand, to be aware of alternatives, and thus to be free to choose wisely.

The third responsibility of the school is to develop the school atmosphere and school program that will help the spirits of children to grow into something fine. The child must be accepted at school just where he is when he comes from home—from the first hour he should know that in this school he really belongs and really counts as a person. But there should be no doubt on the child's part that the school expects him to be an excellent person.

Adults in the school should treat children with courtesy and consideration. An adult can give a child a feeling of dignity by listening attentively to what he has to say, by giving him time to express himself, by assuring the child who needs reassurance that he can do better another time, and by giving recognition to a child who does something exceptionally well in terms of what he is able to do. The child should know the principal and the teachers as his good friends, with whom he can feel secure and confident. "Every teacher has spiritual effect on his pupils in many ways." Sometimes a teacher who is only average in intellectual attainments has helped children grow into fine human beings thru showing respect, love, and interest in each child.

The school should be a serene place. Such simple things should be considered in the school as avoidance of cluttering, reduction in the number of pictures in corridors, responsibilities of the proper size, and simple programs that do not excite everyone.

Even in a school building that is not beautiful in itself a love of the beautiful can be learned. Children can become so conscious of beauty that they will not deface property. Children can learn to re-

<sup>4</sup> Brubacher, John S, op. cst, p 123

spond inwardly to music, both in hearing it and in creating it. The power of music to enrich the lives of children is so great that schools should do far more than at present to surround children with the beauty of sound. A collection of good records makes it possible to greet the children with inspiring music as they enter the building in the morning. In band, orchestra, and glee club, boys and girls can learn the loftiness and depth in music thru creating it themselves.

What is done is less important than how it is done. Many things will be done differently when the spiritual growth or possible spiritual stunting of the child is clearly taken into account as one of the outcomes of every school activity.

To evaluate spiritual development is difficult but not impossible. An older boy, after working with a group of younger children, was asked what, if anything, he had learned. His reply was "Patience, and how!" He did not need a formula to evaluate his experience, but he did need to know that patience was something to be learned. If the desired values are known, there can be some conscious evaluation of growth toward them.

And further, there must be faith that there is more spiritual growth than is apparent on the surface. One person, after thirty years, still responds to the challenge of the teacher who said, "John promised to do this for us and you know that if he promised, he will do it." Many teachers whose former pupils have become adults have been told of remembered classroom experiences that have been lifelong sources of strength.

A schoolhouse was the scene of surrender at the close of hostilities in April 1945. No more fitting place could have been found in which to end a war. The school seeks to build and to make a better world. It is a place of hope for the future. Let the people of the world turn to schools everywhere to build, thru children, the spiritual values needed for a better world.

The members of the Editorial Committee are taking the liberty of adding to the foregoing statement several quotations from letters written

by Mr. Baker over a period of weeks in 1945 while the outline of the yearbook was being developed. Informal and unstudied tho they are, they throw additional light on the meaning of the yearbook topic, as thought of by the Committee chairman. In these letters he was defending the use of "spiritual values" in the title rather than some other phrase and was explaining further what he had in mind as to the scope of the book.

I realize fully that "spiritual values" is a ticklish topic to handle. That doesn't mean we should be afraid of it, we should just be as careful as possible. It was ticklish for the Wright brothers to try to fly, but look what we have today because they were willing to risk it. . . .

I gave thought to the list of titles. Only one, at the moment, appeared as possible to me, "ethical and esthetic values in the elementary school," but I am not yet ready to trade. In my work here I am not so much concerned with ethics and esthetics for their own sakes but I am really concerned about the spirits of children.

I like your "blur of sweetness and light." It is a fine expression. That may be all we can accomplish, tho I hope we can do much better. But the world needs a lot more sweetness and light, even if it comes in a blurred form. . . .

To me a child has a spirit, and we in the schools can do much to help that spirit grow into something finer and finer. That is why up to the present I have such a longing to hang onto the word "spiritual." It is true that a child should have "ethics" and "character," but, to me, those are something from without, while the spirit is something already within. An ethical value may have little worth, but a child's spirit has tremendous worth. . . .

As yet I am not afraid of the linking in the minds of others of "the public schools and spiritual values," with "religion and the public schools." We have all been very fuzzy in our thinking in that regard. Possibly we can help to clear things up.

It appears to me that if spiritual values are to be attained at all, they must be attained by living in the natural world, and the public school is concerned with living in the natural world. Some things, of course, must be left to the church, but possibly not as much as we once thought. . . .

This yearbook will make a contribution if it does nothing more than clarify issues and definitions. Even a well-known professor of elementary education in this area was talking to me the other day and implied that one could not think of spiritual values without considering religious education.

Spiritual values cover a wide area. Part of that area belongs to the church and organized religion. But the school can work in far more of that area and still be within American traditions than is generally believed. . . .

What does the elementary school do that makes an individual a better person? That is the theme of the yearbook. Maybe we can even help some of the others—the home, the church, community agencies—to do their job a little better. . . .

We can serve an important purpose by demonstrating that this is an important part of elementary education. Some teachers are afraid to hold up the class in arithmetic problems to deal with a child's problem; when they deal with spiritual values they sometimes feel that they must work it in as something extra. This is an important thing to do in itself. . . .

Tool subjects do have laws, and these are to be learned and understood. But we are most interested from this viewpoint in what their mastery and use will do for the "spirit" of the child.

Someone who has developed a wonderfully expert method to teach some skill in arithmetic will tie that up and never think of what has happened to the inside of the child in the process and of course that is what we are most interested in, rather than the attainment of a certain degree of skill. . . .

We can do far more than we are doing in the twelve years we have in the public school to live with each child. What the school can do in the realm of spiritual values is to open doors for the human spirit. Some pupils enter them; some do not. . . .

To me, in the matter of evaluation, the most important thing is to set up the values so clearly that they will be recognized. Then even a child can do, in some rude fashion, his own evaluation. . . .

Important in this connection is the question as to whether the child has achieved his best. Mr. ———— wrote me asking how we evaluate the social growth of kindergarten and primary children. That is really part of our problem, and I find it isn't too easy to answer. But we do know when children show social growth. . . .

Something happened yesterday which might be appropriate. In the kindergarten where a new child who had never before been in school was visiting, in order to become acquainted with the kindergarten before entering school next fall, she looked up at the teacher after having had some experience in the room and said, "You're nice—like my mother."

For my own spiritual nourishment I sat in the auditorium all alone yesterday afternoon while a sixth-grade girl was practicing on the organ; but how can you get that into a yearbook. . . ?

Spiritual values do wither in transit. We will have to try to do the best we can and get them into the yearbook in as fresh a fashion as possible. . . .

Spiritual values will be high in this building tonight when seventy or more children give an instrumental program that will almost take one's breath away. It has gripped many an adult so he sat with tears in his eyes. It is the best thing of its kind I have ever known for children nine to twelve. I know it emphasizes spiritual values.

The heart of the spiritual task ... is the organization and the maintenance of a community that makes possible a good life for all of its various members. ... Schools ... can be considered positive forces in the spiritual life of the American people only to the extent that they strengthen, and do not weaken, the democratic community.

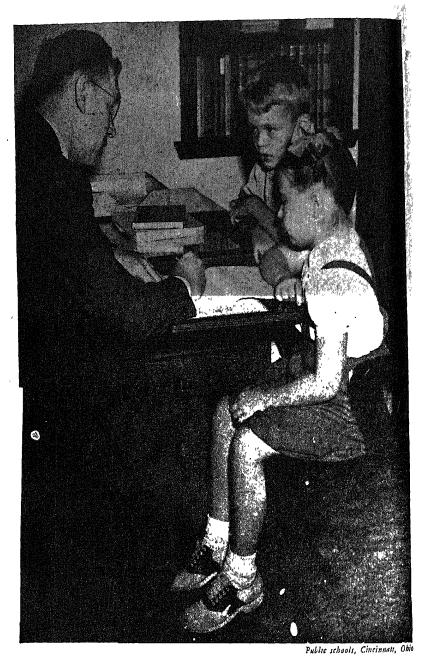
# Chapter II

# THE SCHOOL PROGRAM AS A WHOLE CAN BUILD SPIRITUAL VALUES

THE elementary school is a place of beginnings for likes and dislikes that lead to the setting up of life values. The right kind of school can start a child in the right direction. Many schools actually do raise the levels of living in their communities by the influence they have on the lives of individual pupils.

It is important to recognize that this kind of school experience is significant in itself—not something to be squeezed into the school program over and above the essentials but something that is itself essential.

In this chapter overviews are given by eleven different authors of efforts to develop school programs as a whole in the direction of building spiritual values. Emphasis is given to encouraging friendly cooperation among children from many cultural backgrounds, developing a sense of responsibility thru progressive assumption of heavier tasks, giving many opportunities for the appreciation of beauty and for creative expression thru the arts, building a sense of esprit de corps and pride in all the cooperative activities of the school, promoting mutual respect and kindness in all the human relationships in the life of the school, and maintaining a school atmosphere of happiness and serenity.



The right kind of school can start a child in the right direction.

### To Live Together Well Has Spiritual Value

By T. ALLASINA

Principal, Bailey Gatzert School, Seattle, Wathington

B AILEY Gatzert School is located in an area of low incomes in which there has been much transiency during the past few years. The community at one time was nearly 100 percent Japanese. When they were evacuated their places were taken by many groups. A low-cost housing project, limited to families with incomes not above \$1500 a year, sends many pupils to the school.

Most of the city's Chinese children and many Negroes are enrolled. In 1945-46 the 850 pupils included 125 returned Japanese, 110 Negroes, 85 Chinese, 60 Filipinos, and a few Indians, Hawaiians, and Mexicans. Perhaps because there is such a mixture, the children themselves do not seem to be especially race conscious.

In his first year as principal of the school, the writer was surprised to find that the problems, great as they are, seem no greater than one finds in other school districts. They are perhaps different but also challenging and fascinating.

A favorable environment is provided by the school building, a large beautiful brick structure having twenty-five teachers in grades from kindergarten thru the sixth. Well-equipped gymnasium, auditorium, and special rooms provide opportunities for group activities and services.

Of even greater importance as a favorable factor in this period of teacher shortage is the faculty. All of the teachers have been in the building for some years except three new recruits. Most of the teachers are adept in handling various groups and races.

Race problems were discussed at the first teachers' meeting. Special thought was given to the return of the Japanese children. The problem was attacked with the idea of recognizing contributions made by all races. In the music classes, art, social science, and other fields,

the various contributions were stressed. These good qualities were pointed out during assemblies.

### American Education Week a Focus for Group Spirit

This year seemed an opportune time to present a pageant in which all groups would be represented and their contributions stressed in building the United States of America. The proposal was discussed in a teachers' meeting and decided upon as a part of the celebration of American Education Week, along with an open-house event. Each teacher contributed, thru her group, the part of the pageant that was being discussed in her classes.

The narrators were prepared in the reading classes, the songs were learned in the music classes, and the dances of each nation were mastered in the physical-education classes from the primary thru the sixth grade. Social-science classes dramatized the periods of development, such as the "Pioneer Days" and "Development of the West." The second grade studied Indians and contributed the Indian dances. The Chinese children chose to sing the "Chinese National Anthem." A chorus of Negro children sang Negro spirituals. The Japanese decided on a dance in colorful costume, while the Hawaiians gave the "Song of the Islands." All in all, a beautiful pageant, "Americans All," depicted the part played by all nationalities in building a glorious United States of America. The groups were proud of their contributions. The spirit displayed by the participants proved the value of the performance.

A capacity crowd enjoyed the performance, all races being well represented and pleased. Thru performances of this kind a friendly spirit can be fostered and racial discrimination reduced to a minimum. All the children feel proud to belong to the Bailey Gatzert School.

### The Spirit of Thanksgiving

For the all-school assembly before Thanksgiving the children presented several plays which portrayed the feeling of thankfulness for peace.

<sup>&</sup>lt;sup>1</sup> Guenther, Felix Anthems of the United Nations. New York: Edward B. Marks Music Corporation, 1942. p. 8
<sup>2</sup> King, Charles E Song of the Islands. New York Edward B. Marks Music Corporation, 1915.

A third-grade group enacted the flight of the Pilgrims to Holland and America and ended with a prayer for freedom of worship.

An interesting version of Thanksgiving was given by a fourteenyear-old Chinese boy, recently brought over from Okinawa by American soldiers stationed there during the war. He read a story he had written, "Why I Am Thankful on This Thanksgiving."

### Christmas and the Spirit of Joy

The Christmas season is a wonderful opportunity for spiritual values in a school. Various means can be employed to enhance the feelings of reverence and joyful sharing. During the week preceding Christmas, the music classes took turns singing Christmas carols in the main hall. Two assemblies were held; each group enacted the "Christmas Story" with a large chorus supplying the music. It was arranged in this manner to accommodate parents who wished to come, as the auditorium is not large enough to receive all the patrons at one time.

On entering the lobby one observes a beautiful picture, with a caption to fit the picture. The picture is changed frequently. Usually the subject is a religious one and the significance of the picture is discussed in classes. Altho the major emphasis is on the art value, the religious value is also recognized in seeking to understand the true spiritual meaning of the picture currently on display.

As the year rolls on, the aim in the school is to develop in everyday activities and experiences the spirit of responsibility and cooperation that is expressed in the motto of unknown authorship lettered on one of the school bulletin boards:

I believe in hands that work, Brains that think, And hearts that love.

### Building Esprit de Corps in a Rural School

### By SISTER M. GERTRUDE ANN BROWN, O.S.F.

Head, Education Department, and Director of Student Teachers, Briar Cliff College, Stoux City, Iowa

RURAL life provides an ideal laboratory for the teacher who wants to develop spiritual values in her pupils. If she is able to recognize and to appreciate the privilege of teaching in an environment conducive to spiritual growth, she will find in a rural area many opportunities for promoting the ethical, the esthetic, and the emotional development of her pupils.

Unless the teacher herself is thoroly imbued with these values, it will be futile for her to attempt to develop them in her pupils. The purpose of this article is to show what can be accomplished thru the influence and leadership of a teacher or principal in whose personal life spiritual values form an integral part and whose zeal for sharing these values with others makes her worthy of the name teacher.

### Starting with Attitudes

Ann Hurley is principal of the Burnsville Consolidated School. Burnsville is a typical small town of a thousand inhabitants. The consolidated school draws half its pupils from the town population and the rest from near-by farms. When Miss Hurley was appointed principal at Burnsville, she realized that conditions would be somewhat different from those she was used to in a city school; but she loved the country and welcomed the opportunity of working in a rural district, away from the noise and commercialism of the city. She was prepared for the inconveniences and handicaps of a small school, but her first faculty meeting revealed an unexpected problem—the other teachers did not share her enthusiasm for rural life. Some considered themselves martyrs who were sacrificing their abilities out in the "sticks" for boys and girls who would never amount to anything more than farmers like their parents. Other teachers

took a jovial attitude about having to turn "hayseeds" for another period of nine months.

Miss Hurley could foresee the attitude of the children upon whom these teachers had been exerting their influence for several years. Her expectations were confirmed the first day of school. She noticed that pupils from the farms had a pronounced feeling of inferiority, while those who lived in town had a supercilious air that bespoke contempt for anything rural.

After several months of persistent effort and tactful suggestions, Miss Hurley succeeded in awakening the teachers to the positive aspects of rural life and to a desire to give the children of Burnsville an appreciation for the better things in their environment. They spent their faculty meetings planning ways and means of developing spiritual values in the lives of their pupils. Miss Hurley's enthusiasm and encouragement was largely responsible for the achievement of this end. By keeping in close contact with what was going on in each classroom, she was able to note a gradual but remarkable growth and improvement in the right direction.

### Planning Emotional Development

Because so many of the farm children were ashamed of their occupational status, they displayed emotional disturbances that could be remedied only by getting at the source of the trouble. The teachers tried to increase the children's feeling of security and self-confidence by emphasizing the importance and the dignity of farm life. Miss Hurley stopped at the sixth-grade room one day when the children were having a lively discussion on the question of whether or not one needs "brains" to be a farmer. "What do you think about it, Miss Hurley?" asked one little farm boy who was strongly upholding the affirmative.

"Why of course farming requires intelligence, that is, if you want to be a good farmer. In fact, there are so many phases to this business of farming that one should have a good education as well as a good mind in order to be able to solve effectively the many problems with which a farmer has to deal."

"But, Miss Hurley, don't most people believe that all farmers are stupid and uneducated?" asked Jimmy Simmons, whose father owns the only department store in Burnsville.

"People who don't know any better sometimes make statements like that, but any one who stops to think will realize that farming is much more complicated than holding a job in a factory, for example. There are so many different things that a farmer has to know and so many decisions that he has to make." Miss Hurley then launched into a discussion of the kinds of farm problems that call for intelligence and skill.

Besides building up the self-respect of each child, the teachers worked hard on developing respect for others. Many children came from homes that lacked cultural training and even the ordinary social amenities of daily life. This only increased their feeling of inferiority. Miss Hurley and the teachers planned the school calendar so that the children had many social functions where they had an opportunity to put into practice correct forms of etiquette. Several times when the parents were invited to teas and entertainments at school it was evident that the social usage learned by the children at school carried over into the home. Introductions were made easily and correctly; table manners, too, corresponded at least to the basic principles of accepted form; and the children revelled in playing the part of hosts and hostesses to their parents and teachers.

A child's attitude toward his schoolwork has a decided effect upon his emotional stability. If he hates his classes and can see no reason for doing the work of the classroom, he will make little or no progress and probably will develop undesirable character traits because of his failure. Therefore, it is important that the type of curriculum offered in a school fits the needs, interests, and abilities of the particular children concerned.

Miss Hurley recognized this deficiency at the Burnsville School. Before she began her second year as principal, she succeeded in adding several new courses that are of special value to farm children. A course in arts and crafts was introduced for the seventh- and eighthgrade boys. The principles learned in this class, as well as the actual

productions, resulted in artistic furnishings and practical equipment in the homes. This activity also served as an excellent means for creative expression. Some pupils whose personalities had suffered from repeated failures in other classes, "found" themselves in arts and crafts. They developed initiative, perseverance, a sense of responsibility, and most of all, a feeling of achievement that gave them a new hold on life.

The seventh- and eighth-grade girls were given a course in foods and clothing, which achieved many of the same purposes that the course in arts and crafts did for the boys. Stress was placed upon the nutritive values in the different foods, and planning balanced meals. The problems discussed were mostly those of the farm wife, and many of the girls' mothers became so interested that they asked the teacher of home economics to conduct a night class for their benefit.

In the study of reading, arithmetic, social studies, and language, more emphasis was placed on the interests of rural children. For instance, the pupils learned to write business letters by actually ordering such things as garden seeds and flower bulbs. Their floor talks centered around their daily experiences on the farm or town. The problems in arithmetic had to do with the buying and selling of farm produce or similar phases of business farming.

The social and emotional development of the Burnsville children made rapid progress after some form of organized recreation was provided. Until Miss Hurley made her appearance at Burnsville, there was no form of organized recreation for the school children outside of school hours. Juvenile delinquency was exceptionally high for a small town. Before long, Miss Hurley influenced the members of the town board to convert a certain zone into a playground and to provide supervision for its use after school hours and during the summer months. In the winter time, the school gymnasium became a recreation center. Folk dancing, singing, one-act plays, card games, and other activities provided some form of entertainment for the whole community. There was no dearth of home talent, and everyone from the youngest first-grader to oldest pioneer took part at some time or other. Besides the enjoyment of wholesome recreation,

many less tangible but more important effects were evident in the form of personality development, social adjustment, and emotional maturity.

### Developing Esthetic Values

Miss Hurley believes that a love and appreciation for beauty in any form is part of the development of spiritual values. Many of the experiences that contributed to emotional development also improved the children's esthetic sense. The classes in arts and crafts developed the pupils' artistic sense in home furnishings and interior decoration, altho on a very elementary level, of course. In the foods and clothing classes they learned how to set a table artistically and how to dress according to good taste. But only the upper-grade children took these courses, and Miss Hurley was convinced that one should begin in the kindergarten to give children an appreciation of beauty. Consequently, every grade included music appreciation, children's literature, and art in the weekly program.

To begin with, the school had no record player nor records of classical music. To make a start, one teacher brought her machine to school, and several others contributed records. Later the schoolboard provided a record player and more records. A schedule was worked out so that every grade had at least one period a week when the children could listen to classical music. It took almost a year before they showed signs of real appreciation and enjoyment, but then their love for good music seemed to grow by leaps and bounds.

When Miss Hurley took an inventory of the library books, she knew that she had to take immediate action regarding the purchasing of some worthwhile children's literature. Most of the boys and girls were satisfying their desire for stories by reading the comic magazines, Western stories, and cheap series books that they passed from one to another. They were not familiar with the children's classics that thrill so many youngsters.

Each teacher arranged for a literature period at least twice a week; some managed to have one every day, during which they read aloud for the pupils' enjoyment some of the choicest books in the field of children's literature. More and more children began to ask where they could get books like those their teacher read to them. This demand resulted in the organization of a central school library, stocked with new story books for children of every age and interest. Books were borrowed from the state library and the county library to augment the number newly purchased.

In order to develop in the children an appreciation for art in pictures, the teachers made use of materials at hand. Several classrooms had good pictures hanging on the walls; others were purchased so that each room had at least one acceptable reproduction of a beautiful picture. Early in the school year the teacher in each room acquainted her pupils with the story behind the masterpiece and something about the artist. The children enjoyed repeating this explanation to visitors and to pupils from other rooms. The pictures were changed from room to room. By seeing these pictures every day, the children received a more lasting impression and became better acquainted with the masters and their works than if they saw the pictures only during an art appreciation class. Also, more attention was given to encouraging imagination and creative activity in art in the pupils themselves. The teachers noted how the children carried into their homes the esthetic values they learned at school. Walls that had been cluttered with cheap pictures were given a new coat of paint and then adorned with one or two pictures that had become special favorites of the children.

### Teaching Ethical and Religious Values

A child's moral development requires careful consideration by parents and teachers. Unless he has correct ideas of right and wrong conduct, and unless he is given worthy motives for living a good life, his actions will be governed by expediency rather than by principle. The principal of Burnsville School believes that in order to develop spiritual values in children, it is necessary to go to the Source of goodness, beauty, and truth. From her the children learned to raise their hearts and minds in reverent thanks when they saw the beauties and wonders in nature. One day the second-grade pupils presented

Miss Hurley with a booklet that they had made. It was entitled "We Thank You, God." Each page was devoted to one particular gift for which they were thankful. The children's illustrations and sentences showed how the development of spiritual values had become an integral part of such classes as art and language.

Activities and classes in citizenship provided occasions for emphasizing the importance of practicing such virtues as obedience, charity, justice, honesty, truthfulness, and patience. The children found many opportunities thruout the day for making these qualities a part of their lives. Of course there were violations of good conduct at times, but usually the social disapproval of the rest of the children was so strong that the teachers did not have to say much to the offender.

#### Conclusion

To imbue our pupils with spiritual values is a gigantic task. Thru the concerted efforts of the whole teaching staff and with the leadership of a principal whose own life is characterized by spiritual values, the end can be achieved, at least in part. The rural teacher who is willing to dedicate her efforts and talents to the noble cause of developing spiritual values in those under her charge will find new meaning in Shakespeare's words:

And this our life, exempt from public haunt, Finds tongues in trees, books in the running brooks, Sermons in stones, and good in every thing.

Poems, paintings, statues, scientific systems, and philosophies are achievements by which man has expressed and satisfied his distinctively human love of beauty, intellectual curiosity, and search for goodness—in short, those passions for perfection which in their sum constitute his spiritual nature.

### Developing Student Responsibility

#### By MARGARET O. DISCHER

Principal, Lakeside School, Pine Bluff, Arkansas

The sense of responsibility is not one of mushroom growth, nor is it a tool that an amateur can use successfully without some training or experience. Its development accompanies the growth of the child; and, like character building, its progress is influenced by environment. During the child's early years, the home environment provides this necessary training. At the age of six, the school shares the problem. With such an important charge laid in its lap, how can the school best fulfil its obligation?

### Let the Duty Fit the Child

An ingenious teacher will create situations calling for the child's own judgment and decision. When the first grade gave a tea for their parents, the children had complete charge. They were given a certain amount of money with which to purchase the refreshments, paper tablecloth, napkins, and cups, and returned the change to their teacher. One six-year-old staunchly refused to let his mother accompany him as he set out in the rain to buy candy for the party. At the tea each child introduced his guests and escorted them to the "tea table." The thrill of responsibility at six!

Opportunities for developing student responsibility in the class-room are numerous. Most common of these is the monitorial system where pupils are assigned special duties such as watering flowers, feeding the fish, erasing the boards, caring for the library, being host to visitors, distributing materials, and performing errands. Children guided by the teacher can take over the room decoration, bulletin boards, assembly programs, and make plans for the day's routine.

Care must be taken, however, that these assignments and duties do not become unpleasant tasks, haphazardly performed. By attaching an air of importance to each office and praising work well done, the teacher can encourage each one to a better fulfilment of his responsibilities. Also, she must see that responsibilities are shared among all the members of the class.

Completing daily assignments is the most common responsibility given children and the one most often evaded. Here the teacher is truly challenged. Her problem is to seek the cause of any negligence and to provide an incentive to see the task completed.

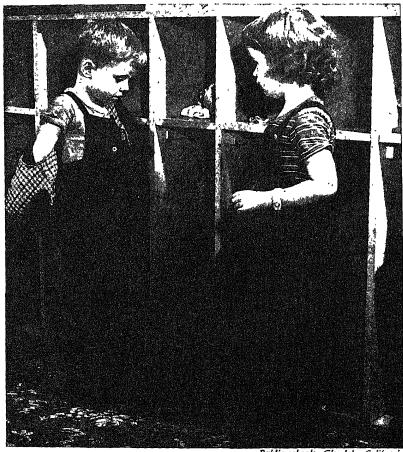
Responsibilities that are natural outgrowths of schoolroom situations are most effective. Measuring the softball diamond after the grounds have been graded and laying off the boundaries for a new outdoor basketball court give the arithmetic lesson a new importance. Caring for the room becomes more significant when the children discover that the janitor is ill and all are called upon to help.

Opportunities are not restricted to the classroom. In a school where the principal depends upon student help in the office, the students may become proficient in their duties and render great service to the school. Names of the office helpers and their periods of duty are posted. Different responsibilities are assigned thruout the day. A student chairman is in charge of the group, sets up the schedule, and sends a substitute if the regular helper is absent. Students who forget to report at the office at the appointed time or neglect their own class work forfeit the privilege of continuing office service. Occasionally a situation arises when the student is forced to rely upon his own judgment. Such an incident came up recently when the principal was out and an eighth-grade girl was on office duty. A small girl entered the office and asked permission to use the telephone. Annoyed at getting the wrong number and confused answers, the child angrily raised her voice at the unknown listener. The office girl quickly intervened. In her most pleasant tone, she offered explanations and apologies to the other end of the line, then broke the connection and got the correct number for the little girl.

### Responsibilities for Leadership

One important opportunity for developing responsibilities lies in service on the traffic squad. This work is a service to the community as well as to the school. But providing safe conduct for the children is only one of the duties. The traffic squad stands ready to serve when-

ever help is needed: maintaining playground order, assuming definite stations during fire drill, protecting school property, and in general, promoting good school spirit. To gain one of the coveted positions is every boy's secret ambition. Once attained, he works earnestly to fulfil his obligations and hold his post. The position is a challenge to the best in the boy. Occasionally, qualities of marked leadership are uncovered. Such was the case of Walter, a tall, awkward country boy with no outstanding talents, except eagerness to do his best. He was given a traffic post as a challenge to overcome his shyness



Public schools, Glendale, California

Responsibilities that are natural outgrowths of schoolroom

and lack of confidence. The response was almost miraculous. Walter fairly blossomed out under the responsibilities of his office. His devotion to duty, friendly manner, big smile, and ready hand endeared him to teachers and pupils alike.

Perhaps the greatest test of student responsibility is the carrying on of a class without a teacher present. One school became particularly interested in such training and tried it out in all the grades. The children loved it and rose to the challenge of the responsibility placed upon them. They conducted opening exercises, checked roll, collected lunch money, and made out lunchroom reports. Occasionally the teachers made it a point to be absent when the morning bell rang, in order that the students might exercise this responsibility. Once, when an emergency arose, a class was left to its own resources for an hour until the substitute arrived. The class president took charge and opened a discussion of current events which was followed by a special report previously assigned. The responsibility placed upon the leader and each member of the class was so clearly understood that these children worked at their highest level of performance.

#### Opportunities for All

Opportunities for pupils to exercise significant responsibilities are not numerous, and should be rotated. It is well, also, to provide general duties that can be performed by the entire student body. In the cafeteria, each child can help by disposing of his paper napkin, straw, and milk bottle top as he leaves the table and placing the empty bottle in the rack as he starts up the stairs. He can make it a duty never to pass by a piece of paper on the school ground without stopping to carry it to the trash container. He can give information and assistance to a visitor in the halls. Above all, he must always remember that he is just one of many, with responsibilities to share, and that it is important for him to do his part.

Children love responsibility. They come to school with a feeling of importance and in a receptive mood for achievement and recognition. They must not be disappointed. Providing opportunities that will satisfy this urge and help children to discharge satisfactorily the responsibilities of living is a challenge no school can ignore

# Adventuring in Spiritual Development

By ELSIE E. GREEN

Principal, Whittier School, Washington, D.C.

That "the song is to the singer, and comes back most to him" is a well-known axiom. Certainly, as we live serenely in our large city school, we are eternally grateful for the constant evidence of pupil and teacher cooperation in efforts to make and keep our school a happy and beautiful place.

### Organized for Service

Neat, dignified Boy Patrols hold weekly meetings with their teacher adviser to consider the character and standards of their service to their school; to plan for better assignments and replacements; and to organize occasional safety drives and talks to the younger children whose safety is their especial concern.

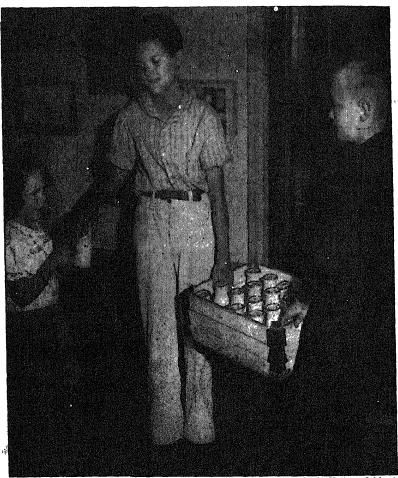
Upper-class girls, known as the Girl Aides, hold similar weekly meetings with their teacher guide to plan for service assignments in lunchrooms, corridors, playground, and lavatories, where they, too, assist in caring for the well-being of younger pupils.

Members of the Milk Service Corps recently were honored in assembly for their loyalty, dependability, and good manners in serving the milk for the midmorning lunch and later collecting the bottles. Their slogan, "We Deliver Health at Whittier," recognizes the large aim toward which their humble duties are directed. Their teacher sponsor was as proud as they were of the appreciation displayed by the students for the unglamorous service so well rendered.

It may be added that this midmorning lunch provides a pleasant social situation for developing good manners among our younger pupils, and that the little "grace" before eating represents growth toward desirable food attitudes.

The student council of the school, composed of one boy and one

girl from each class above the second grade, meets weekly with the principal to plan for improvements which can be made on the part of the pupils and to bring up problems that are interfering with the welfare of students. These meetings bring together many points of view from older and younger groups and from both sexes. The coun-



Public schools, Vallejo, California

Members of the Milk Service Corps recently were honored in assembly for their loyalty, dependability, and good manners in serving

cil is serious in its feeling of responsibility for school operation and standards.

This spring the fourth grades organized rotating inspection squads for constant surveillance of the cleanliness of building, walks, and grounds. Since these children had been the chief offenders, thru carelessness, we note a growing feeling of responsibility among them for good appearance of these areas.

Interrelationships of older and younger children in these building service groups have promoted better understanding among age levels, as well as a joyous cooperation in a program of responsible service to the school. Their constant critical evaluation of school appearance and procedures has made them alert to its needs and potentialities.

Within most classrooms, also, one discovers more or less formal "room service clubs," whose ever-changing officers and committees are charged with duties concerning class management of materials, use of time, and personnel problems. Their weekly meetings include discussions that are sometimes very frank. Woe to the roving-eyed cheater, the light-fingered lifter, or the petty prevaricator! Here in these smaller groups are determined the cultural patterns of proper behavior, and pupil opinion stands behind its own code of what is right and what is wrong.

## Responsible Play

If Waterloo was won on the playing field of Eton, our organized play program should win some future victories of peace. Under a teacher director, children play happily on a well-laid-out playground, where there are many circles, courts, and other areas for games like softball, net ball, dodge ball, volleyball, hopscotch, jump rope, and shuffleboard. Not only physical prowess, but fair play, rotation of players, teamwork, and thoughtfulness are much encouraged.

Recently, a boy hit the ball, then threw the bat high behind him without looking, and began running to the other bases. The flying bat hit a spectator pupil and chipped a front tooth, bruising his mouth.

The whole group instantly stopped the game, gave first aid to the injured boy, and then publicly, one after the other, rebuked the boy who had caused the injury. "We have often tried to make you play carefully," they said to him, "and this time to make you remember, we are all going to give up the use of bats on this field for a whole week." They reported their voluntary penalty to the principal and kept their word. One seldom sees a more chastened child than the one against whom the group votes their displeasure. The injured boy, himself, felt called upon to express publicly his forgiveness.

#### Courtesy Counts

Emphasis on good manners has contributed greatly to desirable relationships. Early in the fall, our first floor bulletin board displayed a three-dimensional poster, depicting a "Good Manners Parade," wherein one child carried a banner inscribed "Excuse Me," another marcher had a placard with "Thank You," and others carried banners with familiar phrases of courtesy. This poster, planned and executed by an upper class, served as a long-time reminder that polite words and thoughtful behavior oiled the wheels of academic progress and group living.

An assembly program followed soon, when groups of children dramatized problems of etiquette and showed the "right way" to overcome them. So conscious did our children become of the requirements for good manners that the principal was not too surprised when a breathless fourth-grader one morning dashed into the office to say, "Look, here's my cousin Carmen visiting, and I'd like to introduce her to my class, but I've forgotten just how! Please tell me what to say!"

Along with the correct word usage, however, we have tried to make sure that the children understand that "politeness is to do and say the kindest thing in the kindest way," and that thoughtfulness of others is the real basis of good breeding and goodwill.

### Helping To Carry the Load

Thru these room and building procedures, we have developed a wholesome esprit de corps and sturdy public opinion among the

members of our student body, which places first value on truthfulness, fair play, generosity, cooperative service, and thoughtfulness.

Feeling of responsibility for the school is high. Also, there is a sense of self-respect evident among the pupils, due to the fact that each child feels conscious that his special suggestion or service contribution is valued.

The principal was not at all surprised when she found on her desk recently the following note from a fifth-grade pupil:

#### Dear Miss Green:

I was extremely pleased when I visited another school to see their May Day If possible, sometime, when you are not busy (if ever), I would like to see you and talk about it, and what I think would be lovely to do for our own May Day next year. Please call for me any time you are not busy.

Truly yours, Anna Long, Room 312

#### Building thru Books

Personal spiritual growth has ensued, also, from more esthetic experiences. Many of our teachers have realized the powerful influence of character-forming literature, and have used prose and poetry for developing understanding of varying emotions, moods, and personalities. From loan collections of library books, and from careful selection by the instructors themselves, the children have entered widely into reading programs that have provided for direct assimilation of high ideals and noble attitudes.

In their reading and discussions, they have come to know and understand many different personalities; they have had to evaluate opinions and types of conduct; they have become acquainted with a wide range of emotions which will open the way for better wisdom in dealing with other people, and in judging effects of other environments. Increased social sensitivity and knowledge of culturally approved patterns of behavior are byproducts of this vicarious experience. In their book hours, our teachers realize they have in their hands a tremendous potentiality for influencing the character, moral standards, and spiritual values of our children.

Not long ago, the principal arrived in a classroom where the Poetry Pleasure Club was about to take over. The real enjoyment which these children showed as they shared poems from the New England poets about their rock-bound land was sincere, and a great step towards understanding of life in this area.

These same children later learned the spirit of the West from Arthur Guiterman's "Pioneer" and "The Oregon Trail." After all, do we not understand mostly from the heart, and is not the poet often the true leader to heart wisdom?

Other poetry groups in our classes have from time to time drawn the pupils into greater appreciation of loveliness in birds, flowers, or trees, and greater awareness of the grandeur of sea, stars, and mountains. We do well to make strong our defense against cheap and trashy publication and low-grade commercialized recreation. We try to fill our children's hearts so full of appreciation for the joys and beauties of the world that loss of material possessions may never disturb their peace of life on a high plane of abundant living.

Two dates are eagerly awaited by pupils and parents alike: the March story-telling program and the May poetry-sharing program. Two separate assemblies are held each time: one in the morning for primary classes; one in the afternoon for the upper school. The younger children tell such old favorites as "The Three Pigs," "The Ugly Duckling," or "Hans Who Made the Princess Laugh," and enjoy simple poems of William Blake, Rose Fyleman, and Walter De La Mare. The older pupils delight in adventures of Robin Hood, Arabian Nights, and legends of remote lands. Their taste in poetry ranges from Joyce Kilmer's "Trees" to Holmes's "Old Ironsides" and Read's "Sheridan's Ride." Participants on these programs are chosen by their classmates for adherence to class-made standards of excellence, embodying points such as selection, voice, enunciation, feeling, and poise.

### Listening and Looking for Beauty

Several music lovers' clubs exist in our school. Thru listening to fine recorded music, and discussing its moods, its picture-painting, and its composition, many children have broadened their understand-

<sup>&</sup>lt;sup>1</sup> Huffard, Grace T., and Carlisle, Laura M., compilers. My Poetry Book. Chicago: John C. Winston Co., 1934. p. 394. <sup>2</sup> Ibid., p. 392-94.

ing and appreciation of the music of other lands and times. One could wish that more of our teachers would be emboldened to explore this area of enjoyment for development of spiritual traits. Some doubtless feel that their own knowledge of technical music is too limited to adventure here. Perhaps a simply written handbook for lay discernment of emotions and moods in music might furnish direction for a beginning.

Garden tours are taken by all the classes in late May, when near-by gardens are at their peak of beauty. These walks about our community to visit beautiful gardens serve to set a standard in building our ideal of home. Beauty in color and line and schemes of planting are discussed. Home gardening has undoubtedly been encouraged by these tours.

Creative opportunities abound in all schoolwork. Some of the teachers are doing much thru painting, rhythms, square dancing, and encouragement of original writing to free the spirits of their pupils and to develop technics for self-expression. One may see an absorbed kindergarten child lying flat on the floor as she paints her concept of spring in the park, while her equally absorbed older sister furrows her brow in figuring out details for an original narrative of an exploring party in the Andes. Frontiers of mind and spirit are opening for each child.

#### Teaching Is the Key

All of these procedures are part of the daily routines of many schools. There is nothing here that is novel or unique. They are lifted out for consideration only because it is thru such specific outward forms that spiritual quality must function, be practiced, and finally be measured in its growth. It is in these daily activities and associations that the continuing observer can best evaluate spiritual literacy and maturity.

Back of the activities, however, lies the greatest factor in the process of spiritual development: the personality and enthusiasm of the teacher. He or she must lead the way in spiritual adventure. If his heart is warm with real understanding, if his mind is alert to every situation where spiritual values may be given prime importance, if his

eye and ear find beauty and wonder in commonplace things, if he possesses great spiritual wealth himself, then he can best reveal to his pupils the ideal in the world of reality. Each individual teacher holds in his hands to a great degree the fate of his pupils' spiritual outlook and development.

It is our good fortune at Whittier School that we are blessed with a large number of teachers who are thus gifted and alert to their opportunities. So it is that the days pass swiftly and happily. Kinship exists thruout the school. Altho reaching constantly into new areas of thought and performance we are also developing appreciation of certain stable spiritual values in living that seem to promote liberty under self-control and happiness thru service.

Every teacher has spiritual effect on his pupils in many ways. Pupils learn from him to value certain things and to disregard or reject others. He influences their personality, their outlook on life, their attitudes toward themselves and toward others, their disposition to build a world better for all, their ability to help in the building, their technics of doing so. . . . It is essential for teachers to think in these terms and to keep in mind that pupils are constantly learning for good or ill along all these lines. To ignore what is thus being learned will not prevent the learning. . . . The teacher has accordingly an obligation to examine his philosophy, to be aware that he does affect others, and to build for himself an examined, criticized, chosen set of values, rather than to act haphazardly and unconsciously.

-JOHN DEWEY SOCIETY, Seventh Yearbook

# Creating a Friendly School

#### By FRANK H. LEWIS

Principal, Elm Street School, Frederick, Maryland

DURING the war years the Elm Street School enrolled pupils from many states, the children of men at a near-by military establishment. Parents were generous in their praise of the spirit of friendliness that existed in the school between the newcomers and the pupils native to the community, and likewise between teachers and pupils. They marveled at the ease and quickness with which their children became acclimated to their new school home.

The Elm Street School has only the sixth and seventh grades, with a total average enrolment of 620. The faculty and pupils, being aware of the large turnover of children each year, have set up procedures that help the pupils to know each other as quickly as possible, help them to learn their way around the school building, help to develop a sense of friendliness and brotherhood in their daily living in their school, and create rich experiences that lead to a fuller enjoyment of life.

### Getting Acquainted

Every new pupil receives on his first day a school handbook. He first sees the word "Welcome" on the cover page of the handbook. Upon reading the principal's message the pupil gains a feeling that in this new school he is to be among friends who will be interested in him and altho he will miss the familiar faces of his former school and be a little confused by all the new people he will soon get acquainted. He is encouraged to explore his new school home and to begin to use the school to the best advantage so that he will feel he has a definite responsibility in helping to make the school a better, happier place in which to live.

Further examination of the school handbook will disclose the school code which was cooperatively written several years ago by teachers and pupils as a guide for the pupils' actions and growth in school living. Included in the handbook is information about procedures in opening school in the morning, the lunch hour, school bus routines, the care of the building, school attendance, and the observance of fire drills.

Altho the school has been in existence only six years, traditions have begun to grow. The handbook contains a description of these customs. Discussion during regular classes of some of the traditions and other information contained in the handbook acquaints the pupils with the history of the school; with the design and symbolism of the gold, white, and green colors of the school flag; with the numerous organizations and clubs of the school; with the school store known as the "Co-Op"; with the part played by the school in World War II; and with special days observed during the year.

To help the pupils to become quickly acquainted with the school plant the teachers conduct their pupils on a complete tour of the building on the opening day of school. They refer to the information printed in the handbook and to a printed floor plan of the building. Soon the newness and the strangeness of the school disappear. The children begin to feel at home in Elm Street School.

#### Traditional Observances

Annually on Armistice Day the student body assembles around a fireplace on the school campus that was built under the sponsorship of a class of a few years ago On this occasion, planned by the student council, a representative from each section places in the fire a shingle, upon which has been written all the names of the pupils in the section. The ceremony includes the singing of the school song and brief remarks that stress the hope that as the names of the Elm Street pupils mingle in smoke and are carried away by the four winds, so too, the spirit of friendship exemplified by them would help spread friendship thruout the world. Appropriately the school fireplace is called "Friendship Hearth" and is the center of interest for individual class picnic lunches in the spring and fall.

The big event of the school year has been the celebration of May Day. Originally the theme for the day was the "Good Neighbors"

of the Western Hemisphere," but as world events made the pupils more world-minded the theme expanded into the "Good Neighbors of the United Nations." This event, also sponsored by the student council, promotes a fine relationship among all the classes. Each home-room section represents some nation of the world, allotted to it by a drawing made in a council meeting. An intensive study is made of this nation. On May Day each class carries the flag of its nation and wears its own original design symbolical of its nation in a colorful procession around the school's campus to a tree-shaded lawn where glee club selections of music of the nations, folk dances, and the twining of the Maypole give pleasure to all. Guests include the parents and the fifth-grade pupils of the city schools who expect to enter Elm Street School in the fall.

The remainder of the day is spent in all-school Olympics. The classes had become familiar with the history of the Olympic games and their purposes. The pupils enter wholeheartedly in the various games and track and field events. A splendid spirit of good sportsmanship is shown by the pupils. Each class anxiously awaits the totaling of the points won to determine which of the nations has won the school Olympics.

### Developing a Spirit of Brotherhood

An additional activity undertaken by the school to broaden the scope of the pupils' sense of fellow feeling is a program in observance of Brotherhood Week. The school has used literature distributed by The American Brotherhood.¹ One year an inspiring pageant, Our American Heritage,² was obtained from that source and adapted to the school's use by the inclusion of a portion of the Ballad for Americans³ as a musical setting for the program.

The ideals of brotherhood and recognition of the worthy contributions by various racial, national, and religious groups to our

<sup>&</sup>lt;sup>1</sup> The American Brotherhood, National Conference of Christians and Jews, Inc., 381 Fourth Avenue, New York 16, New York.

<sup>2</sup> Available gratis from The American Brotherhood; 4 pages.

<sup>&</sup>lt;sup>3</sup> Ballad for Americans. Recorded by Paul Robeson, American People's Chorus, and Victor Symphony Orchestra. Album P-20. No 26416-26517. Radio Corporation of America, Victor Division.

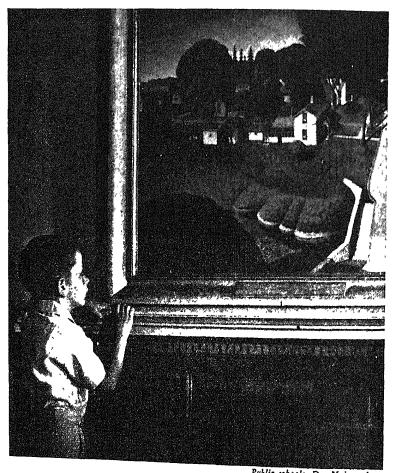
#### Artist

#### American

Géorge Bingham—1811-1879 Winslow Homer—1836-1910 John Singer Sargent—1856-1925 George Bellows—1882-1925 Grant Wood—1892-1942

### Subject

Raftsmen Breezing Up Boats at Anchor Sand Cart Stone City Spring Landscape



Public schools, Des Moines, lowed Inspiration is gained from living with works of recognized artists.

Artist

Subject

Dutch

Vincent Van Gogh—1853-1890

Public Gardens in Arles

Flemish

Pieter Breughel—1528-1569

Summer

French

Hilaire Degas—1834-1917 Paul Cézanne—1839-1906 Dancers in Green Village Panorama Chestnut Trees

Claude Monet—1840-1926 Auguste Renoir—1841-1919

The Red Boats Two Sisters

German

Max Pechstein-1881-

Harvest

Mexican

José Clemente Orozco—1883-Diego Rivera—1886Zapatistas Flower Vendor Lily Vendor

Not only thru inspiration gained from living with works of recognized artists, but thru the satisfaction of creative experiences in art and music is the inner spiritual nature of the pupil reached.

## Counseling for Growth

Surrounded by an inspirational environment, and participating and sharing in traditional school experiences, the pupils also have ample opportunities to discuss mutual problems with the teachers. The program of the school is flexible enough for teachers and children to have free access to each other. There are many instances of constructive confidences and sympathetic guidance that give the pupils a fine sense of satisfying living in a modern school.

# Clearing the School Atmosphere for Spiritual Release

By LAURA M. MAY

Principal, Giddings School, Cleveland, Ohio

ULTIVATING spiritual values—lifting a child's thought to a higher plane, making him more sociable, more helpful, more receptive to good—is brought about in fairly simple ways. Several first-grade teachers saw a kindergarten demonstration of the teaching of arithmetical concepts. When they discussed the demonstration with the principal, one of the teachers remarked that the teacher offering the lesson hadn't done a thing which they all didn't do regularly—bouncing of balls, counting pupils, and getting supplies for a group. The difference was that this teacher had filled each operation with meaning designed to enlarge and clarify the number concepts of the children, while the teachers who had observed did them for exercise, or to facilitate progress and order. Thus it is, that the promotion of spiritual values is attained by giving right meanings and increased or adjusted values to many procedures necessary in the elementary school. Vision, wisdom, patience, and industry are necessary but the activity may be a familiar one.

# Releasing Tension in a "Well-Disciplined" School

A few years ago, a principal was assigned to a school of 750 Negro children, many of whom were of low economic background A first survey of the school revealed that altho conditions were excellent in many respects, the philosophy of control was at variance with hers. The children were deadly quiet, moving sullenly, in long single lines which they called chain gang. The slightest accidental push or touch might at once resolve itself into a fight.

Not wishing to move too abruptly, the principal studied the situation watching for an opportunity to ease tension and to develop a more harmonious atmosphere. The upper elementary classes wasted

much time passing from one departmental room to another. Here was the desired opportunity.

An assembly of all departmental classes was called. The problem of waste of time was presented. The children computed the time lost per day, month, and year They were shocked to find that they were losing a month out of the year. When asked, they quickly presented three causes: (a) slowness of some teachers to release their classes; (b) slowness of some children to get into line in the rooms; and (c) the waiting caused by the crossing of the long lines in the hall.

Causes (a) and (b) were discussed with the result that a committee of representatives from departmental classes was formed. This committee worked seriously and well, mapping routes, laying down certain regulations for safety, practicing to see that the regulations were practicable, and finally checking the time of passing and recording improvement.

The opinion of the committee that brought the teachers to their feet was that lines in the room were a silly waste of time. Most pupils were anxious to get to the next room on time. They should move out as individuals while the teachers concerned themselves with the slow pupils. The teachers, believing disaster to be imminent, could hardly realize that so drastic a change could be made easily.

After the new procedure had been explained, the committee requested a practice by the entire group in order to correct any misunderstandings. In two or three days the movement was smooth, quick, and orderly.

All of this could have been brought about by decree of the principal. Perhaps an outsider would have detected no difference in results. But to one sensitive to the spiritual growth and development of children, there was a noticeable change in atmosphere. Tension gradually dropped away Sullen faces cleared. A light, quick step supplanted the chain-gang shuffle. Pride and self-respect were evident in the bearing of pupils. After all, had they not participated in the discussion of the problem, and in planning its solution? Were they not all cooperating to bring about a much desired result?

One inspiring program consisted of slides entitled, "The Grand Canyon of the Colorado," shown while a recording from the "Grand Canyon Suite," by Ferde Grofé, was played.

### Assemblies at Sing Time

Once a month, at sing time, an open school council meeting is held. This meeting is conducted like other council meetings except that fewer committees report and one committee is responsible for a short program. Each semester every 6A child has been asked to state what he considers the two finest things about the school, and two things which could be improved. Out of these statements the suggestion came that such an open council meeting would increase interest in the work of the council and cooperation with it.

A morning assembly is a common procedure and may be boring, hilarious, or uplifting. Getting ready for a paper collection, for example, may not seem an inspiring topic for an assembly. Paper collection is not inspiring unless the activity is packed with meaning, unless the children have seen food, ammunition, and repair parts wrapped in protective papers; unless they realize that in some schools there is not one piece of paper. With this understanding, they were not just collecting paper but backing their men in battlefields, and later they were helping unfortunate children.

One outstanding experience, rich in esthetic and emotional values, came at sing time one November. A Thanksgiving program was being planned; an assembly of the entire school would make it more effective. Since the school auditorium could seat only half the pupils, their idea presented a problem Finally the answer came: "Why not go to church like the Pilgrims?" This idea made a strong appeal for many of the children attended "store front" churches which failed to evoke the spirit of reverence.

Two blocks down the street stood an old stone church of some appeal. The fine wood of the interior finish, the stained glass, the organ, and spaciousness combined beauty and dignity. This church

<sup>&</sup>lt;sup>3</sup> From the Division of Visual Education, Cleveland Public Schools, Cleveland, Ohio.
<sup>4</sup> "On the Trail" (from *Grand Canyon Suite* by Ferde Grofé). Recorded by Paul Whiteman and his Concert Orchestra. Victor, 36095.

had changed hands several times so that it was not strongly associated with any one denomination. Parent permissions were obtained and arrangements made. The school guard gladly gave the afternoon The safety committee planned to take good care of the little folks.

The afternoon before Thanksgiving found the entire school walking to church thru falling snow like Pilgrims. The music teacher and the choir had preceded the Pilgrim procession which entered the church to the stately music of "God of Our Fathers."

The simple program was by the children entirely—the Hundredth Psalm by a classroom verse choir, the story of the Pilgrims and the first Thanksgiving by a group then studying that period of history, reminders of things for which to be grateful by a group of the youngest children, Handel's "Largo" by the choir, the usual Thanksgiving contribution to the Old Folks' Home in the neighborhood, and two or three Thanksgiving hymns.

The children walking still as Pilgrims went quietly back to school. The pastor of the church and a number of parents, who had come for the program, expressed wonder that the children had entered so wholeheartedly into the spirit of the service, and joy that they had had the opportunity of such an experience. As the pastor remarked, there was no way of measuring the good wrought there. Something had been built into those lives which like any beautiful or inspiring experience could be called upon as needed to reinforce, and raise human lives to a higher plane.

The goal in all this work is better community living. Perhaps the degree of success which has come by working thru simple means at hand, has come because procedure has rested upon these principles:

- 1. Each individual is a part of a whole and as such should participate in group legislation and planning.
- 2. Each individual, no matter how poor or how slow, merits respect and recognition for whatever he contributes to the general welfare.
- 3. Active service to a group not only aids the group but definitely makes for individual growth in citizenship.
- 4. All children, even the very slow, will develop more rapidly both in scholarship and the cultivation of real life values, in an atmosphere of friendliness, freedom, and joyous activity.

# Four Statements on Spiritual Values

#### By GERTRUDE E. McKEON

Principal, North School, Glencoe, Illinois

In trying to analyze the spirit existing among staff, parents, and children in our Glencoe schools, a statement by Liebman comes to mind:

... I refer to the humble virtue of simple kindness ... Next to bread, this is the food all mortals most hunger for ... The jeweled pivot on which our lives must turn is the deep realization that every person we meet in the course of a day is a dignified, essential human soul ... <sup>1</sup>

That is the essence of the attitude which prevails in these schools. Of course, we do not all meet this ideal every hour of every day. But we know that there exists a relatedness with others that gives purpose and satisfaction to everyday activities.

This article cites a few examples of ways in which this relatedness has been achieved. In preparing such a statement one begins to realize that all the things that give our work significance and real meaning are indeed those based on the intangible factors we call "spiritual values." These are things that must be lived to be understood fully; words seem poor portrayers of warm and friendly personalities.

## Spiritual Values as Evidenced in Children

One way to discover the kind of rapport existing between children and teachers is to observe, not their classroom relationship, but their casual meetings at other times. Is the child confident, alert, and pleased at the encounter or is he ill at ease, indifferent, or bored? Is the teacher giving full attention, and does he seem personally interested in the child, or is he absorbed in his own problems?

<sup>&</sup>lt;sup>1</sup> Liebman, Joshua Loth. Peace of Mind. New York Simon and Schuster, 1946. p 67, 70.

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Children soon realize that schools are concerned with many things in addition to their academic achievement. Thru personal conferences, class meetings, and parent-teacher contacts, the child, the home, and the school plan ways and means to provide the best possible climate of growth—physical, mental, and spiritual. Children sense the interest and concern felt by the teachers and, thru the way



Each child is encouraged and praised in the areas that will bring him success and status.

they assume responsibilities for the good of the whole, give evidence they too are passing on that same interest in others.

Each child is encouraged and praised in the areas that will bring him success and status; he is given help and guidance where his needs seem greatest. Even very young children soon acquire a feeling of confidence and belief in themselves that gradually widens to include an interest and belief in their associates. In group discussions, children often point with pride to a classmate's achievement—particularly if growth and effort are obvious. This atmosphere contributes to a child's feeling of being at home in his world—a world of friendly, warmhearted adults and interested children.

Teachers and children have many opportunities to play as well as work together. Thru these contacts, attitudes and ideals are acquired, habits and values are formed. Always the individual realizes that anything that happens to him personally is important to his school friends—both teachers and pupils.

Group discussions are a daily experience from kindergarten thru the last years in school. Thru them the pupil gains insight and respect for personalities in addition to an ever growing sense of values that will be his thruout life.

### Spiritual Values as Evidenced in Teachers

Educators have long recognized the need of every child to achieve status in his own group. Too often they have failed to recognize that adults also must be given opportunities to acquire status if they are to maintain the kinds of personalities that we would like to see reflected in the children with whom they come in contact.

In our schools provisions have been made for this need thru a wide variety of activities, involving many kinds of relationships.

Inservice programs offer opportunities for leadership to many individuals. Thru group meetings, chairmen and committee members come to recognize and respect one another's interests and abilities. Working, planning, and sharing together build up natural, friendly attitudes. Responsibilities are rotated so that eventually everyone has had an opportunity to assume the various necessary tasks.

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Faculty meetings often are followed by lively, original parties sponsored by different groups within the system. While the parties themselves are good fun and excellent "mixers," their greatest value lies in the creative and cooperative activities that go into them beforehand. Teachers, principals, and superintendent all help—no effort is too great and no task is too menial. The result is a closely knit group of people, united by a common purpose to achieve a satisfying end.

Daily bulletins to the staff about school affairs also contain personal notices of illnesses, new babies, engagements, and other newsitems. They become almost "family letters" at times and the readers are as interested and concerned in all that affects the lives of their fellow workers as members of any family would be.

In these, and countless other ways, staff members acquire status within their own group. For each of us the need for recognition is satisfied in natural, friendly contacts with associates who do not find it difficult to grant prestige to others when they too are receiving it.

#### "United We Stand"

A common purpose and a definite goal have served to unite the staff of our schools to such an extent that one soon recognizes the existence of these factors in the very atmosphere itself. It is true that for one who is not in accord with the underlying philosophy there is little opportunity to achieve personal satisfaction or happiness. There is little place for the prima donna or the individual who seeks only self-recognition. Wide latitude is open to individuals in their interpretation and practice of the basic principles, but fundamentally there must be and is—great accord. There is a sincere belief in the general philosophy of education, as practiced in these schools, and a willingness to cooperate with one another to such an extent that long hours, extra work, and many meetings seem well worthwhile There is an eagerness and enthusiasm about the various school activities that gives a lift to everything being done.

# Toward Inner Stability

#### BY A. MAREA OTHMER

Principal, Garfield School, Muscatine, Iowa

With a feeling of security. The worst sorrows in life are not its losses and misfortunes, but its fears. To decrease fear and to increase stability is thus an end to attain in helping children grow toward maturity. To assure to all children sympathetic understanding from associates and most surely from teachers, to enable them to be free to act and to speak without repression, because the lessons of consideration for others and honesty with self have been learned—these are essential duties.

The accomplishment will be in little things mostly unplanned and often unexpected, as when Tommy, from the kindergarten, says to the principal, "You won't forget to give Michael his stamps you said you'd bring," knowing he would be answered with kindness and not with resentment as tho he interfered in matters not his own. When Shirley Mae from the first grade told us her mother was up "practically all night" with little James who, she said, had a temperature of "twelve below," it was taken in good faith, as she intended; nor was she corrected for mixing human temperature with the weather. Again, when Peggy remarked to a substitute teacher, "You have very good ideas, Miss K.," no one thought her impertinent for expressing her appreciation as a little child may.

#### Casting Out Fear

So often children coming to a new room are fidgety with fright, but fears can be overcome when the newcomer is met by the teacher or another child, and presented to others in the room with, "We have a new pupil in our room. We want you to meet her and if any of you have known her before, won't you come to meet her again to help her feel at home?" Several children accompany her—or him as the case may be—to the cloak room and the new child soon returns with shyness gone, friendliness established, and a feeling of security and

well-being all unconsciously attained. He has been treated with kindness and has learned ways of being kind to others.

Recently a letter came from a mother whose fifth-grade Richard had had a fight with a neighbor boy and "went into hysterics" when returning to school was even mentioned. The letter ended with "What can I do?" The boys responsible for the incident were called to the office and the matter discussed frankly and openly. The boys decided where the blame lay. Their remedy, not punishment, was for the larger boy who had urged the little fellows to fight, and Jimmie, the other fighter, to go to Richard's home to "talk it over" with him and apologize if it seemed best. Richard's special friend was sent later to call for him to come to the afternoon session. When Richard came to the playroom that afternoon, Jimmie asked if he might play with Richard's team. Trivial things, to be sure, but big enough to give Jimmie a warm feeling inside and to help Richard over an awkward place; and highly important in the process of securing the desired peace within.

#### Liberation Leads to Self-Mastery

Serenity is a universal need. Serenity can be likened to an unfailing well, fed by the unseen springs of a liberated human spirit; not to a placid cistern, whose level is maintained only by filling from without. Much of teaching is in this realm of helping a child to discover his own best self and to accept the guidance of his best insights.

It was early in March when the children in the second-grade room were startled by a "flash of red, brighter than fire" darting by the windows and soon "Cheer, cheer" sounded from the throat of a beautiful cardinal in a near-by maple. He was easily discovered in the bare tree. The children must draw him. The interest was high and the likenesses quite good, but it was not enough. "Our cardinal" appeared again and again and one day the littlest girl said:

He's a bright red cardinal High up in a tree.

These two lines remained alone all the morning, but the afternoon session had hardly begun when another child added:

He was singing a song So merry was he.

And now they were really on the way to a poem about the cardinal adding two more stanzas:

He was dressed all in red From his top to his toe, On his head was a crest That stood stiff like a bow.

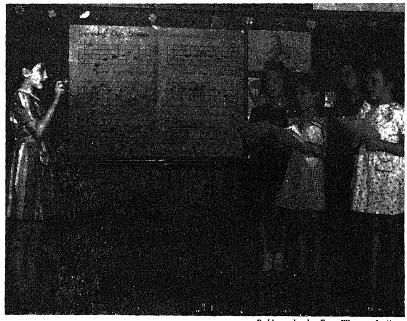
He swung on a branch In a tall maple tree, And twittered and chirped And whistled with glee

This all came easily and naturally to those children for all the year they had "made poems." However, this one seemed so precious to them that when the suggestion was given that they might sing about their cardinal, a melody was soon forthcoming. For a chorus they listened to the cardinal's calls, deciding that he sang, "Birdie, birdie, what cheer, what cheer, cheer, cheer." Thus a song was created and a foundation for spiritual growth and stability begun, thru the guidance of a wise teacher who is not afraid to allow the little ones freedom to express their innermost thoughts.

Serenity of spirit may not be accomplished except thru internal conquest and must be attained by each individual for himself. Experiences must be called forth to increase individual responsibility; the influence of outward circumstances must be brought to bear upon inner decisions. When Alice calmly admitted to an act at school and then went home to her mother "much distraught" to tell her she had had no part in the matter, it became necessary to demonstrate to the little girl, and to her mother, that stories must agree. Since proof in the person of Jane, who already had begun the habit of truthfulness and who was involved with Alice, was at hand, it was expedient to take both girls to the mother to give Alice the experience of objective reality and a sense of rightness with regard to truth, but even more to advance her on the road to becoming a woman of her word, and

most important of all to secure to her the knowledge of integrity within, of peace with herself.

In a football game on the playground, a boy swore at another on the team. Their captain, a classmate, said, "That will be all for today. Take the ball in." It was all The boys knew and respected



Public schools, Foit Wayne, Indiana

A song is created and a foundation for spiritual growth and stability is built.

the fact that such language would not be tolerated nor was it used again tho nothing at all was said about swearing. The joy in this incident lay in the fact of the captain's own victory over himself. A lad with a hot temper had so learned to govern himself as to have power to influence his team in making the right choice. Not infrequently had we seen that temper flare ready to explode when with the words, "Hang on, John," from the teacher he would grin and down the desire to tear things to pieces.

The custom has grown of bringing found articles—all found arti-

cles including money—to the school office where the loser may describe and claim them. If unclaimed, they are returned to the finder who may make what disposition he chooses of them. This respect for the property of others leads to strange circumstances at times. A lady living several blocks from the school telephoned to the principal that she had planted grass seed between the walk and the curb but the grass had no chance to grow because the children continued walking over it. Could we help her? We promised to try and presented the matter in an assembly from the standpoint of helping to make our community a nicer place in which to live. In the discussion a boy said, "We are really stealing when we walk over such places" When asked to explain he said, "Well, the seed sticks to our shoes and we carry it away, don't we?" Nor was he laughed "out of court," for ridicule is taboo. Several weeks had passed when the lady telephoned again saying, "My grass is growing beautifully. Please thank the children for me."

It is not difficult to guide a child into the understanding and reasonableness of doing right in the first instance. The difficulty lies in keeping him willing to bring his own inner resources to bear upon the problem of his own conduct, to develop a stability to carry on. This is a slow process and fraught with many pitfalls that will often tax the ingenuity of teachers to the utmost. The spirit indeed is willing but lapses do occur. The teacher will do well to recall her own inhibitions and, if possible, avoid them for her pupils. Then too she must bear in mind the fact that spiritual growth may not be measured by physical standards but is manifested in attitudes and ideals that are very real and apparent in individual conduct and response to outward circumstances.

It is necessary for the happiness of man that he be mentally faithful to himself.

# Responsibility as a Means of Growth

#### By CLARENCE J. ROBERTS

Principal, Elementary School No 108, Baltimore, Maryland

Five youthful figures, five spirited voices, and five faces alight with mixed emotions descended on the principal's office. All talked at once until reminded that the good American citizen takes turns in speaking before a group. The five girls were from the sixth grade. Each of the first four related her version of the difficulty that had arisen among them. One said that rather than let the quarrel develop into a street fight, they wanted to talk it over with their principal to see who was right. An inspiration led the principal to say that he was not in a position to act as a judge, since they were sixth-graders and since they knew much more about the particular situation than the principal could know at that time; that he did, however, have a plan which they could use if they were sincerely trying to realize the goals which their studies in the democratic way of life had revealed.

They were reminded of the school's motto, "To learn well in order to live better," then the principal and the girls discussed the question of what was needed in order to make learning and wisdom count. It was agreed that the greatest common element was understanding; that understanding was each one's responsibility to the other; that understanding could not come unless each heard how the other person concerned felt about the facts in the case. The principal was reminded that that was why the group had come to his office.

His next step was to point out that a fifth member of the class had come along and had said little. Could she not act as their conference leader? Would she not accept this responsibility to give each person a chance "to talk out" her views on the difficulty? Would she help them to reach the goal of understanding? All agreed to this plan. They retired to the library.

After forty-five minutes of discussion, these five 6A pupils returned with the following ideas: (a) that they had decided to re-

main friends, (b) that it was much better to talk things over in a peaceful manner, and (c) that they desired to form a schoolwide "Friendship Club." Within twenty-four hours these pupils had recruited ninety boys and girls as members, thus, thru a highly emotional experience, the spirit of friendship had been liberated on the road toward good citizenship.

The group selected as their adviser one of the most popular teachers. Spirits of adviser and pupils matched beautifully. The subsequent energizing activities of the club would scarcely have borne the fruits of goodwill and spiritual lift had not this adviser shared her own contagious enthusiasm for this group with other members of the staff.

The faculty's attention was attracted to the "about face" in spirit on the part of these five girls. Teachers who wanted to initiate a new approach to improved conduct, better routine, or some schoolwide project, did not hesitate to utilize the leavening inspiration residual in the membership of the Friendship Club.

#### A Club That Serves

From the Friendship Club has come interested leadership for the stimulation of other school activities. Dependable pupils from this group were selected to promote the safety program of this school. Others assisted in the USO activities for the neighborhood Christmas party. Some joined the school chorus. Some of the group sang to cheer an invalid neighbor. When the Junior Red Cross called for help in preparing packages for the soldiers, this group responded, and was largely responsible for much of the work done. When the building was recently painted, a "Clean School Campaign" was conducted by the Friendship Club with the idea of maintaining its attractive appearance. One of the most antisocial, overaged boys joined the group and said that he would be responsible for the care of the school aquarium.

The Friendship Club sponsored a program explaining some of the features of the United Nations Charter. At a parent-teacher association meeting, the club sponsored an original play based on the idea

that appreciation in the home could promote friendly relations among its members. This group also assisted in the pageant given in honor of the retiring superintendent of schools.

The sale of milk and crackers by pupils who were under the leadership of the members of this club afforded unusual opportunities for promoting citizenship. Some were responsible for receiving the milk; others for sanitary conditions at the place of sale; still others for washing and preparing bottles to be returned; and in general for the accounting.

A number of parents would have missed the opportunity of attending the parent-education classes had it not been for the members of this club who accepted the responsibility for the care of small children during the period of the weekly lessons.

Among the members of this group were those counted as play leaders on the playground. "Fair play" and "Take your turn" were the mottoes for this term.

Thus there was clear evidence that acceptance of responsibility leads to doing things together for the good of the school as a whole. Acceptance of responsibility emerged as a hub of development toward maturity in citizenship.

## How Individual Teachers Help Children To Accept Responsibility

- The following items illustrate the use of the responsibility technic by one teacher in changing spiritually indifferent attitudes in a rather difficult class:
- 1. Building a "proud feeling" for a neatly kept room and an aim to keep it that way.
- 2. Permitting pupils to take over certain duties often performed by the teacher, such as devotionals, physical-education demonstration, and checking of duties performed by fellow pupils.
  - Encouraging the pupils as they suggest and take part in activities can be used for profitable use of leisure time.
  - Developing in pupils the idea of all working together as all men nterdependent on each other. Examples are team games in physical ation, and giving aid in difficult tasks.
  - Utilizing the exchange of ideas and experiences.

6. Having pupils take explicit responsibility for materials and supplies that are given in loan for use.

7. Presenting social studies material with the goal of teaching the

ways of living in a democratic form of government.



Public schools, Schenectady, New York

Pupils develop the idea of all working together.

- 8. Keeping in contact with the home so as to have parents aware of goals, aims, and principles of activities in the school.
- 9. Asking and securing the consent of parents in plans and activities of the school.

Other teachers have employed a variety of ethical, esthetic, and emotional experiences to develop responsibility. In entertaining another class there is a literal "rush" for the better behavior patterns. Etiquette sources are consulted for the "when, where, and why."

There is pride in knowing the "how." The afterglow of each little job done well in the child group is a turn in the wheel of well-rounded citizenship.

Various presentations of the beautiful, of achievement, of contacts with pleasing personalities help a child to "look up." Thru esthetic experiences with flowers, pictures, music, and displays comes the freeing of one's capacity for dependable enjoyment of leisure time. In sharing such experiences as excursions, museum trips, and assemblies, an esthetic competency develops which enables the child to enjoy not only his own achievements but those of his contemporaries, and also to feel an appreciation of the praiseworthy achievements of those before his own time.

Such experiences are fraught with emotional growth as the daily practice of proper attitudes in pupil-home, pupil-family, and pupil-pupil relationships raises new sights on better living in family and school.

### Evaluation of Results

Some form of evaluation, even for such an intangible as spiritual liberation, is necessary to estimate our efforts in leading growth toward citizenship. The following have helped as "direction finders":

- 1. Is the responsibility such that it does not tax the pupil beyond his capacity?
- 2 Is there proper understanding on the part of the pupil of his part in the job to be done?
  - 3. Is the spirit of the "Golden Rule" sensed by the pupil?
  - 4. Is there being developed a desire to carry one's own load?
  - 5. Is the pupil measuring up to the best within him?

There is no trade or employment but the young man following it may become a hero.

# Developing Spiritual Values

By WAYNE T. SNYDER

Principal, Jefferson and Meservey. Schools, Kansas City, Missouri

It to help a ten-year-old child to sit thru a complete radio broadcast of *The Messiah*, but this experience proved so helpful to the child that it became a definite part of her very being and in all probability will have lasting value thruout her life. This experience and certain related incidents that followed illustrate the development of spiritual values.

Some three weeks following the Sunday afternoon when the little girl had listened with her family to *The Messiah*, the entire nation was shocked and grieved by the death of President Roosevelt. Everyone will recall that in the days following April 13, 1945, the radio utilized the best musical talent in the country to express condolence and stability to a grief-stricken people.

On one of these programs a beautiful soprano voice from a great city church choir sang "He Shall Feed His Flock," from *The Messiah*. The child mentioned above sat and listened to this number with keen interest and apparent deep feeling. After it was over she looked up with misty eyes and said, "It was so beautiful, and I have heard it some place before." Month's passed and the same child was thrilled and inspired when she, together with scores of other children in her school chorus, learned to sing, "He Shall Feed His Flock."

One of the teachers in the school who knew of this child's experience related it in a dramatic and meaningful way to the children in the chorus. The hearing of this story and the beauty of the song itself as they sang it, furnished for these children a great spiritual uplift. Pupils in this school are learning that fine music, whether it be vocal or instrumental, effects change in them by stirring the innermost recesses of their beings. The result is spiritual exaltation now, to say nothing of the satisfaction and security that will accrue from these experiences in the future.

## Growing Up Spiritually

Spiritual values are latent at every turn in school experience, if the adult leaders are sensitive to the possibilities that arise.

As a means of making conversation with a small group of the older boys who stopped by the office one day for an informal visit, the principal inquired about their birthdays and ages. One fellow, with a twinkle in his eyes, said that he was actually twelve years old, but in a rather triumphant and cunning tone of voice explained that when he went to the movies or rode on the streetcars he was only eleven. This statement provoked further conversation on the subject of honesty, and it was agreed to discuss this point with the boys and girls in the classes from which the group came.

The conclusions were that this society in which we live recognizes boys and girls at age twelve as nearly grown-up young people by virtue of the fact that they are expected to pay full fare for transportation and admission to places of entertainment, and that other costs of living for them were equal, or nearly so at least, to that of adults. Therefore, it is time—at age twelve—for the individual to put aside childish ways and to strive to advance, step by step, toward adulthood. In addition to trying to drive home the point of honesty in all of its ramifications, the concept of "growing up" took on fuller and broader meaning. To reach maturity one cannot depend upon knowledge alone. One must go even beyond kindness, on to brotherly love and true consideration and respect one for the other, regardless of race, creed, or color. Anything short of this is a mark of infancy rather than maturity according to the standards of democracy, and according to most religions.

After this general understanding was reached and accepted by all the pupils and teachers concerned at this age level, the teachers were wise in creating situations that captured the imaginations of the pupils to the extent that real progress toward maturity resulted.

#### Exercises in Mature Thinking

The president of the school council, a very capable fifth-grade girl, approached the teacher sponsor for suggestions of problems

that might well be discussed at the next regular council meeting which was to be held, in this case, a day or so before Thanksgiving Day. "What are some of the things that the pupils in this school are thankful for?" asked the teacher. Other children were brought into the discussion. The pupils expressed themselves as really being thankful for a multitude of things. Chief among these things for which they expressed thanks were their homes and families, food, shelter, clothing, school, teachers, church, friends, country, and nature.

And so at the council meeting the idea was developed that if they, the pupils, were really thankful they would give something in return, such as service and kindness and consideration one for the other. They were helped to understand that the more kindness and love one showers upon others the more happiness he has left for himself. They were further challenged to realize that actual practice of this kind of living would be satisfying and compensating. Some of the pupils in the school were deeply influenced by what were to them significant spiritual values.

One sixth-grade class read everything available to them about the Middle Ages and consequently improved their reading ability and developed better reading skills and study habits. They learned some historical facts, and in doing so, desirable habits were formed. Six boys built a miniature medieval castle. They talked and planned and built and rebuilt the castle and each had an opportunity to express himself in it. They experienced conflicts and compromises with each other, but they started a job and saw its completion, and they enjoyed the satisfaction of success in a cooperative way.

Another group on the same project worked together in studying about and making costumes of the period. Still another group created and presented a play centered around knighthood. In that play beautiful poetry was spoken, sweet voices harmonized in song, and rhythmic dancing was enjoyed by all. It was so well done that all who participated felt the joy of success. The familiar "tools of learning" were used skilfully and in addition there were phases of the project that touched the depths of feeling. Thru art, music, dramatics,

and literature, in all their ramifications, the children could sense such contrasted emotions as sharing and selfishness, depression and elation, disappointment and success, and tragedy as well as comedy. In such ways children are provided experiences that establish spiritual values to help them cope with the emergencies of life.

#### Knowledge That Is of Most Worth

Wise and skilful teachers will find opportunities every day to provide creative experiences for pupils in the way of spiritual values. Teachers must realize, however, that teaching to develop spiritual values, high ideals, and proper habits is not separate and apart from teaching for acquisition and retention of subjectmatter. They must understand that the mastery of the fundamental skills and knowledges is important but that skills may be misused, unless in achieving such mastery the children have also acquired attitudes that reveal a spirit of cooperation, sympathy in the presence of suffering, indignation in the presence of injustice, and happiness in home and school activities. Academic knowledge will be barren in itself unless the children also learn curiosity about the natural world about them and become appreciative of their rich inheritance of beauty in art, literature, and music.

The teachers must realize that they have taught well when their children demonstrate self-control, show great concern about the general welfare of the group, grow in ability to overcome their prejudices, become skilled in collecting and weighing evidence, manifest willingness and ability to work together for a common end, and express fairness and understanding when conflicts arise.

Nothing makes the soul so pure as the endeavor to create something perfect.

### Building from Within

#### By KATHERINE G. STAINS

Professor of Education, Lesley College, Cambridge, Massachuseits

Spiritual values must come from and grow within the individual. They vary according to the age level and maturity of the individual, according to what he is able to accept and use, and according to the people, things, and experiences in his environment.

In schools where spiritual values are pre-eminent, the quality of the teaching staff is of first concern. The teachers must be people who have experienced inner growth and who are alert to recognize it in the people they teach. This naturally results in respect for the individual personality and a real concern about its development.

The child develops spiritual values and strengthens his own resources as he is guided in the carrying of responsibilities for group projects. These responsibilities must always be adjusted to the strength and maturity of the individual child. Also, the school must provide a climate that is healthy for the growth of spiritual values. Serenity and dignity are essentials

#### Cari ying Responsibilities

Because the individual is such a precious creature, great stress is placed on democratic procedures among all age levels. Children can work on committees, assume responsibilities, and actually "run their school" provided that they are not given responsibilities too great for their level of maturity. There must be guidance step by step to help them rise in their ability to accept and use their responsibilities.

A careful study has been made in this school of responsibilities especially suitable for each age level from nursery school to the sixth grade. Children do not become members of committees until they are ready and special guidance is given in the democratic

<sup>&</sup>lt;sup>1</sup> The writer was formerly head of the Lower School, Friends' Central School, Overbrook, Pennsylvania

selection of the chairman of each committee. There is a "Dining Room Committee," a "Fix Up Club," a "Lavatory Committee," a "Sled Committee," an "Assembly Committee," and a "Meeting for Worship Committee." Memberships on the committees and the chairmanships are rotated in order to give each individual a variety of experiences, but only after enough satisfactory performance has been experienced. Among other reasons, this is done to avoid confusion and to give a feeling of security and stability to the individual. When an individual is not ready for committee work, he is exposed to other responsibilities.

This year, an individual from each class (Grades II to VI) was elected by the group to represent it in choosing titles for the lower-school magazine and newspaper. Each individual recognized the importance of his duty to those whom he represented. It was an amazing experience to see how eager and conscientious these children were in selecting appropriate titles that would please the children whom they represented. After hours of deliberation, after returning to their respective groups several times to obtain another vote on titles, they narrowed each choice down to two, and after also securing votes of all the adults in their school environment (faculty, secretaries, maids, cooks, and janitors), they were eventually satisfied that their selections were satisfactory. "Swaying Pines" was finally chosen as title for the lower-school magazine and "Guess What" for the lower-school newspaper.

Class representation of Grades II thru VI was used for various other activities thruout the year. It was especially successful in the collecting of canned goods, clothing, and soap for the American Friends Service Committee. The class representatives actually took these things to the collection center and reported back to their groups on their experiences of seeing the items wrapped and baled to be shipped abroad.

Of course, individual responsibilities, besides those aforementioned, must be recognized. The very young child can understand responsibilities toward himself (clothing, playthings, and food) before he is ready for group participation.

The teacher who knows each individual child must conscientiously and consistently plan for these responsibilities. She must see that the laws of learning govern procedures. She must plan for and follow up the growth process. She must be sure the child feels the results in order to recognize the attainment of any spiritual values. The entire process must be a democratic one, with the needs of the individual always kept in mind, with "accent on the positive," with the recognition of the "little bit of God in every man," and with unification of the contributions of all.

#### School Atmosphere

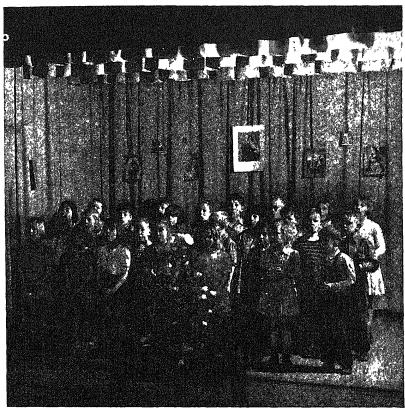
The development of spiritual values is acquired not only thru the child's environment which is composed of people, things, and experiences but also by the school atmosphere which is recognized as of utmost importance. To be conducive to the development of spiritual values the school environment must include a dignified serenity; a definite simplicity; an absolute sincerity in thought, word, and act, a freedom in thinking; and a consideration for others in thought and action.

One way in which this school has tried to acquire a dignified serenity is by cutting down on activities that involve hectic, confusing rehearsals and that provide for overstimulation thru meeting in large groups. Our Christmas program, this year, was amazingly simple and resulted in the attainment of quiet, peaceful, serene souls among faculty and children. What an accomplishment for a Christmas program!

We have also provided quiet times thruout the day. Children learn to appreciate the value of being "at peace with your soul" and some learn the value of meditation and mental house clearing which is necessary for all in order to attain a dignified serenity.

One way in which we have attempted to acquire a definite simplicity is by keeping all hallways, lobbies, offices, and classrooms practically bare but inspiring. One good painting is worth more than a thousand of the typical pictures hung in most schools. Exhibits of children's work have also been toned down Nothing should have

a "cluttered up" look. Planning of space and area with careful selection and arrangement of things to be used will help in the solution of this problem. How can minds, dispositions, and personalities remain calm and peaceful in a physical environment chock-full of abundant confusion and disorder?



Public schools, Vanport City, Oregon

Our simple Christmas program resulted in the attainment of quiet, peaceful, serene souls among faculty and children.

In order to acquire the qualities which go to make up this atmosphere already described, it must be remembered that the people, things, and experiences, which are part of the school, must also have these qualities. As a modern writer once said, "The attributes

of a Great Lady lie in the rule of the four S's: serenity, simplicity, sincerity, sympathy." Perhaps these might be called the attributes of a great school or the attributes of a great individual.

#### Stronger Individuals the Aim

There is still much research and experimentation needed in the area of developing moral fiber in children. The individual must develop the ability to do things not at all interesting, to do them well, to discover a way in which he can make such things interesting for himself, to enjoy doing them eventually, to overcome all obstacles in accomplishing a worthwhile task whether it is appealing or not, to hunt for more challenging and difficult tasks of his own accord all these should be our immediate concerns. While we need to maintain the development of spiritual values as we now recognize them, we also need to realize the attainment of those which seem to be lacking. All procedures, whether seemingly good or not, should be constantly evaluated. A definite procedure should be given time and opportunity to prove itself good or bad. A constant shift in procedures, ideas, and goals means confusion We need a continuing investigation of our aims and a feeling of stability in progress toward spiritual values.

Our lives make a moral tradition for our individual selves, as the life of mankind at large makes a moral tradition for the race; and to have once acted greatly, seems a reason why we should always be noble.

<sup>&</sup>lt;sup>2</sup> Attributed to Emily Post.

## Chapter III

## GROUP EXPERIENCES CONTRIBUTE TO SPIRITUAL VALUES

ON THE playground, in school assemblies, in the duties and responsibilities of school clubs and daily school activities, children are guided toward the attainment of spiritual values. Not the device itself but what happens inside the child while sharing the experience is important for spiritual values.

The eleven articles making up this chapter have in common the reporting of a specific activity or program. With one exception each article deals with a single school. The lunch period is transformed from confusion to a happy social experience. A community recreation program brings new opportunities for cooperation and volunteer service. Group singing is a time of joyful participation for little children. Rural children, in an urban setting, gain a new sense of security. A Mexican folkway is transformed into a school Christmas pageant that brings status to an unrecognized group. Working together on a frieze unites a divided class. Well-directed play helps a school to progress from fighting to having fun together. Homework has helped to release creative imagination. A school council is helping a group of children toward self-directed activity. An article on faculty morale recognizes the importance of spiritual values for teachers as well as for pupils. The last article deals with an undertaking in the realm of moral and spiritual values in the school curriculum of a great city.



Not the device itself but what happens inside the child while sharing the experience is important for spiritual values.

## Friendliness in the Lunch Period

#### By HAZEL M. BURLEY

Principal, Wanakah School, Hamburg, New York

ALL art is for the purpose of lifting man's spirit. We enter a great Gothic cathedral. The eye follows the height of the great columns up to where they meet in the apex of the pointed arch. Something within us responds to this lifting of the eye.<sup>1</sup>

In such a setting one feels his spirit climbing upward—the very thing the architect has sought to accomplish. With a motive similar to that of the architect our school makes use of the effects of atmosphere, arrangement, and attendant circumstance to solve the problem of the lunch program.

Thank you for the world so sweet; Thank you for the food we eat; Thank you for the birds that sing; Thank you, God, for everything!

The sound of voices singing this prayer is wafted thru the halls. The primary grades are standing in their places in the cafeteria at the beginning of their lunch time with bowed heads. What has already happened during the lunch period? What will happen as the meal continues?

#### A Planned Procedure

About ten minutes before the period begins a host and hostess from each room appear in the school kitchen. They take napkins and spread one at each place on the group of tables for their room. The tables have been arranged previously in open-square formation with the teacher's place in the middle of the side opposite the opening. Plants or flowers have been provided by various rooms as decoration. After

<sup>&</sup>lt;sup>1</sup> Curtiss, Marie J. "A Basic View of Music Appreciation." Educational Music Magazine, January-February 1946 p 20.

the napkins have been placed, milk and sandwiches are distributed according to a room list.

By the time the task of setting the tables has been completed, the tread of approaching feet can be heard. Quickly and quietly each room finds its place, and then comes the blessing. Immediately after everyone is seated, the hosts, hostesses, and adult helpers from the kitchen serve the one hot dish. If anyone wishes anything, a host or hostess is notified and the need is met. No one leaves his place until the end of the meal. Before the "guests" leave, the hosts and hostesses clear the tables, and each child collects the papers from his own lunch in his napkin, ready to be thrown in the container at the door as he goes out.

#### Serenity the Aim

This procedure is simple but there are some basic ideas incorporated in it which we believe are the key to the successful solution of a problem facing many schools today.

After several years of trying out various ideas, our faculty got down to some sound thinking. It occurred to us that atmosphere was fundamental to the situation Mealtime in the home or in a first-class restaurant is characterized by attractive arrangement of tables, an orderliness of movement, and good manners.

In our former setup the tables were placed in two long rows. They were bare. It was easy to bang a lunch box down and perhaps slide it along the length of the table. The children took their seats as fast as they found them. Teachers sat at a separate table or at one of the several tables for pupils of their own classes, which were not grouped as a unit. The children moved about at will, and the noise, in spite of many admonitions, rose at times to unbearable heights.

#### Less Confusion, More Sociability

School mealtime should be a happy and sociable time. It should provide relaxation from the more or less formal classroom. For us this has been achieved. The keynote is struck when the blessing is said in unison or sung. From that point on anyone may observe orderly,



Public schools, York, Pennsylvania

School mealtime should be a happy and sociable time.

happy groups presided over by teachers who are relaxing and enjoying the situation too. In short there is a new spirit in the lunch period, when children laugh, talk freely, and eat in a friendly and pleasant atmosphere.

# Group Activities Bring Spiritual Values

#### By CHARLES E. BUTLER

Principal, Irving School, Oak Park, Illinois

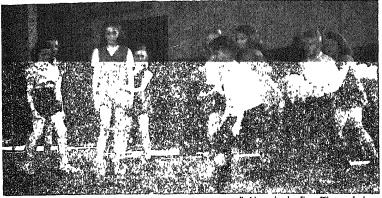
When the children of the Irving School thru a questionnaire stated that school life was boring, that they wished they could be more interested in school, that they wished the teachers understood them better, and that they wished they could talk over things that were of real importance to them with their parents more often, the idea of the Irving community program was born.

Pupils further stated that they believed the solution to their problems, both personal and social, could be found in granting them a share in the planning of programs, providing new pupil activities, and in brightening up the curriculum. In other words, the school must become an active training ground for democracy. Young people must be given an opportunity to cultivate democratic feelings and attitudes and habits of cooperation not only with each other but with teachers and parents also.

The parent-teacher association came into the picture to provide the common enterprises where pupils, teachers, and parents learned to live, work, and play together harmoniously for the common good. Gradually the scouting program for boys and girls was extended to include six troops all sponsored by the PTA with volunteer leadership from the parents. All meetings were held in the school building. Finally, a room was dedicated to the scouts as their very own. Their positive programs of pledges, laws, and service gave the members a sense of belonging, of sharing, and of companionship so essential to spiritual growth.

A long waiting list of applicants for scouting and leisure-time activities prompted the PTA to underwrite a night of recreation for seventh- and eighth-graders in the neighborhood. Friday evening was the night selected, sessions to be held in the school building. A steering committee of pupils from the Junior Civic League and adults from

the PTA had the courage and insight to start with a couple of checker-boards and two volleyballs. The first night saw an attendance of sixty-five, but before the school year closed 320 members were enrolled. No dues are charged; no pupils are barred. The enrolment comes from eleven different schools—public, private, and parochial. Instructors are provided by the board of education, volunteer helpers come from the PTA, while all the committees—reception, refreshments, program, equipment, chair, clean-up, ways and means, and



Public schools, Fort Wayne, Indiana

That which makes the eye bright, the heart light, and the body graceful, has spiritual value.

service—are made up entirely of volunteer pupils. The children themselves suggested the recreational activities which now include volley-ball, basketball, large group games, tumbling, ping-pong, shuffle-board, pocket billiards, miniature bowling, and checkers. In addition, arts and crafts, community singing, and dancing are enjoyed.

Here at the Irving Recreation Center, young people find companionship and share their belongings and their talents in many happy social experiences. They learn the joy of recognition and feel the security of acting a part among their equals while acquiring the social graces and social adjustments essential to wholesome self-appraisal and selfdiscipline. A parent's evaluation was, "That which makes the eye bright, the heart light, and the body graceful, surely can do no wrong."

### "Sweet Freedom's Song"

#### By ERLING FROSTAD

Principal, Hi Mount Boulevard School, Milwaukee, Wisconsin

"Let's all stand, boys and girls, and face the flag."

The leader goes on, "The pledge of allegiance to our flag is given today in honor of George Washington, first President of the United States and the Father of his country."

Uniting in the salute to the flag, the 280 children, five to eight years old, respond to the opening of community-sing time. This event at eleven-thirty on Friday mornings is a half-hour of song and group living, attuned to the time of year and current activities of the school. Spiritual values abound. Children are sent homeward singing a new song, with happy thoughts of another successful school week.

"We will now sing about our country. 'My country 'tis of thee,' we sing. The name of the song is 'America'."

#### Everybody Knows the Words

The director lines out the songs, saying the words of each line before the group sings. No one has to remain silent because he does not know the words. As the last note is held and the volume slowly diminishes, the opening words of the next song in praise of our country are spoken. The piano starts the melody:

Many lands are fine; I love this land of mine. Mountains wearing robes of blue Seem to say, "I'm trusting you." Many lands are fine; I love this land of mine.

Nothing else in the week's program allows this young group to tell the listening world how much they love their country. This song expresses this thought beautifully. Even the five-year-olds understand these glowing words of the second verse:

<sup>&</sup>lt;sup>1</sup> Glenn, Mabelle and others, compilers. Tuning Up. Boston. Ginn and Co., 1936. "My Country," p 160-61

Many lands are fine; I love this land of mine. Singing forests, rolling seas, Seem to say "Be strong like me." Many lands are fine; I love this land of mine.

Off to a good start, the weekly community-singing period rolls on its way. Little faces are smiling, eyes are bright, enjoyment is evident. Anticipation has been shown on the playground on Thursday, when children say, "Tomorrow we sing."

#### The Song Is Suited to the Season or the Occasion

Going on with the program, we now sing about the signs of spring. The piano leads the way and the director starts the words:

Hoo! hoo! hoo! Blow, wind, as you go! You may bring the rain or bring the soft, white snow.<sup>2</sup>

Soft voices begin The beauty of nature is praised by the words of this song; or it may be the joy of seeing the first robin in the spring:

Robin, robin, sing to me! High up in the apple tree, You have birdies, one, two, three, Robin, robin, sing to me!<sup>3</sup>

The kindergarten children are invited to sing. The others become appreciative listeners while the sweet faint voices of the very youngest sing about the robin.

The melody is so catching it is easy to swing into a chorus with "loo," then "laa," or softly humming. The cares of the day are forgotten, the harsh words of a playmate are forgiven, and the world looks bright to all.

With the return of the robins, the pussy willows appear. On a tour in a neighboring park how much will be added to the child's experience if, while bending over and touching a pussy willow, the child can sing:

<sup>&</sup>lt;sup>2</sup> Glenn, Mabelle and others, compilers. Listen and Sing. Boston Ginn and Co., 1936 "Wind Song," p. 15,
<sup>3</sup> Crowninshield, Ethel. Songs and Rhymes for Little Ones. Springfield, Mass Milton Bradley Co., 1931. "Robin," p. 14.



Public schools, Freepost, New York

Boys and girls can learn the loftiness and depth in music thru creating it themselves.

In the early days of spring Pussy willow, pussy willow, When the birds begin to sing Pussy willow, we find you.

And you wear a velvet gown Pussy willow, pussy willow, That is soft as eider down Pussy willow, we love you.<sup>4</sup>

<sup>&</sup>lt;sup>4</sup> Baker, Clara Belle, and Kohlsaat, Caroline Songs for the Little Child. New York: Abingdon Press, 1938. "Pussy Willow," p. 26.

The thrill of circus day may be heightened by singing the following:

We are going to the circus Can't you see the big parade. We will buy some roasted peanuts And drink pink lemonade.

Great big elephants Marching two by two, And some funny little monkeys That somehow resemble you.5

Songs from other countries speak a friendly language. All singers think kindly about Russia while singing the Russian lullaby:

> Sleep my beauty, close to mother, Hush my baby do. To your cradle comes a moonbeam Darling just for you."

During war years school children were urged to save, buy war stamps, and help to win the war. To help little minds encompass this thought there was a pause for the report of the Student Council Savings Committee. Each room was called in turn to report on the week's savings total. Before this report they sang:

> Little children, little children, Look up in the sky. See the airplanes, hear the airplanes, Flying swiftly by. Little children, little children, Buy your stamps today, That's the way to help your country Win the war today.7

Today we sing of peace time activities in which the children share. The director now calls for all the birthday boys and girls for this week. Johnny, Jean, and Mary come to the front. A child's birthday is important He feels important while being introduced, "This is

<sup>&</sup>lt;sup>5</sup> Words adapted to melody of "Oh! Susanna."
<sup>6</sup> Gordon, Dorothy Around the World in Song. New York; E. P. Dutton and Co., 1933.
"Russian Lullaby," p. 70-71.
<sup>7</sup> Frenkel, Inge "Victory Song" New Songs for Schools at War. Published by the Education Section, War Finance Division, Treasury Department in cooperation with the Music Educators National Conference of the National Education Association. Washington, D.C. Superintendent of Documents Government Printing Office 1943. of Documents Government Printing Office, 1943 p 6.

Johnny." The group responds with the familiar "Happy Birthday" song.

In response to the tribute, Johnny smiles and says politely, "Thank you, boys and girls." The birthday child may sing in reply:

I thank you, I do; I thank you, I do. I thank you, dear classmates, I thank you, I do.

Special greetings are given to new pupils. Coming to a big strange building is a hard experience for young children. All newcomers are taken the first day on a tour of the building by the Student Council Tour Committee. At community-sing time of the first week they are introduced to their classmates. A few welcoming words by the principal, giving name, former school, present grade, and room make the new student feel at home. The group as hosts feel a responsibility for making strangers feel comfortable.

There is always time for an action song. This type of song adds gayety to the program and is something to teach at home to younger brothers and sisters, or even to mother and father. The children recognize the tune of today's song and get ready to act the parts:

This old man, he played one, He played nick nack on my thumb; Nick nack paddy whack, give a dog a bone, This old man came rolling home.

This old man, he played two, He played nick nack on my shoe, . . .8

and on the song goes, up to the number ten.

Closing as we began, we turn to a song in praise and appreciation of our country. Our sign-off song is "God Bless America, Land That I Love." All children are standing, singing a glowing tribute to the best country on earth, and asking the blessing of God.

As the bell rings for lunch and the classes leave, the children are still singing down the corridors, happy in the thought of cooperation expressed in song.

<sup>&</sup>lt;sup>8</sup> Gould S. Baring, and Sharp, Cecil J English Folk-Songs for Schools. London J Curwen and Sons (24 Berners Street, W) "This Old Man," p 94-95.

## We Brought the Farm to School

By DAN H. GILSON

Principal, Highland School, Oakland, California

During the fall of 1941, the Horace Mann School experienced a marked increase in transiency. Most of the children on the move were from small towns or farms in other states. Few had any feeling of belonging here; most of them were terribly homesick. Our problem was threefold:

- 1 To have each child and family that moved in realize that the school was theirs and that they were part of the community
- 2. To have the old guard of native sons accept the new children and recognize their value to us
  - 3. To provide an instructional program for every child.

#### How To Make the Outlanders Feel at Home?

What could we do? Increase our library? Ask new mothers to come to parent-teachers association? (Most of them were working and could not come.) Make our school and classrooms more attractive? Create a homelike atmosphere at school? Many of the newcomers' homes were trailers or tourist cabins.

We did increase the number of good books in the school libraries. The public library sent us several hundred books for two months at a time. We selected well-illustrated books that should have been loved by rural children. But many of our recent arrivals were poor readers; some did not read at all. We started a class in remedial reading and brought many of the poor readers up from two to four years in their reading ages.

We added linoleum rugs to several rooms and the teachers fairly moved their living rooms into their classes. A child care center was started for the children of working mothers—housing, feeding, and entertaining them from six to six, with four or five hours of school thrown in for good measure. Two playground directors were em-

ployed for after school and on Saturdays. We tried in many ways to give these children some touch of home life.

Still the newcomers stood on the outside looking in. Mothers who worked on the swing shift and could get to the school activities came in and accused us of not teaching anything, complained of their children being called "Okies" or "Arkies," and refused to believe that we were even accepting their children, much less trying to absorb them.

In years gone by, trips to the county farm were possible each year, for the classes that were studying farm life During these tours of poultry sheds, dairy and horse barns, and pigpens, the children from rural communities had found many opportunities to explain (even to teachers) the reasons for various processes in the care of the farm animals. These trips had been the means of giving the rural children a sense of status in the group and of arousing their interest and self-respect. No excursions to the farm were now possible because of wartime rulings on transportation, but the idea was there Fortunately, the faculty was anxious and willing to try anything—so the fun began.

#### Animal Adventures

Every animal that could be secured for any length of time was either rented or borrowed. In order of their first appearance from 1942 thru 1945, came a black and white cocker spaniel and five puppies, a ten-day-old calf, a setting hen, a cow and three-day-old calf, a mare, a two-month-old pig, a mare to be shod by a blacksmith, an orphan colt, a mare and colt, a duck, a 357-pound hog (named Horace, in honor of the school!), a 32-pound turkey gobbler and his smaller sister, a nanny goat and her triplet kids, and a black-faced lamb. Many of the animals made return visits.

We always had a few rabbits, dogs, kittens, white rats, and guinea pigs brought in by children. Once we had a mother opossum with two babies. So the animal adventure was not entirely new.

We never had more than one animal at a time—that is more than one kind of animal. It or they would be brought to school for some particular class that was studying the farm, foods, or transportation. That class, in turn, acted as caretaker and guardian and invited all of the other classes to see their guest.

#### Horses and Cows

Fortunately, there is a vacant lot directly across the street from the school. Large animals could always be tied there.

The blacksmiths that shod the horses were quite doubtful at first of the educational value of their work, but after each had come once, he never had to be coaxed again. One of the men formerly did the



Public schools, Oakland, California

The cow came to the school many times.

horseshoeing for the local street, fire and police departments. The blacksmiths were generous with their time and talk, answering many questions as they worked.

Each class got to see one shoe removed, the hoof trimmed, the new shoe heated red hot, then fitted to the mare's hoof, cooled, and nailed on. Then the hoof was smoothed and the job complete. A keen observer could tell at a glance which child was familiar with the odor of burning hoof.

After the mare, Gypsy, was shod, she gave the nursery, kindergarten, and first-grade children a ride—two at a time. The doubling up served two purposes. It saved time and helped the little ones to

be brave. Some especially lonesome out-of-stater always served as the hostler and did he (or she) swell with pride at being the authority on correct horsemanship!

A big moment came when the hostler was asked to ride. The children always begged, "Now you ride, please ride." By the time all of the babies had been jogged about the yard, Gypsy was ready to stretch out. She loved to run, reined perfectly, started galloping from the first jump, and stopped instantly at command. Anyone who had ever ridden a ranch-horse would love her. The boys and girls who rode her at school "unattended" received a lift that could hardly have been gained in any other fashion.

The cow and her successive calves came many times. If the milking demonstration had been planned for Tuesday at nine, and all of the primary children had come at that time, old Bessie was milked—rain or shine. On three occasions in one semester, because of rain, she received top billing in the school auditorium. At each demonstration, several eight- to twelve-year-old children who needed help and recognition did some milking, too. They had been carefully selected ahead of time, tho they did not know it.

Once, after the cow was milked at school, her milk was kept there, the cream allowed to rise and butter was churned from it. The clabber was drained and made into cottage cheese. Another time, the milk and cream were used to make ice cream which was frozen in the classroom. The ice was put into a barley sack and broken to bits by using the flat side of an axe "just like my big brother did back home." The three main "crankers" were allowed to scrape the dasher and eat the cream from it

#### Horace the Comedian Hog

Horace's pen was easily arranged by backing the horse trailer, in which he rode, between an open gate and the corner of the yard—thus giving him shade and straw to lie in, and at the same time affording children ample opportunity to see him and reach thru the fence to scratch his back with sticks. The fence had steel pickets spaced about six inches apart.

Horace's most fascinating trick was his ability to straighten out his

curled-up tail whenever his back was scratched. Next came his trick of tossing his trough several feet into the air when he had eaten all that he wanted.

#### House Guests

All the animals except the horses, cow, and Horace had a pen in the school basement. The gratings that go over the basement windows made an excellent fence and the long sheet-metal basin used for the sandtable served as floor protection. This inside pen was easily constructed and easily cleaned. The fact that all of the animals were very gentle made the problem of corrals an easy one.

The nanny goat and her triplets were the only animals that were penned up inside the classroom. She liked to butt, so we tied her to a closet doorknob and let her little kids out in the room once each hour. The other classes were asked to come to see the kids' antics. The old Hippodrome Circuit never put on more shows on a one-day-and-night stand than did those baby goats. They did fancy juggling with paper boxes and even stood three deep on a large orange box just like the tigers in the circus.

#### "It Made the Children Laugh and Play"

The black-faced lamb, Pat, was the prize. He looked more like a Walt Disney cartoon than the real thing. Pat began his educational career at the age of three weeks, nursing eight times a day from a bottle, with ecstatic tail gyrations that were the joy of all beholders.

He became county famous, having appeared at various service clubs, at twenty-one schools, and at the Alameda County courthouse He proved definitely that the crossword-puzzle makers are correct in stating that a lamb says "Maaah" and not "Baaah."

His caretakers were many and varied. Each child wanted to be his nursemaid overnight. His homes were garages, dog houses, basements, bedrooms, chicken houses, barns, school halls, and kindergartens. Few mothers shared their offsprings' enthusiasm, but Pat always managed to find a place to sleep.

The setting hens stayed the longest and were the least care—yet their accomplishments were the most miraculous. The lower-grade

children made calendars and marked off the days until hatching time. Twenty-one days is a long time for six- or seven-year olders to wait. Yet, the time did pass The hen would sit tight for the first few days, then come off to eat, drink, cackle, and scratch for a few minutes each day



Public schools, Des Moines, Iowa

Children received pure joy from contacts with the animals.

The eggs were set on the same day that the local hatchery filled its incubators, the reason being that dogs sometimes got into the building and upset old Biddie so that she either left or broke her eggs. The hatchery owner made it possible to slip more eggs under the hen so that she hatched out in the established time.

Finally, with the aid of one or two older farm children and the principal, each child in the "sponsoring" class got to hear a little chick peeping in its shell before even a tiny speck of hole was visible.

From then on, the stages of working thru the shell and drying out caused many "oh's" and "ah's." Nothing can match the effect upon human beings that is caused by a hatching chick or a newborn animal.

The chicks remained for several weeks in their hall pen. Their feeding and care remained the responsibility of the sponsoring class, but the whole school visited them often.

The turkeys came ten days before Thanksgiving. Their feathers were dark bronze, showing every possible color in the sunlight. The hen crept about the pen as tho she were apologizing for being there, but the gobbler had a different mien. He strutted, gobbled, and scraped until his fame was spread over the community. The little knob over his beak would be the size of a stub pencil one minute and hanging down six inches the next. His wattles would change color from green to blue to fiery red in just a few seconds.

The art work that resulted from the turkeys—from the kinder-garten thru Grade VI—was really wonderful. In fact, all of the animals and fowls gave inspiration for many expressions of art and dramatics. The pigs might have horns, the chickens too many toes—or none, and the cow no tail, but the children producing the pictures were proud of them and happy. So were their families.

#### Was It Worthwhile?

The pure joy that all children, most teachers, many parents, and neighbors received from the contacts with the animals was evidence of spiritual enrichment. In making an attempt to find some common denominator for newcomers and old-timers, the whole school was helped. Art, composition, music, oral English, dramatics, science, and even reading became pleasant experiences and not just subjects.

Problems of discipline were materially lessened. Children did not "panic" easily. They were flexible and willing to cooperate in large groups, both in the auditorium and in the school yard. Parents wrote nice little notes of appreciation or sent fun-poking cartoons from the current magazines.

No tests were given to prove a thing. One need not test the spirit for spiritual growth It is evidenced by children's happiness and their consideration for others

#### Las Posadas

#### By WILDA C. METTE and ALTA B. WHITE

Principal, and Teacher of Eighth Grade, Russell Elementary School, Hayward, California

THE school district of the Russell School is divided by a railroad L track. On the east side are lovely homes, orchards, and signs of. long settlement and sturdy Scandinavian ancestry. On the other side of the tracks, in the marshland and near the Oakland garbage dumps in an unrestricted building area live field workers, Negroes, a few Caucasians, and a goodly number of gypsies. A survey found between 80 and 85 percent of the school enrolment to be Mexican Americans

Altho so greatly in the majority, the Mexicans still felt themselves in many ways to be outsiders and their needs were given special thought by the faculty. A student of Mexican folklore had told the faculty the interesting story of Las Posadas (The Inns), a colorful nine-day Mexican Christmas celebration 1 It begins December 16 and continues nightly until Christmas Eve. This story of the search for lodging by Mary and Joseph was brought to Mexico about 400 years ago by the Franciscan padres. Time and custom have changed the observance which is now held in the home instead of the church.

Nine families participate in each celebration. They gather each evening at a different home, singing the Litany, carrying lighted candles in procession, and going from door to door around the patio, singing the folk songs begging for lodging for Mary, Joseph, and the pilgrims. Each time they are turned away. On the last day the meeting is held in the largest and most pretentious of the nine homes. The procession ends with the head of the house welcoming them in and thus having the honor of presenting the nativity scene. A joyous celebration follows-dancing, eating, and holiday games.

Including in the gayety is the customary breaking of the Pıñata,

<sup>&</sup>lt;sup>1</sup> This celebration is described in the following references
Peck, Anne M. Young Mexico New York Robert M. McBride and Co., 1934, p. 5-9
Sechnist, Elizabeth H. Christmas Everywhere Revised and enlarged edition Philadelphia Macrae-Smith Co, 1936 p 28-38
Tercero, José "Christmas in Mexico." Bulletin of the Pan American Union 65 1232-36, De-

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a clay vessel, gaily decorated with ribbons and streamers. It is filled with candies, small toys, and cakes wrapped in bright-colored papers and hung by a rope and a pulley in the center of the patio. It may be raised and lowered quickly. A large circle is drawn on the pavement where the children gather around. One at a time boys are blindfolded, given a stick and three chances to break the Piñata. Much laughter and fun precede the breaking and the scramble for goodies that ensues.

#### A New Kind of Christmas Program

This Mexican Christmas celebration seemed to be a natural observance for the school. The teachers studied it, generally agreed upon it, recognizing that some questions would arise because it was of Roman Catholic origin. It was so appropriate, so interesting, and impressive that after due consideration we decided to present it and made our plans accordingly. It was explained that the celebration was no longer a church ritual but had become a folkway of the rural peoples of Mexico. Here we started our teaching of respect for all religions, customs, and creeds.

The songs had been learned by ear and written down by the student of Mexican folklore while she still lived in Mexico. With the help of Mexican students a continuity was written The music teacher wrote the accompaniments and Spanish-speaking children taught the other pupils the correct pronunciation. One teacher's husband wrote out English translations. Over two hundred children participated in the choruses.

#### Las Posadas in the School

Our Las Posadas celebration started with a fifteen-minute organ recital of Christmas songs, on an organ borrowed from the Presbyterian church.

A Mexican girl told the story of the Posada in Spanish followed by a Negro boy who gave the story in English. A Catholic priest gave the Lord's Prayer in Spanish; it was repeated in English by the Episcopalian minister.

Several small inns had been constructed in various locations in the

auditorium. Before the procession entered thru the rear doors of the auditorium, Joseph of the play, accompanied by the piano and violin, chanted a litany, with responses from our music supervisor. It was a very beautiful and impressive beginning.

The doors then were opened wide and the pilgrims led by Joseph and Mary wended their weary way down the long road to Bethlehem. Costumes of the day were suggested by turbans and flowing robes of many colors.

The wayfarers wandered slowly along chatting in low tones until they arrived at the first inn, halted and asked for lodging. It was very solemn and quiet as the Mexican boy who impersonated Joseph sang in his beautiful Spanish voice the words that pleaded for shelter for the Virgin Mary. The innkeeper listened to his story, then sang his reply which conveyed the idea, "No room in the inn."

The pilgrims resumed the weary march and wandered on until another inn was reached. Again they were refused admittance. Again and again they heard the same story, "No room in the inn."

At last they reached an inn where the keeper opened wide the door and sang, "Entren santos peregrinos" and to him was given the joy of having the Christ Child born within his gates.

The entire processional was solemn and beautiful. Spotlights and colored floods were used to light the pilgrims' progress. The final inn door and manger scene were constructed upon the stage. As the baby Jesus lay in the manger the little children knelt beside his lowly bed. Kneeling about the Christ Child were Chinese, Mexicans, Negroes, Filipinos, Hawaiians, and Caucasians.

After the religious part of the program was completed the Mexican Christmas fiesta of breaking the Piñata was presented. The audience laughed as the various children struck at the Piñata, finally breaking it and scrambling for the scattered sweetmeats.

#### Some Continuing Results

This observance has had an inspiring carry-over for the year, especially in our eighth grade, where the theme of social studies has been democracy—learning and knowing people; freedom of beliefs, thoughts, and actions for separate groups; but still one people living

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together and working together for freedom from prejudice. The various races and religions learned to respect and know the beliefs and practices of other groups. Instead of religion being pushed into the background and hushed up, it has become an open and much discussed subject.

The soloists who took part in Las Posadas have been drawn together into a boys' sextette. They represent several religions but have appeared together in many programs at religious meetings, women's clubs, service clubs, and schools. No questions have been asked either by the children or parents about denominations in religious meetings. The children attend the meetings and do their best.

The Mexican boy who played the part of Joseph was recently invited to attend a religious day school to give a report on the book One God.<sup>2</sup> He is a devout Catholic and appeared at this Protestant meeting in a near-by village when he was barred by a covenant against his people from living within its limits. He gave his fine report and sang his solo "Ave Maria" with all the fervor he would have given in his own church. As he gives this report on the Jewish, Catholic, and Protestant religions he always says, "We did not study this book to change our religion but to learn and know about the basic religions. We can keep our own beliefs when thru with the book, but it helps us to appreciate the religions of others."

Who can say how far the spiritual values of this experience have spread in this community and with these children? We feel we have made a contribution toward understanding among people and that the presentation of Las Posadas was an ethical and emotional experience with definite value to the children, school, and community.

Harmony makes small things grow; lack of it makes great things decay.

<sup>&</sup>lt;sup>2</sup> Fitch, Florence M. One God. New York Lothrop, Lee, and Shepard Co., 1944. p 144

# Painting a Frieze and Building Spiritual Values

#### By ROSS L. NEAGLEY

Superintendent, Mount Pleasant Special School District, Wilmington, Delaware

A LTHO art in any form contributes to the development of spiritual values, frieze painting by groups of children seems to have unusual possibilities in this field. In our school the painting of friezes or murals is participated in extensively by pupils on all levels of maturity. Sometimes the subject is directly related to the social studies, at other times it is a direct outgrowth of an incident that happens in the school or class, and on some occasions the subject grows naturally as the children's imagination runs rampant.

The mere fact that a frieze is much larger than paintings usually done by individuals adds a more lifelike touch and thus the results seem more realistic to the pupils. As one fourth-grade pupil expressed himself after working with the entire class on an Egyptian frieze, "I felt like swimming in the Nile. I felt like going into the woods and climbing the trees."

#### Develops Attitudes of Cooperation

One of the greatest contributions that frieze painting makes to the development of spiritual values is the fact that many individuals are receiving at the same time esthetic values and emotional experiences by cooperative expression.

It is impossible for a group of children to work together day after day on a painting without being drawn closer together. Before actual work is begun a class should cooperatively plan the form the painting is going to take, select committees for particular duties, and organize the work of the various groups. This requires the free exchange of ideas, the selection of the most promising ones, and the modification or rejection of others. It also makes it necessary to evaluate the abilities of the various class members and for some to be selected

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to assume more important responsibilities, while others must graciously accept subordinate roles.

When actual work is begun there are many other adjustments to make. Each child must make his creation fit into the larger plan. Pupils share the same paint pots and other equipment and are frequently working elbow to elbow so that respect for the rights of others and simple courtesies are fostered.

The unusual power in frieze painting to unite groups of pupils was dramatically illustrated in a fifth-grade class in another school of which the author was principal. During the first part of the year the class was very much disunited with various groups refusing to cooperate with each other. A skilful teacher in another grade volunteered to take over the class; under her careful guidance and encouragement the class decided to paint a frieze depicting life in South America. Much discussion followed among the minority pupils as to whether one group would attempt to dominate this project as they had other class enterprises. Before any actual work was begun the class planned the project cooperatively. When the tentative plans for beginning the actual work on the frieze were made, it was noted that suggestions from all groups were represented. A chairman was selected and duties assigned. During the first few days friction between the various factions was still noticeable, but as the ideas of the group took form in the painting something happened to that class. In the latter stages it was very gratifying to visit them at work and to note the complete harmony that existed. Other projects were later carried out by the class and there is no doubt that the painting of the frieze contributed much to overcoming the disunity, and intolerance in the class.

#### Utilizes Creatively Many Levels of Skill

Most children receive pleasure from expression thru art, but the joy they receive is often spoiled because of the imperfection of their creation as compared with the work done by more talented pupils. Here again frieze painting creates spiritual values for the pupil who has insufficient talent to do individual art projects. This was demonstrated so well in the case of Sammy, a second-grade boy in Mount

Pleasant School, who usually spent his art periods in scribbling or painting different colored lines on paper Altho he apparently received passing pleasure from this method of expression there seemed to be little real satisfaction attached to the results. In most cases he would hide his paper from the teacher while other pupils were proudly displaying their pictures When, as a result of the visit of Admiral Halsey to the community, the class decided to paint a frieze showing his battle fleet, it was agreed that Sammy should be selected to paint part of the ocean. Sammy fairly grew in stature while doing his assignment and even months after it had been completed, Sammy's eyes fairly danced as he pointed to the picture on the wall and said, "I painted the ocean." Another pupil in the same room who had never previously shown much interest in art was proud of the plots of grass he painted on a frieze showing Indian life. In frieze painting every child can get that thrill. Whether he possesses talent or not there is always some small contribution that each child can make and thus have a part in the total creation.

#### Depends for Success on Cooperative Approach

Even an activity as full of possibilities for spiritual values as frieze painting would fail in that objective if it were not undertaken and carried thru in an atmosphere of cooperation. What is done is less important than how it is done. As undertaken in this school, with emphasis on group planning and wide participation, the results are clearly discernible in human relations and attitudes.

Art is the desire of a man to express himself, to record the reactions of his personality to the world he lives in.

-AMY LOWELL, Tendencies in Modern American Poetry

# Teaching Ethics on the Playground

#### By CARL NEUFELDT

Principal, Lincoln School Mount Vernon, New York

This article is based on experiences in a city in the Middlewest, in a school that is endeavoring to make a direct contribution toward the improvement of the children's conduct and behavior thru the use of the playground. This large elementary school is located in an industrial area populated by different races and nationalities. In many families, both the father and the mother work in neighboring industries.

#### Difficulties on the Playground

Intergroup tensions and lack of parental training were reflected in numerous quarrels on the playground. Principal and teachers either had to make frequent hurried trips out to the playground during recess in order to stop fights which attracted a large audience or they had to settle quarrels after recess which took valuable school time. Some of the chief playground problems encountered were:

- 1. Unintentional rough play
- 2. Selfishness
- 3. Nothing to do on the playground
- 4. Lacking knowledge of cooperation
- 5. Getting even with someone
- 6. Being poor losers
- 7. Fighting "on the drop of a hat."

In some cases it was almost impossible to find out who was guilty, and any punishment administered usually proved ineffective.

The principal who came to this school about six years ago began to work in cooperation with the teachers to organize the playground into a simple but positive force for the correction of existing conditions. Thus over five hundred children have spent more than one hundred hours each year in good-natured play with other children, rubbing elbows with their principal and the school personnel as a whole, on a basis of both ethical and personal development.

#### The Plan in Operation

Staggered recess periods are scheduled for the primary and intermediate recess periods, morning and afternoon. The principal of the school oversees the playground during these periods, in which the various classes of each separate division play simultaneously on assigned parts of the playground.

All the playground equipment, including an easy-to-operate dry liner, is checked out by a few reliable monitors. The daily use of the liner in remarking any necessary lines eliminates confusion in close decisions and adds interest to the games. This system of checking playground equipment has taught the children responsibility on their level of achievement.

The classroom teacher uses physical-education periods to teach the children how to play various games well. During the winter one finds the children playing running games such as "Blackman" or "Fox and Geese." They seemingly never tire of these games as long as they are properly directed. The teachers quite often hear this familiar comment from the children as they are coming in after a recess period during the long cold months, "I don't know why, but I just love to run."

Every child from the second thru the sixth grade belongs to the boys' or girls' ball team in each room. The line-ups remain unchanged thruout the year but the schedules of team competition and diamond assignments are changed in order to keep up real enthusiasm. The boys' and girls' trophies move to the winning homeroom teams and each day gives the losing club another chance to win.

The spring and fall seasons are culminated by a competitive grouping of teams for ball games according to ability and a matching of the first, second, and third all-star teams. The parents, relatives, friends, and teachers enjoy seeing and assisting in these specially arranged games. The primary-grade children usually play a number of their favorite games and conclude with races while the inter-

mediate children prefer to exhibit their skill in softball games after some closely contested races.

#### Appraisal of Results

The playground merely serves to bring to focus in free interplay of child with child the principles of conduct which the school seeks to teach in many ways. Learning to live and play together is one of the most difficult skills to master and exemplify, yet it is essential if there is to be any harmony of relationships in the family, the community, or in any larger group.

We observed how the children learn to meet realistic playground situations—a close decision on third, a bully trying to bat out of turn, being a target in a snowball fight, or losing a close foot race. Incidents such as these require the practical application of proper ethics at an early age. Making a home run in softball or outrunning someone else in a game has helped the child attain status in the group and at the same time has established responsibilities and limitations. The emotions that he awakened in his fellows, the regard in which he was held, the duties that were delegated to him, and the effective way in which many of the barriers were broken down between the school personnel and the child have not only contributed to his social behavior but also influenced his consciousness of self.

These children respond to friendly and firm leadership. Their growth in cooperative spirit and self-discipline has made it possible for the principal to observe as many as eight games at one time and to assist in close decisions without many delays. Adult leadership has had its influence in restricting profanity, arrogance, suspicion, and misunderstandings. It has also reduced the flaring of quick tempers and has created an opportunity for practicing fair play and tolerance. The expression "Do you want to make something out of it?" is heard less frequently. The bully and the shy child both have been encouraged to learn the basic lessons of interdependence, and large proportions of all the children from the primary grades thru the intermediate section have shown much progress in learning to place team interests above individual selfishness. Youngsters have been heard to remark that they lost the game but had lots of fun.

Truancy, which is a form of antisocial conduct, has been reduced. There also has resulted a better feeling in the community toward the school which can be attributed in a large sense to the children "selling" it to their parents. This is especially vital in areas of social and economic handicaps.

In past years this school had a reputation for alley fights on the way home from school. Quarrels originated on the playground and then were carried on, without the knowledge of the school personnel, as a form of excitement. These fights have nearly disappeared.

Teachers report improved class attitude in some cases and attribute it in part to the playground program. It has been a relatively simple matter to follow the child's classroom achievement records, but we felt that this was only a small part of the picture of his development. It is impossible for a principal to discuss the problems of a child intelligently with a parent, by merely knowing that the child is wasting time, lacking in attention, or following some other form of behavior associated with unsatisfactory schoolwork. But in working with and observing the child for several years on the playground, the principal gathers a great deal of functional information for practical guidance which can be used in conferences with the parents as well as the teacher.

Each child requires activity, and an opportunity to do something significant in order to build up security. Such a simple event as "catching a fly" in softball may encourage a child to develop into a very satisfactory all-round ball player within a short time. Often this success is maintained on the playground and carried over to other activities in the classroom. A refreshed happy child coming into the classroom from a wholesome playground experience will usually carry the same spirit back to work.

Periodic evaluation of our efforts will provide for a sound basis of future progress in making the playground a more coordinated and effective tool in forming the correct social attitude and behavior of the children. It has taken a number of years to develop a satisfactory working plan which has evolved in the direction of a simple organization simple to administer. Continuous emphasis is needed for continuous satisfactory operation.

# The Right Kind of Homework Has Spiritual Values

By F. R. PARK

Principal, School 52, Buffalo, New York

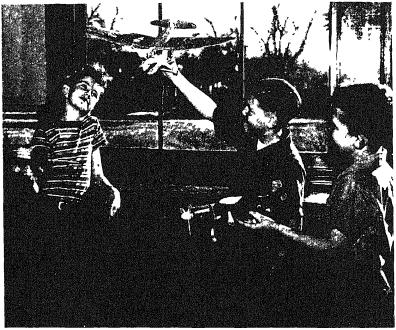
In a study of homework undertaken some time ago by a committee of Buffalo principals representing a cross section of the city's schools, it was found that 89 percent of the parents of children of Grades VII and VIII, 60 percent of the pupils, and 55 percent of the principals favored homework. Apparently a smaller percent of teachers favored it, altho their answers to the questionnaire were qualified so as to make a tabulation impossible. The favorable nature of the responses suggested the need for rethinking the whole problem of homework.

The upper-grade teachers in the writer's school have been experimenting for some time in a small way with types of homework that they think furnish "ethical, esthetic, and emotional experiences that help to elevate and liberate the human spirit."

### Assignments vs. Overflowing Interests

A fairly good case can be made, at least in the upper grades of the eight-year elementary school, for homework assignments of the type given out in high school. The skilful high-school teacher spends time in assigning the lesson so that motivation is provided in the pupil's mind for attacking it. No matter in what walk of life the future citizen and wage earner is destined to live, the ability to formulate his problems, to gather information bearing on these problems, to organize this information, and ultimately to use it is a determining factor in his future usefulness and success. This power of independent study, fully mastered, makes the individual of more value to himself and others and, therefore, possesses spiritual value.

But the type of homework most fraught with spiritual values is perhaps not the assigned lesson of the upper grades and high school, but the kind which we might designate as the "overflowing interest" type. When the right kind of job is being done in the classroom, and the proper guidance is given, the forces so generated will overflow the classroom boundaries, invade the home, and may enlist the interest and cooperation of the parents. In these days, when the



Public schools, Denver, Colorado

Home projects of the "overflowing interest" type help children to gain satisfaction from competent achievement and from endeavor shared with their parents.

comradeship of the son working on the farm with his father and the daughter in the kitchen with her mother has been so largely lost, it would seem that home and school would welcome the opportunity to recapture some of this spirit of cooperative endeavor. By encouraging home projects that center round the school curriculum, these spiritual forces of the home can be marshalled and used to strengthen character, and possibly to counteract in part the too prevalent commercialized activities of radio, movies, skating rink, and street.

### Illustrations of Home Activities

This kind of home project is a far cry from the idea of "father doing Junior's homework" and yet it offers parents the opportunity, so often mentioned as their desire, to keep in touch with the progress of their children. The following partial list of home activities, attempted recently by pupils in the writer's school, will illustrate this idea:

- 1. Model houses and scale plans in a home-building arithmetic project
- 2. Collections of mounted specimens of rocks, minerals, flowers, and woods in science
  - 3. Telegraph sets
  - 4. Posters for candidates for class elections
  - 5. Radio and movie criticisms and reports
  - 6. Trips into our community with parents going along and furnishing transportation
  - 7. An esthetic appreciation club in which each member made a collection of different articles which he thought beautiful
    - 8. Weather observation records
    - 9. A model speed boat competition in shop
    - 10. An archery club which made its own equipment
  - 11. Study of recreational opportunities in homemaking class—discovering ways families may have fun together in our city, with little or no expense
  - 12. Diaries in history class, pretending to be living in some different period of history
  - 13. Models of significant inventions in the industrial revolution in history
    - 14. Salt maps paralleling geography in the sixth grade
  - 15. An evaluation of comic books on the local newsstands to attempt to raise the level of the children's reading.

It is possible that thru this type of homework the school can do much to influence the home along many lines—hygiene, manners, discipline, recreation, and artistic taste. Likewise, it is possible that the school can tap a great, neglected reservoir of spiritual values to reinforce its program for the children in its care.

## The Children's Council Builds Character

By C. T. THOMPSON

Principal, Vestal School, Portland, Oregon

The teachers of our school have believed for many years that the children should take an active part in solving the problems of the school. As one teacher said, "It is their school. Why should they not be interested in how it is run?"

Belief in the soundness of the children's judgment and in their sense of fair play has resulted in children of the higher grades being responsible, in large part, for supervising the halls, stairways, lavatories, and the cafeteria. These children supervise without touching another child; they guide but do not punish. They organize the fire squad, call the drills, and handle the children in these drills in a capable, workmanlike manner. Adults could not do it better. Over forty of the older boys act as safety officers at street intersections near the building One can almost see these pupils grow in the qualities of leadership.

### Classroom Organizations

Organization of classrooms was a natural follow-up after beginning the above activities. After watching the students carry on these duties so capably for some time the teachers encouraged the children to organize their own classrooms. There was some skepticism on the part of teachers, but the majority thought the children should be given the opportunity to aid in directing their activities and cooperated by opening channels for service.

It was interesting to observe the children select their officers. They made fewer mistakes than their elders do in electing officers to govern our towns and cities. These children selected real leaders, boys and girls who were outstanding leaders in their classes. Children probably see more clearly the faults of other children than adults. Certainly children are more direct in their actions.

### Broader Base of Representation

The room organizations found that their activities ended within their rooms and soon asked for a larger body which would have more authority. Room representatives asked their teachers for permission to form a council which would reflect the wishes and suggestions of the entire student body.

The principal, at a regular faculty meeting, asked for discussion of the request of the students. There was agreement that the request should be granted. A teacher in the building outstanding for her wise and capable leadership, who was a friend and counselor of all the children, was selected as adviser to the future council.

Each section above the third grade elected a representative to the central council. At the first meeting the members elected a president and a secretary. The selection of these council members and their officers was a lesson in democracy. Only children who represented the best in leadership were selected. It has become a truism in the building that members of the council must be of the highest character and true leadership. Surely there is definite character training in such qualifications.

The elected officers are in direct charge of all subsequent meetings during the term. Often a child in a grade under the eighth, who is recognized as a leader, is chosen for president. As the first, second, and third grades are not represented on the council, each councilman is assigned to a primary room to make any reports that affect the school He represents both his own section and the primary one.

This plan brings the older students into direct contact with the small primary people, who are delighted to have an upper classman talk to them. The association between the older child and the small children is beneficial in that the little ones admire the older students and try to emulate them. As these councilmen are picked students the example is a good one.

The council meets regularly once every two weeks. The president consults with the adviser before meetings; if the counselor has any advice to give, it is presented to the council by the president rather than by the adviser. Other matters of interest to the children are

brought before the council by the members. Teachers often suggest to the room representatives that certain problems be taken up by the council. Other suggestions come from the classroom organizations. The principal may suggest to the adviser or to the council problems of vital interest to the welfare of the school. Sound judgment and right thinking, so essential to the growth of good character, are needed for effective service by the pupils in the deliberations of the council.

### Functions of the Council

Our council is not a law making body. It discusses matters that are of primary importance to the school and makes suggestions as to the solution of problems. The motion to act usually begins thus: "I move that the council suggest that . . ." All of the members of the council realize that the principal and faculty are responsible for final decisions. However, the council is assured that any recommendation made by it will be given every consideration possible. The meetings are serious as all know the children and the faculty depend on them to truly represent the school.

Recently the council discussed a change in the order of passing from one department to another. Years ago under the platoon system, when the halls were quite crowded during class changes, a rule was made that children walk in single file. The council thought the original plan should be abolished—it was not always obeyed—and children should be allowed more freedom at such changes The principal brought the problem and the action of the council before the faculty where the change was approved.

The adviser to the council says. "The council is beneficial to the children in that it gives them experience in dealing with democratic procedure. It also gives them a feeling of proprietoiship in their school."

### Authority, a Gradual Growth

We have not asked the council to enforce the rules they have proposed, tho there is no doubt they are easier to enforce since the school children suggested them. Many of the monitors do have a certain moral authority which is largely preventive. We think that turning over the management of the school to the council would be a serious mistake. However, we do think student participation in management is desirable and necessary.

What of the future of the school council? It will depend, to a large extent, on the continued success of the present policy. We do not intend to go into the movement too rapidly. We have observed schools that did, thereby giving student government a black eye for a long time to come.

As the student council grows in the estimation of the children and the faculty, it will naturally be given more authority. If its character-building activities continue to affect the school favorably, the faculty will gladly lean upon the council more and more. The students themselves must want such participation and help to initiate it. There is no limit to what such a council might not do in assisting in the government of the school. Since it does not punish, but leaves that duty to the principal and faculty, it can devote its time and energy to constructive problems vital to the welfare of the school. It can assist the faculty in building a stronger, more democratic America, where each one will participate according to this training and ability.

As teachers we are responsible for providing children with opportunities to practice democratic ways of behaving. Children need practice . . . so that they will know how to operate as responsible members of groups, whether these groups are in classrooms, schools, churches, playground, or in the community. This means that children must have chances in school to think about, discuss, and plan ways of solving everyday problems.

-PUBLIC SCHOOLS, NEWTON, MASSACHUSETTS, Social Studies

# Developing Morale in a School Faculty

### By WILBUR A. YAUCH

Associate Professor of Education, Obio University, Athens, Obio

OCIAL psychologists have long emphasized the point that the quality of individual behavior is markedly improved in social situations. Individual judgments are improved when made in concert with others, and the quality and efficiency of work improve in a desirable social situation. The mere presence of spectators will definitely speed up the work of individuals. One of the basic assumptions on which theories of social behavior rest is that individuals act differently in group situations from what we might expect of them in isolation.

Perhaps the most revealing study of its kind is the one conducted at the Hawthorne Works of the Western Electric Company.<sup>3</sup> An experimental group of industrial workers was selected to discover the effect of changes in the material environment on productive efficiency. Proper lighting, pleasing color tones, frequent rest periods, everything thought to affect production was made as desirable as possible. Plant managers and executives kept a close and intimate contact with the development of the experiment. As one could predict, production levels shot upward dramatically as working conditions improved. But the astounding part of the study came when these workers were returned to their former conditions of labor and the production levels continued as high as ever. The social interactions among the experimental workers themselves and the interests shared with management apparently had built an esprit de corps which

<sup>&</sup>lt;sup>1</sup> Britt, Steuart H Social Psychology of Modern Life. New York: Farrar and Rinehart, 1941

Dashiell, John F. "Experimental Studies of Influence of Social Situations on Behavior of Individual Human Adults." Handbook of Social Psychology. Worcester, Mass. Clark University Press, 1935 Chapter 23.

<sup>1935</sup> Chapter 23.

<sup>2</sup> Krout, Maurice H Introduction to Social Psychology. New York Harper and Brothers, 1942 p. 360.

p. 360. <sup>8</sup> Roethlisberger, Fritz J., and Dickson, William J Management and the Worker. Cambridge, Mass Harvard University Press, 1943. p. 615.

resulted in continued high production, even when the physical condition of work reverted to very unsatisfactory levels.

Elementary-school principals can well afford to take the clue given them by social psychology. Improvement in the quality of work in school is desirable and desperately needed. When teachers have opportunities to work together on common problems the social interactions that result will tend to improve the quality of teaching.

### Planning for School Interpretation

Such was the experience of one elementary-school staff. The school program, on which the entire staff had been working for a period of several years, represented a point of view and a set of practices which deviated widely from those commonly experienced by the parents when they went to school. Misunderstanding and antagonism was a predictable result. The teachers themselves began to question the advisability of continuing a program so little understood by the parents. Two courses of action were open. The staff could modify the program so that it conformed more closely to what the community considered defensible, or it could undertake a campaign to inform the public more accurately concerning what the school was actually trying to do. The teachers were unanimous in their agreement that instead of retrenchment they should attempt to give the community members an intelligent understanding of the school's purposes and program.

A public-relations committee of three members was selected by the faculty of twenty-five teachers, to study the possibilities for a program of parent education. It was immediately apparent that the committee needed something concrete and specific to put into the hands of parents that would depict the program already in operation in the school.

### Developing a Handbook

A handbook was finally decided upon, one that presented the activities of the school in the form of pictures with a minimum of verbal elaboration.

The organization of the handbook was of particular significance to the faculty. Two methods of presentation of the material were possible: organization around the conventional areas of subjectmatter, and organization more consistent with the structure of the school program around areas of children's experiences. Subjectmatter organization would present the material in a form more easily understood by the parents, but the experience approach would do a better



Public schools, Tulsa, Oklahoma

Children feel zest and satisfaction in making plans and in assuming responsibilities for carrying out activities that are important in the life of the group.

job of showing clearly what the major principles of the program actually were, and how subjectmatter related to these principles.

The final organization of the handbook took the form of presenting the work of the school under six main headings which represented what the faculty members considered the important divisions of their responsibility to children:

- 1. Getting Along Together
- 2. Happy and Successful Children
- 3. Independent Thinking

- 4. Cultural Development
- 5. The Making of Good Americans
- 6. Building a Sound Body

When finally completed, the handbook was a collection of pictures of children carrying on activities in which the parents would find them typically engaged during the school day, grouped under the above six headings. Each section was preceded by a short verbal description of what was meant by that section heading. Beyond this introductory explanation the only verbal material was a short descriptive title for each picture.

The handbook was duplicated by offset printing and attractively covered. The art supervisor was particularly helpful in offering advice and skill in creating a document which would have been a credit to any institution interested in good publicity. (The trouble-some question of cost was fortunately avoided. The Addressograph-Multigraph Corporation, with its main branch in the city, kindly cooperated by offering to do the duplicating as practice material for its training school. The public school was obligated only to the extent of furnishing paper and the labor of assembling the material.)

Under the heading of "Getting Along Together" were nine pictures with appropriate titles, showing the following:

- 1. A group of children preparing food for midmorning lunch
- 2. A table, with children grouped about it, decorated and set for a party the children were giving for their parents
- 3. A group of children sitting around a table in their classroom at noontime, entitled, "Acquiring the Social Graces"
- 4. Children engaged in constructive activity, sawing, hammering, and measuring
  - 5. Children making furniture out of orange crates
  - 6. Children sitting around a table in group discussion
- 7. A group of children working on the framework of a model of the sun for their "solar system"
  - 8. A group of children engaged in storytelling in the library
- 9. Boys working on the framework of an actual house they were making in the classroom.

These pictures were intended to portray the many activities in the school in which children were learning to do things cooperatively.

All six divisions of the handbook were similarly treated. The title of the handbook—Whither the Child?—was indicative of the thinking of the teachers.

### Leading Meetings for Discussion

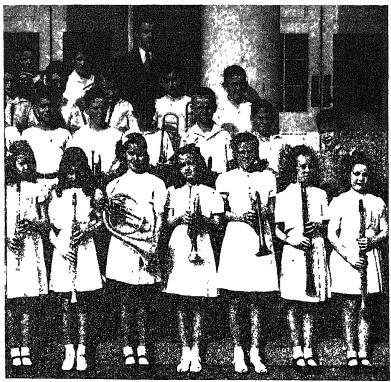
The program with parents consisted of a series of six evening meetings, one devoted to each of the six headings in the handbook. At each meeting all parents in the community were invited to observe a selected group of children demonstrating some phase of the school program, after which a full and unrestrained discussion by parents was encouraged. The chairman of the public-relations committee personally led each of these public discussions, with the principal in the background, as he had been during the planning and organizing of the meetings. Occasionally he was called on to comment on some phase of the program, or to offer further support and defense, but there never was any question that the whole affair was the cooperative effort of all.

The teacher whose children were being used for demonstration was necessarily required to be present on the evening when her children performed. Other teachers determined for themselves whether or not they should be present and a majority of faculty members was present at each meeting. When the meeting on "Independent Thinking" was held, a part of which involved a discussion of the method of teaching beginning reading, upper-grade teachers were as ready to defend the practices in the primary grades as those directly concerned with this phase of learning. The teachers as a whole considered the entire school program as their special responsibility.

### Morale-Building Principles

Morale in the faculty group must be measured by the degree to which the members will rise to a cooperative defense of the program. Certain well-tried practices are known to contribute to the development of this important factor of high morale in teaching. From an analysis of the experience in this school, the following elements seem to emerge:

- 1. Teachers will develop morale and show a disposition to unite in defense of what they consider justified in proportion to the extent the program can be identified as theirs.—The public-relations committee was elected by the faculty to discharge a specific responsibility. The handbook was the result of faculty opinion of what constituted the program of the school. The public meetings were planned and conducted by the teachers themselves with a minimum of advice from the principal. The whole procedure could be truthfully designated as teacher controlled.
- 2. Morale is fostered to the degree that the members of the group have extensive opportunities to cooperate in a common program of



Public schools, Lexington, Kentucky

As each individual learns to play his part his whole personality grows and warms under sunny smiles of approval.

interest and value to all.—No more important problem than that of securing community understanding of a school program could be selected for faculty cooperation. Every teacher is vitally concerned with the extent of acceptance of her work by the parents. In addition, the success of any truly community-centered school program depends to an important degree upon the ability of the parents to understand what the school is trying to do.

- 3. Group spirit depends largely on the amount of direct credit and recognition the individual members will receive for the work they do.—The Western Electric experiment demonstrates vividly the importance of individuals in a group having some evidence that what they are doing is being noticed and will be rewarded Principals who have conducted successful school programs have usually discovered that their success as principals, and as educators in the broader sense, was inversely proportional to the amount of credit they personally demanded for the achievements of the school. If teachers truly initiate, plan, and execute a successful program all the credit for its achievement is rightfully theirs.
- 4. Morale, which is a real integrating force for promoting group solidarity, is the direct result of effective democratic leadership.—. Space does not permit an extensive elaboration of this conclusion. The reader is referred to the study of Lewin, Lippett, and White.<sup>4</sup> They conclude that democratic leadership reduces the amount of aggression and conflict among individuals in a group to one-thirtieth of that evidenced in an autocratically controlled situation. It is clear that if the principal is honestly interested in developing morale he has but one choice in the type of leadership he offers.

The conclusion seems inescapable Teachers who have the opportunity to think thru the main purposes of their program, have wide latitude in executing their plans, and receive due recognition for their efforts, will develop an esprit de corps to a degree every principal will consider desirable. In an even more important way the activity will pay rich dividends in increased community understanding and cooperation.

Lewin, Kurt, Lippett, Roland, and White, Ralph K "Patterns of Aggressive Behavior in Experimentally Created "Social Climates" Journal of Social Psychology. 10 271-99, May 1959

## Schools of a Great City Seek Spiritual Values

### By ERMA E. PIXLEY, AMBER WILSON, MAURICE G. BLAIR, and others

Supervisors, and Assistant Superintendent, Curriculum Division, City Schools, Los Angeles, California

As far back as 1942 thought was given to preparing teaching materials for the Los Angeles schools on moral and spiritual values in education. Even the good teachers all thru the years have emphasized such values, the need for a renewed emphasis was evident in many ways: international strife, national discord, community differences, broken homes, personal disappointments and frustration, and increasing juvenile delinquency

In the spring of 1944, definite steps were taken to undertake the preparation of a teaching guide in this important field. It was developed by committees of teachers, administrators, and community leaders. Valuable suggestions were made by leaders of different religious faiths. Approximately one hundred and thirty-five people took part in developing the teaching materials, the work being coordinated by a member of the curriculum staff. In addition to the regular committees, contributions were made from the various curriculum sections and from the elementary, secondary, library, and textbook sections.

#### The Published Guide

After more than six months of conference and revision of materials a printed report was ready for presentation to the schools. Moral and Spiritual Values in Education was designed as a guide to instruction in the practical application of moral and spiritual values to which people of all cultures and creeds could freely subscribe. Purposes and plan are indicated in these sentences from the introduction:

<sup>&</sup>lt;sup>1</sup>Los Angeles City Schools. Moral and Spiritual Values in Education. School Publication No. 402, 1944-45. Los Angeles the Schools, 1944 p 111.

We are not seeking to introduce a new subject into the curriculum. We are merely presenting an organized, unified plan whereby moral and spiritual values may take their rightful place as a natural, normal part of the curriculum. They are not the whole curriculum, by any means, but they are so important that their place should be well defined.

After careful consideration and consultation it has seemed wise for us to work thru the curriculum and the school activities as they now exist, directing a new emphasis toward vital values, and carrying this idea from the kindergarten right thru the twelfth grade. Upon such a plan this study has been organized.

Never forgetting that the individual functions as a unit, we have selected (for the sake of definiteness and concreteness) certain Key Qualities of the Spirit as focal points of emphasis. Then we have tried to show how the school as a whole contributes to the development of these qualities—how the school and community working together can contribute—and, finally, what can be done in the classroom itself to stimulate the growth and activity of these qualities.

Since the classroom is really the heart of the school organization, we have placed most of our emphasis there. We have suggested ways in which every department of work can help foster moral and spiritual values. It is in the fields of English, social studies, music, and art, however, that the greatest variety of opportunities seems to be presented.

For the convenience of teachers, and in the interest of that definiteness and conciseness which we seek, we have gone thru a number of our textbooks and have indicated page references where material may be found bearing upon the key qualities. We have suggested audio-visual aids and other available materials. At the close of the book is a Teachers' Index which enables any teacher to find quickly the pages dealing with his special grade and subject.<sup>2</sup>

The material was developed to answer three questions:

- 1. How can the school as a whole emphasize qualities of the spirit?
- 2. How can the school and community working together emphasize spiritual values?
  - 3. What contribution can be made thru the classroom?

By far the greater part of the report dealt with the contribution made thru the classroom. Sources and activities were suggested for each age level thru Grades I to XII, in literature, social studies, art, and music.

<sup>2</sup> Op. cit., p. 6-7.

These are the "Key Qualities of the Spirit" used as the basis for organization of the material:

Appreciation	Faith	Honesty	Respect for law
Cooperation	Generosity	Kindness	Responsibility
Courage	Goodwill	Loyalty	Reverence

This list of key qualities could be expanded indefinitely but the twelve chosen for emphasis formed a satisfactory basis for organizing the report in usable form.

Special effort has been made in presenting this entire program to make it clear that the suggestions are illustrative, not limiting, and that endless diversity is to be expected. It has been emphasized that it is often possible and desirable to let music, art, and literature speak for themselves with no interpretation beyond that of the regular classroom activity.

### Relationship to Religious Instruction

Moral and Spiritual Values in Education was not designed as a guide to instruction in religion. However, religion is not excluded. In developing this topic, religion was thought of not in terms of specific creeds but as an important factor in the life of mankind thru the ages.

Our young people need to know that religion is one of the great humanities. They should study it as such. What can our students think if we talk of the government, the history, the literature, the music, the art of a country, but remain silent about its religion? Shall they assume that religion is not important enough to mention, or that it is something separate and apart from the life of the people? They must understand, of course, that it is not with any particular religious creed or sect that we are concerned in our work. We are concerned rather with those general moral and spiritual truths underlying man's search for God thru the ages.<sup>3</sup>

No attempt was made to define God, beyond the point that He is a power greater than ourselves and that He represents the greatest good in the universe. It is that good which all are seeking. There is danger in being moralistic, didactic, or fanatical. The narrow bigoted approach has no part in this work.

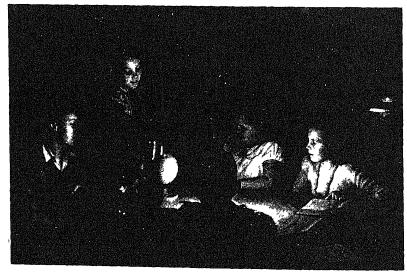
<sup>8</sup> Op. cn., p. 9.

All thru the program there runs the thread of the esthetic and ethical approach: high ideals, the beauty of literature, stirring music, inspired art. No greater contribution could be made to education in America than a renewed emphasis and a new dedication to those values which have to do with the spirit of man.

### Presenting the Program

The teaching guide was presented first to the council of directors and supervisors by a group of people closely associated with the project. Area meetings were held for the elementary principals at which the program was presented.

The next step was for the principals to bring it to the teachers in the two hundred fifty schools of Los Angeles. Many different approaches were made. Faculty meetings were held, sometimes of two or three schools together. Reports by committees of classroom teachers, by the principal, or by a member of the central curriculum staff were received and discussed. Successive faculty meetings re-



Public schools, Madison, Wisconsin

·Children begin to understand that there is order in the natural world that the mind of man can regard with reverence.

ceived reports from teachers on experimental work, or discussed specific phases of the program. Individual conferences of the principal with each teacher were undertaken in a number of schools. In some faculties, committees were set up to stimulate a continuing interest in the program.

Principals who reported on methods of developing the program in their schools emphasized such ideas as these:

This is not something extra; spiritual values must function in every-day living.

The purpose is to raise standards and to enrich living.

Teachers must be alert to all situations that afford opportunity to teach spiritual values.

Much material is available in textbooks now in use in the classrooms. Democratic living in the classroom provides the best opportunity for teaching spiritual values.

Thought and effort were also given to interpreting the new plan to parents. This was done in demonstrations of classroom situations, by reports and discussions in parent-teacher meetings, and by openhouse programs.

### Taking the Program to the Pupils

Reports from principals and teachers at the close of the first year and a half covered a wide range of activities in promoting spiritual values. The following quotations are representative of the statements received from elementary schools.

The usual school program with work periods and discussion periods, under the guidance of a good teacher who sees every situation permeated with moral and spiritual growth possibilities, contributes most.

Setting up classroom standards of quiet, courtesy, and obedience; letting the rules of moral and spiritual life come from the class; and then evaluating the ways in which they were carried out—this seems to be the best plan.

Every effort is made to interpret and give richness of meaning to the flag salute and American national hymns, thereby causing the children to honor our country and feel proud that they are citizens.

National holidays and birthdays of celebrated leaders of American history are used to teach courage, faith, generosity, and goodwill.

Thru the weekly poetry class, by listening to poetry, and writing original poems or descriptions, progress is made in building appreciation of beauty and reverence for God's expression in nature. Bible selections are used during verse choir.

Showing the beautiful world and its wonders offers basic opportunities for this work.

Weekly art displays in halls are used by children. Filed collections of pictures of foreign and American artists are also available for use in classrooms.

Songs of plants, birds, animals, and human life help with this program. Songs of the wind, sea, sun, and rain are discussed and dramatized. Music is used in a variety of ways to foster reverence, enjoyment, relaxation, and appreciation of music itself.

Faith is stressed in the Thanksgiving program. Selections are read and memorized. Reverence is a large part of the Christmas program built on the story of Christ. Chorus singing of old familiar carols adds to the feeling of reverence. At Easter we stress growth of new life, marvelous exhibitions of nature, the mysterious force of nature, and man's dependence on these forces.

We recognized the Jewish New Year with a short program of Hebrew songs and verses from the Old Testament. Also, we had a Christmas program in which the Jewish, as well as other children, desired and had important parts. Our instructional program encourages a recognition and appreciation of worldwide customs of different kinds.

The children in kindergarten repeat an appropriate blessing at the table when they gather for the nutrition period.

One teacher has tried the experiment of taking one key quality each week. She writes it on the board and lists under it ways of expressing this quality, taking the suggestion from page 29 of Publication 402 During the week the children look for actual examples of this quality. This teacher feels that the children have gained much.

Specific events started with our Thanksgiving program. All the children were given an opportunity to express gratitude for the many and different things they have

On Arbor Day, love of beauty in the trees and flowers was stressed. Lessons from the life of Luther Burbank were discussed. We planted two camellias and a flowering plum to beautify our court.

At our memorial service for former Superintendent of Schools Susan M. Dorsey, the children told in their own way how Mrs. Dorsey lived up to all the key qualities. There seemed to be a great sense of reverence.

We have worked to make the school a beautiful school thru good

housekeeping, fresh paint, attractive draperies, new pictures, and new books. We have noticed a sense of pride; one child remarked, "School is as pretty as a movie star's home." We feel we have developed a degree of loyalty and respect of property, and an attitude of head up, instead of head down.

Our pupil committees and a council composed of committee chairmen contribute to emphasis of key qualities. They hold regular meetings with their sponsor and committee chairmen rotate in taking charge of assemblies. Children grow in responsibility thru service. The fields of service include: athletics, auditorium, cafeteria, flower arrangement, flag raising, garden, Junior Red Cross, kindergarten, library, lost and found, and nurse's aid.

Many spiritual values were developed in a study of the United Nations organization in our fifth grade. It began when one child brought a doll and native costume of Norway and told how the way of living there was influenced by the country's geography. Other pupils reported on other countries; we shared books, dolls, pictures, clippings, and other information. We made a world map and kept up a bulletin board.

The children initiated this study, and they accepted their responsibilities individually and collectively for making it of value. They brought materials of great value to the classroom, shared them, and yet cared for them adequately. They showed great initiative and accepted their responsibilities in their activities. Interest in world affairs was aroused.

The spirit of cooperation was in evidence thruout this work. The children worked alone, in groups, and as one group as the occasion required.

This unit was rich in spiritual values of appreciation. The children learned of the many fine contributions made to the United States from some of the countries we studied. This helped them to understand the real meaning of democracy in our country. It is to be hoped that this understanding will be lasting and beneficial in our own community.

### Evaluation of the Program

Evaluation has been informal but continuous. Various groups of teachers and principals have been asked to submit "Progress Reports" on topics studied and methods used that have been helpful in developing moral and spiritual values. Teachers were asked, for example, to give anecdotal records of individuals or groups whose attitudes had appeared to change as a result of the classroom recognition of moral and spiritual values.

The form of the "Progress Report" blank was such as to help the individual teachers and principals in evaluating their own efforts.

In addition to the hundreds of reports on helpful activities and methods, many examples were given of the effects on attitudes and conduct of pupils. Such concrete results were mentioned as less frequent fighting on the playground, promptness in turning in articles and money found in the school, better attitudes toward minority groups, and less cheating. Improvement in unfavorable conditions received more notice than good conditions that were made better, but there was mention of the latter type of results also.

### Conclusion

The response of parents, pupils, and school faculties to this effort has demonstrated the fact that a need existed for a new emphasis on spiritual values in education. Not only the curriculum division, but the assistant superintendent of schools in charge of elementary education and his staff, did much to encourage the program. The suggestions to teachers from the central school office have dealt with spirit and approach rather than with time allotments and specific content. As a natural consequence the effect of the suggestions on the various classroom programs has varied from no apparent change to the adoption of many class procedures reflecting a deepened awareness of spiritual values.

The emphasis upon moral and spiritual values cannot be a thing apart, but should be an integral part of school and classroom activities. However, a certain amount of direct teaching can be valuable if it is concrete and timely, concerned with a specific issue or incident, and not merely moralistic and didactic. Democratic procedures in the classroom and in the school as a whole are basic to such a program. The interest, enthusiasm, and understanding of the teacher are the primary elements in the emphasis upon spiritual values in education.

## Chapter IV

## THE INDIVIDUAL CHILD AND THE INDIVIDUAL TEACHER FIND SPIRITUAL GROWTH

EVEN in unfavorable conditions, some teachers succeed in keeping spiritual values pre-eminent in living with a group of learners. Some teachers, even in a school where the general atmosphere is wholesome and constructive, are out of tune because of their own attitudes. The teacher can develop spiritual values in children only as those values are a part of the teacher's own character. The teaching cannot rise above its source.

The nine articles that make up this chapter deal with the opportunities of the individual teacher and the problems and response of the individual learner. Teachers of different grades report their agreements as to ways in which spiritual values are developed and give examples from their own classrooms. A principal describes the work of two teachers who used different approaches to build cooperation and goodwill. A teacher in a great city tells of a fourth-grade class that lives cooperatively. One article describes a plan by which pupils analyze ethical problem situations as a basis for better individual decisions. A teacher of second grade tells of simple things that make a day of happiness and growth for her pupils. Several articles give brief vignettes, based on observation or personal experience, in which an individual has found a new insight, or a new lift of the spirit, or has opened the way for spiritual growth in others.



Children experience for themselves the lift of the spirit that comes in responding to beauty and in creating the beautiful.

# Teachers Think Together about Spiritual Values

### BUCKS COUNTY TEACHERS' FORUM'

Bucks County, Pennsylvania

THE Bucks County Teachers' Forum, a group of about thirty teachers chosen from the three hundred sixty elementary teachers of the county, devoted one of its meetings to the discussion of the outline for the 1947 yearbook. As part of the evening's activities a list of the values toward which the school should direct its effort was evolved. These were grouped under the following heads: personal, social, intellectual, emotional-esthetic, religious, recreational, and physical. The rest of the meeting was spent in discussing the ways in which these values could be developed in the schoolroom. The consensus of the discussion is given in the two paragraphs that follow. Individual reports make up the remainder of the article.

The building of values, of a personal, social, intellectual, emotional-esthetic, recreational, and-physical nature, is a part of the school's responsibility as definitely as the building of scholastic skills and information. In order to build such values the teacher must be convinced of their worth and aware of their relationship to the accepted activities of the school. But most of all, he himself must exemplify the integration of these values into the personality pattern and social relationships of an adult individual. Only as they are truly a part of his own character can he develop them in the children with whom he works.

The greatest agency for the building of these values in the school-room is the contagious dissemination which takes place when the mature leader of the group—the teacher—is himself guided by them in his relationships with the immature and imitative members of the group—the children. Articulating them and purposefully inculcating them can proceed successfully only when they are first deeply

<sup>&</sup>lt;sup>1</sup> Contributions included from Marion Apgar, Genevieve Bowen, Esther R. Burd, Nellie Main, Laura Riddle, Ethel B. Shick, and Eleonore Wittig.

interwoven into the fabric of the relationships and activities that make up the group's living together.

The following examples reflect the observations of individual teachers of the emergence of spiritual values in the reactions of children to their school experiences.

### Kindergarten Children Learn To Be Grateful

Each day when our lunch is ready we all bow our heads and sing a prayer before we begin to eat. Many parents have told me that the children ask to do this at home also. I have been pleased to find this carry-over from our school habit.

In our story hour Bible stories are read, as well as other literature. Children often request these. Many of them bring their own Bible story books for me to read to the group.

In our discussion periods, when we talk about nature, the seasons, and weather, the children speak naturally of God's sending the sunshine and rain to make the plants grow and the flowers bloom. Often poems or songs, too, stress thankfulness for God's many blessings. Thus children learn to recognize the Source of the beauty and well-being which they enjoy. . . .

In kindergarten talking about adult values is not sensible. Instead, we try to live and experience an atmosphere of "Fair Play" among the children, and between teacher and pupils. This can do much to lay a foundation upon which we may build all the other spiritual values that the school hopes to develop.

### The First Grade Responds to Beauty

To strengthen and deepen the spiritual side of our children, we aim to have them feel the presence of God in His handiwork—the dogwood and blooming flowers of spring, the songs of birds, the hills and river, the sunshine and rain, the beauty of an artist's picture, the melody sung or played by artist or artists, the love of parents, joy in work well done, appreciation of outstanding personalities of those about us, the loving care of One who watches over and cares for us thru all time.

### Third-Graders Learn Kindness and Responsibility

Once, when a child was having a birthday and we wondered what we could do to make him happy, someone said "Let's tell him all the things we like about him!" Since then this has become a custom in our

room. Anyone who wishes may tell the "birthday child" some agreeable trait which has been noticed or enjoyed, improvement in work or behavior which has been noted, or any other personal comment which will give him pleasure.

It has been a source of amazement to me to see how accurately the children evaluate each other. Only rarely does a child offer an unduly flattering comment. Also, the custom has developed a sense of appreciation of the best in their associates and a positive attitude toward those with whom they work and play.

At first, it was amusing to see them searching for positive comments regarding some children who were not too well liked, and a few times I had to supply a few to save the day. But, significantly enough, this problem has decreased! Even tho he himself is "praised" only once in a year, each child tries, consciously or unconsciously, to develop those qualities which are accepted and appreciated in his classmates. . . .

I have observed, in the making of gifts at Christmas or Mother's Day, or in a project for a sick classmate, that the joy and satisfaction of work well done is most easily stimulated. Many times the result obtained is the measure of the degree to which we have been able to express love, sympathy, and thoughtfulness for others. It has given me a great deal of joy to watch a simple project of painting a cheese box and going on a trip to a local florist to purchase flowers to fill it. The door opens here for discussion of ways to express that love in everyday living, thru kind deeds, thoughtfulness, and obedience. . .

Since the home coming of many veterans with articles from foreign lands, we have added opportunity to stimulate appreciation for abilities even of our so-called "enemy countries." There have been many expressions of admiration of the workmanship and beauty of the articles, and the thought that people who love beauty and fine workmanship have much to offer to the world.

This is one place where the school may grasp an opportunity to develop the spirit of brotherhood and interdependence which we all need. Thru world friendship boxes we can also stimulate the urge to share, to sympathize with, and to understand others. . .

Thru experiencing the joys and problems of leadership in a school-room committee a child may realize the value of practicing the principle of the Golden Rule. Our third grade has a miniature organization patterned after the organization of our community: Mayor—who tries

to keep things going smoothly if the teacher is called out of the room, takes care of papers and of corrected work until closing time; Street Inspector—keeps floors clean, passes wastebasket; Board Inspector—cleans boards, chalk and eraser care; and Florist—cares for flowers and plants. This practice has afforded a splendid opportunity for the teacher to observe traits of leadership and to watch the development of a sense of responsibility and cooperation.

### Success Helps a Fourth-Grader

Vinny is a little fellow whose chief trouble has been his lack of confidence in himself. He is of low IQ and altho he works hard he doesn't quite measure up to grade standard. At the beginning of the year, when he attempted anything, he would get a worried, hurt look, and just be sure he couldn't do it. I had encouraged him on several occasions, saying that if he tried he would find he could do far more than he thought.



Day camp, public schools, Vallejo, California

Appreciation of natural surroundings leads to better living.

When we started to work on Indian dioramas, Vinny was working on the Seminole group. The chairman of the group was ill a great part of the time. The morning she was first absent Vinny had brought in a very nicely carved dugout canoe. The children had examined it and pointed out several good features about it before school. I could see that his success was giving him something of what he lacked. When it came time to work on the dioramas in class, I asked Vinny if he would take the place of the chairman. He responded at once and carried on during her absence, showing fine qualities of leadership. The children, too, commended him several times. Only once since then have I seen him fall back into the habit of worrying because he couldn't do a thing.

### Introspection in the Sixth Grade

For two periods these last several days my sixth-grade pupils and I have talked about our inner feelings. It is a bit difficult for children of this age to think, or put into words or writing something so abstract as a feeling, other than physical. We talked about fine feelings—feelings that made us want to do better and finer things for both ourselves and others. If we have such good feelings, what inspired them—how were they created? Was it anything we did in school—was it when we were alone and quiet, or when we were out-of-doors? Did music, or our art lesson, stimulate them? They wrote their thoughts or messages to me in short statements or letters.

Thru these papers I found that Nature in one way or another was responsible for the majority of the group thinking on a higher level. One said when he was alone under a tree he felt that he wanted to be a part of something as beautiful as what he saw around him. A girl said the sun and clear blue sky made her feel as if she must help other people in some way, or make them understand the things she understands. Two factors which are perhaps responsible for these out-of-door inspirations are:

- 1. Our thinking is influenced by our environment—these are rural children and therefore closer to nature.
- 2. Bird Club work for two years may have influenced love of birds, trees, and surroundings Activities of the club included the following:
  - a Carrying on a club meeting
  - b. Carrying on a club program
  - c Carrying on a bird-house building project
  - d. Carrying on a scrap-book contest
  - e. Hikes in the open

f. Trips to parents' homes to observe wild flowers, reforesting projects, and picnics.

I feel certain that the following are values gained thru this club work, which has given these children an appreciation of their natural surroundings to the extent that proximity to them is somehow giving them a sense of better living:

- a. A sense of personal responsibility
- b. Practice in group planning
- c. Increased skill in accepting responsibility
- d. Respect for personal property
- e. Joy in the out-of-doors
- f. Responsibility in the care and beauty of school grounds
- g. Preservation of wild life
- h. A challenge to thinking.

### Self-Rating Helps a Seventh-Grader

One of my girls was very outspoken and often rude. She would not hesitate to say she didn't like someone, within his hearing. She took a dislike to a new classmate and let her know it at every opportunity.

I felt that talking to her would not be helpful, so I decided to try self-evaluation I had a copy of a report card which listed behavior traits. I made copies for all the children and asked them if they would like to check themselves—as they thought they would be rated by their classmates or friends We discussed the items carefully before the checking began.

After each child had checked himself we discussed things in which we all needed to improve and decided to work on these, rechecking ourselves in a month. Little was said about the individual checks, but several children volunteered that they "were going to get rid of their minuses." Some even suggested that these cards should be sent home if the minuses persisted.

No cards have been sent home, and I have heard more exclamations of "I'm sorry!" or "Please excuse me!" on the playground since then than in all my years of teaching Best of all, the first offender is now the best of friends with the new girl she once "disliked."

# Some Ways of Creating Mutual Respect in the Classroom

By C. H. ELLIOTT

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Many teachers in their daily work build morale and good feeling among their pupils as a by-product of an enthusiastic and energetic approach to the problems being faced by the pupils in their studies and group relationships. Sometimes an activity developed with one particular group is found to be interesting to successive groups of children and is carried forward from year to year. Two examples of sustained activities that have contributed to the spiritual growth of pupils are reported briefly in this article; other examples could have been used as most teachers develop their own individual differences in ways of dealing creatively with children.

### Folk Dancing for Fun

One teacher used folk dancing as a medium for building group understanding and class spirit in her seventh-grade classroom. She dances well herself, plays the accordion, and is enthusiastic about folk dancing. As a college student she was one of a group selected to demonstrate the various folk dances.

Folk dancing is an important part of the culture of any people, be they American, French, Russian, or German. Many of the dances reflect the spirit and character as well as the thinking and attitudes of the people. Peoples from practically every section of the world have contributed to the American culture. Folk dancing and folk music are gifts of the immigrant peoples to the making of the United States.

In school, folk dancing is readily tied in with work in the social studies. We have no gymnasium and use a grim, basement room with concrete floor and walls for physical-education work when the weather is too severe to go outdoors. The dreary old basement be-

came quite cheerful and lively when this teacher's seventh-grade boys and girls of several backgrounds learned the dances of different countries. To see them it was obvious they were having fun. Some would think this was a waste of taxpayers' money, and a waste of time. But the experience with folk dances helped to develop a better feeling among the children and a greater respect for peoples of every group. In class they studied the history, geography, arts, and customs of the peoples whose folk dances they learned.

### Individual Good Citizenship—the Concern of All

One teacher of the eighth grade achieves success thru creating the feeling that her thirty-five pupils are one large class family, each interested in what every other pupil is doing and all interested in the welfare of the class as a group.

Early in one year, the class constitution was drawn up by the children and written on the board where it was in plain sight at all times. The eight rather simple rules were really quite comprehensive, and still they did not set a goal impossible to reach.

#### OUR CONSTITUTION

- 1. I shall keep myself healthy, clean, and neat.
- 2. I shall conduct myself in a considerate, orderly manner at all times.
- 3. I shall cultivate friendliness and generosity of spirit in my relations with others.
- 4. I shall try to make other people happy
- 5. I shall work to the best of my ability.
- 6. I shall strive to be kind, helpful, and polite to others.
- 7. I shall be honest with myself and my work.
- 8. I shall strive to be quiet and gentle in my actions.

The teacher loved children and loved teaching On the basis of a rich background of experience she understood how to provide activities to stimulate an atmosphere of happy, purposeful industry in the classroom. Each child was helped to use all of his endowments and to work up to capacity.

There was a feeling of "togetherness" in this class family. The teacher tried to give each child a sense of emotional security, a feeling of being loved and wanted. She tried to help each individual achieve self-balance and social balance.

The children were allowed freedom and were taught how to use it. Each month the class elected officers—a president and a secretary. Pupils were always led to consider the effect of their conduct on other people. Much effort was put into impressing the pupils with the importance of regard for the welfare and comfort of others.

Several large projects were undertaken that allowed opportunity for correlation of work in social studies, art, language, spelling, and various forms of self-expression, which at the same time provided opportunities for cooperation, courtesy, and mutual respect. For example, the class constructed a Columbus play, sentence by sentence, from the contributions of each child. The production called for unified effort toward a common goal; pride in each other's achievements; mutual help; mutual criticism in a friendly, constructive spirit; no egotism; and no jealousy.

The classroom emphasis was on cooperation rather than competition. The children were eager to help each other. Every good piece of work was praised and all progress was appreciated. Quarrels in the classroom or playground seldom occurred. While the children's behavior was not perfect the noticeable thing about the group was the feeling of good fellowship within the class. They took pride in the achievement of any large sustained piece of group work.

As a culmination of the year's efforts the children wrote a book which they called *Builders of Democracy*. The emphasis was on the ethics of human relations in a democracy. Service to humanity was recognized as one of the attributes of human greatness.

### Enthusiasm Is Contagious

In both of these classrooms, an enthusiastic focus on one type of activity carried over into ideals and relationships that to a certain extent permeated the life of the classroom. The atmosphere is one of happiness and mutual sharing in projects that give the pupils a sense of achievement and growth.

## Living at High Levels in a Large City System

### By MABEL KENNEDY

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WITHIN recent years a new curriculum for the elementary schools of New York City has been in the process of continuous development. It emphasizes child growth and development, and stresses the continuity and the interrelationships of learning.

The new program gives the teacher many opportunities for the guidance of children toward the attainment of such spiritual values as kindness, generosity, integrity of thought and action, respect for others, respect for self, appreciation of beauty, self-direction, effective cooperation, sense of duty, and loyalty. Success of the program rests with the teacher. Organization, curriculum, equipment, important as they are, count for little except as they are vitalized by the living personality of the teacher. To promote spiritual growth in the children, the teacher must be aware of spiritual values himself. Children are not born with appreciation of spiritual values; this insight must be acquired.

### Guiding Principles

The basic principles laid down in the bulletin Curriculum Development in the Elementary Schools form the nucleus of the official program of elementary education for the city of New York. These fundamental guides to procedure and philosophy may be summarized as follows:

- 1. A flexible and adaptable daily program
- 2 Cooperative teacher-pupil planning, teacher as a guide
- 3. Sharing of experiences
- 4. Sharing of responsibilities and practicing self-discipline

<sup>&</sup>lt;sup>1</sup> New York City Board of Education Curriculum Development in the Elementary Schools, Curriculum Bulletin, 1945-46 Series, No 1 New York the Board, 1945. p 219

- 5. Purposeful learnings. There must be a desire for whatever work is undertaken and the real purpose must be apparent to the child
  - 6. Vitalized learnings based on actual classroom experiences
- 7. Adaptation of learnings to the slow learner and enrichment for the gifted child
  - 8. Gradual rather than forced or hurried learning
  - 9. Significant and effective drill, adjusted to individual needs
- 10. Provision for individual progress in planning activities so that every child has a measure of success and gratification in his accomplishment.

The teacher must have a complete understanding of these basic principles before he can proceed to plan and organize his work. The children learn from the teacher to value certain things and to reject or disregard others. The teacher influences their outlook on life, and their attitudes toward themselves and toward others.

This article outlines the activities in one class of fourth-grade pupils, aged nine to ten years. It reveals various ways in which the program utilizes ethical, esthetic, and emotional experiences that help to elevate and free the human spirit.

### Planning Together for Cheerful Surroundings

As soon as the teacher received the class he made a thoro study of the pupils' records, in order to get a picture of their abilities, achievements, and personality traits. Under his guidance the children proceeded to discuss ways of arranging their classroom so that it would be bright, cheerful, and orderly This gave the pupils an opportunity to develop values thru practice in making choices. One group decided to construct a class museum Several wooden orange boxes were brought in, placed one upon the other, and painted. Contributions from members of the class were labeled and arranged upon its shelves. These consisted of shells, moneys from foreign lands, rock specimens, cotton bolls, various kinds of grains such as rye, wheat, rice, and barley. Another group undertook to prepare a permanent bulletin board for the display of weekly news items. Still another group assisted the teacher in the arrangement of an attractive library corner where books for varying reading abilities

and interests were displayed. The children also helped the teacher in transplanting and arranging plants for the window sills. The pupils voted for their various class officers. These included a president, vicepresident, secretary, librarian, assistant librarians, class museum curator, gardener, assistant gardeners, housekeepers, and reporter to care for bulletin board. The roster of officers was posted in a conspicuous place for reference. All of these duties may be regarded as potential learning opportunities. Thru them the children could gradually learn to assume responsibility to the class.

### Broadening Interests

The children responded wholeheartedly to a clothing campaign that was in progress early in the term. As the children discussed the various reasons for the campaign they became aware of the needs of little boys and girls just like themselves in other parts of the world. The teacher displayed pictures and provided stories from the Junior Red Cross News that made the needs very real. These suggestions led the class to decide to have a term unit called "Children Around the World." The teacher posted beautifully colored pictures from the National Geographic Magazine, showing scenes of Switzerland, the Netherlands, China, Alaska, and Canada.

The teacher and her children proceeded together to block out the work for the term. Acting as guide, the teacher provided opportunities for the children to make decisions and to assume responsibilities suited to their maturity and capacity. The teacher sought to promote growth in self-reliance, self-direction, self-discipline, and the understanding of democratic relationships.

Four groups of people were chosen for study: Eskimos, Swiss, Dutch, and Chinese. Since the children later said that they enjoyed the study of the Netherlands best, a brief description is given of the procedures followed.

Thru thought-provoking questions the teacher elicited from the class topics that they wished to study about the Netherlands. Then, the class divided itself into committees to do research on such topics as climate, food, dress, market places, animals, birds, farms, homes, music, sports, customs, and dances. Each committee chose a leader

whose duties were to post the names of those serving, to report to the class on progress made, and to assume responsibility for sharing materials and supplies.

The first function of each committee was to compile a bibliography. The teacher placed a great number of attractive books about the Dutch in the library. The books were adapted to the various comprehension levels of the pupils. While the children were using the classroom books there was a fine spirit of good fellowship, fair play, and thoughtfulness for others. If one child found a story or article on another child's topic the book was passed to that person, and if two or three people needed the same book it was willingly and freely shared. Pupils need many such opportunities for free and informal associations. Participation in satisfactory social experiences reinforces the learning associated with these experiences. Many Dutch stories were read. Some original stories and poems were written using the Netherlands as a background. Each child had the opportunity to express himself freely and in a creative way. Great emphasis was placed on the process of self-expression, which flowered in the presentation of a play that was written, costumed, and acted by the class.

#### Growing in Judgment and Self-Control

Pupils seemed to experience growth and satisfaction in planning with the teacher for each day's activities. They placed the program on the board so that it could be referred to during the day. The schedule was flexible and adapted to the current interests and needs. Time for individual or group instruction was prolonged or interchanged when necessary. It is only thru daily experiences that the children grow in ability to budget their time; to anticipate problems, difficulties, and opportunities; and to deal completely with them.

In seeking the attainment of spiritual values, the teacher must guide the experiences of the children so that there is continuous growth. He must be ever ready to adjust plans to group or individual needs. He must provide many opportunities for practice in making value judgments. Insistence upon courtesy should be the starting

point and no breach in good manners should be overlooked. The teacher must set the example by being completely courteous to the children. Each child should be made aware of the teacher's special consideration for him. Children love attention and they are great imitators. To treat a child with firmness, but in a kind and courteous manner, contributes to the child's progress in self-discipline and to wholesome personal growth.

#### Art and Music as Gateways to Understanding

In order to broaden the experiences of the children and to encourage creativeness, the teacher arranged for the showing of slides, filmstrips, and movies. A trip to the Museum of the City of New York proved most profitable. The exhibits were stimulating and helped to intensify the mental pictures acquired from reading. Art activities planned by the children included a sandtable project and a blackboard frieze. These projects gave opportunity for the teacher to guide the children in appreciation of color, form, and harmony, and in skill in producing them. In carrying on these activities, the children showed great appreciation, happiness, and satisfaction in work well done. The spiritual values attained from this feeling of self-fulfilment were truly great.

The children received many opportunities to see and discuss good pictures. Thru contacts with fine examples of art they were led to a deeper appreciation and love of beauty. This was manifested by the large picture collection which the children contributed to the "Class Art Book." Knowing that the classroom itself would have a great influence on the mental and emotional attitudes of the children, the teacher displayed a few inspirational pictures which were changed frequently. Care was taken in the arrangement of items on the bulletin boards, the mounting of pictures, and the changing of exhibits Soon the children assumed these responsibilities. Artistic arrangements made by the teacher had a marked influence on the children's behavior and creative responses.

One day Fred brought a package of Dutch pictures from the public library When his group leader called upon him for his contribution,

he said, "I can't read like you, so I can't tell you anything about what I read. But I have brought some beautiful pictures which I'll talk about." He gave such an interesting talk that it was followed by spontaneous applause. Moreover, the class president offered to help him with his reading, whereupon several others offered to do the same. Fred was overjoyed at the extra attention from the group. The teacher noted that during the remedial-reading periods Fred worked assiduously for the first time. After this he showed constant improvement. This cooperative participation exemplified the true meaning of spiritual values. It gave the boy faith in himself and in the knowledge that untiring effort will bring success.

The new program recognizes the fact that the acquisition of values thru group experiences takes place not only by being in a group but also by self-expression in the group, and by being a member of a group as it expresses itself. Therefore, great stress is put on music for it allows the child to express his emotions thru individual and group activities. These activities might be rhythmic, vocal, and instrumental. In addition to other musical experiences, such as listening to records and interpreting. Dutch songs and dances with imagination, they organized a class band. The music period was always one of keen enjoyment.

#### Constant Awareness Required

The teacher must seize every moment of the day to guide experiences so that minds and hearts will respond to happiness, goodness, and beauty. His efforts may not be seen immediately but with constant striving, impressions will be made and expressions will be sure to follow. Take for instance the exclamation of the boy who suddenly stood still to gaze out of a window. "Look," he said, "the river looks like a sheet of liquid gold." Not only did this boy feel a deep appreciation for the beauty of the water shimmering in the afternoon sun but he wanted to share it with others.

### Case Studies in Ethical Values

#### By THOMAS E. ROBINSON

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The teaching of high ethical values and acceptable patterns of behavior is a major task of the school for learners of all ages. Yet the emphasis in the elementary school on ethical development of its learners can be more easily justified in point of returns than can a similar emphasis placed in any other area of the school organization.

There is reason to believe that from birth onward the child progressively becomes more difficult to train in character, moral conduct, and ethical values The home, which has the first opportunity to mold the child spiritually, thus is the most important societal agency. The nursery school, in the few school districts in which it exists, occupies a strategic position in the field of ethical development, since it receives the child at a very malleable age.

But the first educational agency that enrols practically all of the children of all the people is the elementary school, in which pupils live and learn with other children from the age of five thru early adolescence. By the time the children reach secondary school their ethical patterns have become fairly well outlined.

Much of the elementary school's work in the field of ethical values must of necessity be directed at individuals, and must of necessity depend upon the character of the teacher for its success. Yet there is a type of group experience, designed to build understanding and clear thinking, that is beneficial to all children. It can form the 'bedrock upon which individual guidance can be firmly built.

Several schools with which the writer has been associated have attempted to provide group experiences in understanding and practicing ethical values thru the study of problems. They have felt that the best way to make pupils think of the principles that govern social conduct is to face them with a real problem to think thru. Most pupils like the concreteness of a problem (as do most adults);

it brings principles of conduct out of the abstract and into the clear light of experience.

These schools built a series of problems, approximately forty in all, dealing with situations that might occur in schools. Typical of the problems constructed was the following:

#### The Case of the Misspelled Word

Two boys are in a spelling contest conducted over a radio station just before Christmas. A prize of \$5 will go to the winner. The parents of Christopher are quite wealthy. The other boy, Peter, is very poor and in need of the prize money. Finally the two boys alone remain in the contest. The judge asks Christopher to spell sarsaparilla. Christopher can spell the word, but he feels that Peter needs the prize money more than he does. Christopher purposely misspells the word, and Peter wins the contest.

#### Discussion Guides

- 1. What was the purpose of the contest?
- 2. Was Christopher dishonest when he purposely misspelled the word?
- 3. Did Christopher have any duty to himself? to Peter? to radio station?

#### Do You Believe

- 1. That Christopher did the right thing? Yes ---- No ----
- 2. That everyone should do his best at all times, regardless of the circumstances? Yes —— No ——1

#### Definite Procedures Help Crystallize Views

In studying problems, a definite procedure is usually advisable. The following plan was used successfully in several schools:

- 1. Select a pupil to read the problem orally, as the others follow the problem on the blackboard. All the conditions of the problem should be clearly understood before the discussion begins.
- 2. Appoint a student discussion leader who has previously been given sufficient time to study the problem thoroly.
- 3. Let the pupils discuss the problem, using when necessary the discussion questions to keep their arguments focused on the solution.

<sup>&</sup>lt;sup>1</sup> Adapted from Robinson, Thomas E., and Robinson, Richard R. Growing through Problems. Boston Ginn and Co., 1940. p. 17.

4. Ask the teacher not to insert her own opinions, altho she may formulate questions calculated to guide irrelevant reasoning back to the problem.

5. Make no attempt to limit the discussion of a problem to one day. Some problems can profitably be utilized for several periods of discussion before the pupils are ready to render their decisions on the answer.

- 6. At the end of the discussion, have the discussion leader ask pupils with opposing views to summarize, in brief form, the positions they are defending, with the arguments they are using to support their positions.
- 7. After the problem has been completely discussed, permit each pupil to vote his opinion on paper.
- 8. After the results are tabulated, have the teacher explain the reasons that probably underlie the voting trends. The opportunity is present,



Public schools, Des Moines, lowa

Learning can be fun. Intellectual insight and creative thinking bring a thrill to the thinker, whatever his level of accomplishment.

however, for the teacher to bring to the attention of the students certain arguments that she feels they may have disregarded or underemphasized.<sup>2</sup>

The problems used for discussion must be real problems. They must contain in themselves a sufficient number of elements to permit an honest difference of opinion. If there is unanimity of opinion regarding the correct solution, it is probable that the problem is a poor one.

#### The Use of Problems Encourages Thinking

Students, by the problems they meet and think their way thru, build their own lives. Nothing is more important in education today than (a) helping pupils build their lives on a strong foundation of thoughtfully acquired habits of attitude and conduct, and (b) developing in them the habit of thinking thru a problem.

Pupils develop attitudes, ideals, standards, and behavior patterns best when teacher guidance is indirect. The desire of pupils to meet the standards set by pupil companions is more important than the teacher's enunciation of correct principles of behavior, and any sermonizing about them. Experience has shown that the majority of pupils in almost any group either have ingrained in them correct attitudes or have the ability to reach sound conclusions when opportunities to solve problems are placed before them. There is a decided inclination for pupils who possess unethical standards of conduct or who reach unsound conclusions to accept the decisions of the majority in order that they may enjoy the social approval of their group. And history has shown that no standard of behavior or conduct can be observed and enforced unless the huge majority of people accept and approve it.

In general, the problem approach produces outcomes that are four-fold: (a) it brings about the improvement of the ability to take part in discussion groups; (b) it helps to clarify the background of many behavior situations; (c) it aids in the development of guiding principles of conduct; and (d) it strengthens oral language abilities.

After a few of the problems have been studied, pupils become

<sup>2</sup> Op. cit., p. 5-6, adaptation.

alert in uncovering problems peculiar to their own school that lend themselves for discussion. A good practice is to permit pupils to write, in their own words, problems that they encounter and leading questions to guide discussion. In writing the problems, pupils should be asked to remove or disguise all names and identifying details. The original problems, thus secured, provide good materials for a more extended study, or they may be used as fresh material for discussion in the following year. It will be found that:

- 1. Many pupils do not possess a strong background of knowledge regarding what is right and what is wrong. Teachers who have long been punishing pupils for obvious lapses of conduct have suddenly discovered that there is a job to do in building the foundation of moral principles that we have assumed was already the possession of all pupils.
- 2. Few problems met by children can be solved by automatic adherence to right principles of ethics. Today's problems are complicated. Often there is no wholly correct answer. Solutions are painted not in blacks and whites, but in grays and shades. Thinking is required to apply ethical standards to complicated problems.
- 3. Pupils who think thru problems before they actually occur—with the pressure of emotion absent—are more likely to respond correctly in similar situations that arise later, because they apply to the solution the ethical principles that have been developed thru unhampered reasoning.

#### Conclusion

The chief enemies of correct attitudes, high ethical standards, and fine spiritual conceptions are ignorance, prejudices, and lack of reasoning.

It is the writer's conviction, based on his experience, that great progress can be made in developing and elevating group ethical standards thru the use of well-constructed problems, discussed democratically, and solved cooperatively on the basis of reasoning.

For in the solution of problems, discussed dispassionately, unhandicapped by the emotions that permeate every actual situation after it has arisen, ignorance is dispelled, prejudices are revealed in their true colors, and the essential habit of critical, constructive thinking is strengthened.

## A Child's Trouble, the Teacher's Opportunity

#### By HERMAN SCHREIBER

Principal, Public School 26, Brooklyn, New York

He was a bad boy by the usual standards. He had failed to make those adjustments to his classmates and to his teacher that usually mean peaceful, cooperative living with those about him. Matters had been made worse by the sudden departure of his teacher for enlistment in one of the auxiliary branches of the armed forces. For a number of weeks, he and his classmates had been broken up into groups and deposited with different teachers in the school.

Finally a new teacher was added to the staff and the class was reconstituted. A new teacher, capable, fresh, resourceful, faced this new group with fears that she could not define. At the end of the first day she was a very discouraged person. The close of the second day still found her somewhat depressed at her failure to win over the group. On the third morning, a situation and an inspiration combined to clear the clouded skies. On this morning the "bad boy" came to school alone and late as usual

As he walked to the rear of the room, the teacher caught sight of his shirt thru the open seam of his jacket. Instead of scolding him for his lateness she asked instead whether he knew that his coat seam was completely open. The boy bitterly replied that he did and almost in tears explained that his mother had refused to sew it for him. The teacher said, "Let's do it right now! Can you sew a little?" An affirmative answer was enough. The teacher suggested that they both sew it together, she starting at one end of the seam and he at the other. They met in the middle good friends, and with a repair job finished that was admired by the other pupils.

There was a touch here of home—a home the boy did not know. For the first time he had the feeling of belonging—a knowledge of acceptance by his group. The element of security which is every child's

birthright in the home and one of his "inalienable" rights in the school, denied him up to now, was now to be his, at least in school. He was beginning to know the success that matters most to the human being as a social animal—winning the recognition and affirmation of the group. This is the meaning of the phrase, "the mental hygiene approach in education"—the warm understanding that gives a sense of security, that brings psychic comfort to the troubled, that applies "success psychology" to the social situation.

The schools need a better distribution of simple human kindness of and by teachers, principals, and supervisors for the children. A monopoly of kindness, in which all the kindly wisdom and gentle understanding is in the hands of principal or supervisor, will not do. Rather, what is needed is something like the practical idealism and philosophy of the consumer cooperative where everybody works together and shares together for the common good. Under such conditions only can an adequate supply of genuine kindness reach our ultimate consumer, who in the school situation is the child.

Courage is a form of self-reliance. Let us definitely teach each boy and girl that in the final analysis it is the quality of his own soul that determines his destiny. If he can face the future with faith in himself and in the contribution he has to make to the world—if he can accept his fellowmen with appreciation and good will—he will have the courage it takes to live the good life.

-PUBLIC SCHOOLS, LOS ANGELES, CALIFORNIA,
Moral and Spiritual Values in Education

## He Who Conquers Himself

By F. B. SMITH

Principal, Newton Booth School, Sacramento, California

The new principal was a trifle skeptical of the judgment of the apparently stable and capable teachers who accepted the leadership of Bobby M., a fifth-grade student, without question. Altho the only fifth-grader on the traffic patrol, he was the assistant captain. He proved to be a good student, cooperative, and extremely popular with both boys and girls, but the principal wondered if the high esteem of the teachers accounted for his leadership.

One day in a baseball game Bobby was captain of the losing side, playing his heart out and receiving no support, for all the best players were on the opposite side. He was pitching his best tho tears of anger ran down his cheek. The physical-education teacher stopped the game and talked quite sensibly to the boys on both sides. To the winners she expressed disapproval of those who won by taking all the best players. The losers she chided for poor sportsmanship for not playing their best even tho the odds were against them. She singled Bobby out and said, "Bobby, a fellow must learn self-control before he is fit for important leadership."

Not long afterward, Bobby and another member of the junior traffic patrol brought two boys into the principal's office for fighting. The story was as usual on such occasions—neither one was to blame according to his version. Then Bobby asked permission to say something. Quietly he said "You know, the other day when I was so mad I was crying? Well, Mrs. Young told me I had to conquer myself if I ever wanted to amount to anything." There was a stunned silence. Then the boys who had been fighting suddenly seemed to understand that the trouble was in themselves. The interview was over, so far as the principal was concerned, for the boys had reached a vital decision. Thereafter the principal joined the chorus of "Let Bobby M. do it," because he had learned the secret of Bobby's leadership, which was ability plus humility.

## Light on Today's Children

#### By PETER H. SNYDER

Principal, John Adams School, San Diego, California

The seven little stories that follow are all true. They remind us that spiritual values are missing from some children's environments; the school must receive these children where they are and lead them as far as possible toward the good life. Whatever the handicaps, some children rise above them toward honesty and brotherhood.

#### Values in Reverse

Most parents are glad to support the efforts of the school to build spiritual values. But not always. Here is an example that may help to explain the difficulty some children have in learning to be cooperative and responsible citizens.

The Doanes had visitors, including a little boy about five years old. Next door neighbor, Mrs. Baker, found him in her garden pulling up her onions. Approximately the following conversation took place:

"Oh, here! You mustn't do that. Look! These are mine because they are this side of that cement. I want them to grow big. You mustn't pull them out. That isn't right. I'll get a pail of water now, and we'll see if we can put them back so they'll grow."

The little fellow took it all right. Then there was an interruption from the Doanes yard.

"What you bawlin' that kid out for, lady? Huh?"

"I'm not bawling him out. I'm explaining to him that I don't want him pulling up my onions."

"I'll go down and buy ya some onions if ya want onions. Just leave the kid alone, that's all."

"I don't want you to buy me any onions. I simply want to show the boy not to pull up people's things that they have growing. Now he's interested to help. . . ."

"Come-mere Joe! Get out-a there. I'll go buy ya some onions if ya need 'em that bad. Let the kid alone."

#### What Parents Teach

Dan is a little thief. We've all been victims, nearly. Books, crayons, toys, lunches, bicycles, lunch money, candy, teacher's money, mother's rent money, and countless other items passed thru his hands. Those were what we found out about; an apalling list for a first-grader.

The last three bicycle thefts brought juvenile court action, but he is still with us—a ward of the court in his parents' custody. His father is a naval officer.

The teachers and I, the nurse, the visiting teacher, and the probation office worker have been trying to determine why Danny steals.

An older brother's teacher, in discussing boats, asked if any of the class had been on a battleship. Danny's older brother said he had. He went on to say:

"My father took us on the boat during Christmas vacation for dinner When we got to the table, I said: 'Look. That's the same kind of silver we have at home'."

#### Entangling Alliances

The kindergarten teacher asked June to take a note home to her mother. June asked, "Which mother?"

It developed there was a divorce. Both her parents had married again, and she lived sometimes with one and then the other. The teacher asked which she was living with now. "I'm living with my grandma now."

"All right. Will you take a note to grandma?"

"Which grandma?"

It developed that mother's mother and father's mother were both living. Also, father's new wife's mother was a nice grandma, but mother's new husband's mother was the grandma June was with now.

The note said something or other about cooperation.

The principal said, "Skip it!"

#### Demonstration Lesson

The camp nature counselor, Ryan, was an animal trainer as well as a fine teacher. He was also a practical psychologist. One of his

principles of education or training was: "If you can't think, you'll have to feel."

The camp director had a standard rule that there should be no corporal punishment. This didn't bother Ryan.

With a few minutes to kill one day, Ryan introduced the game of "Swat Tag." You know the game—a circle; a paddle; take the fellow on your right around the ring when you get the paddle, paddling him lightly all the way.

The game went well until Joe got the paddle. Joe was a bully. The boy on his right was a trusting little mouse, and Joe fairly blistered him at every step around the ring.

Ryan asked for the paddle to show Joe something. "Look, Joe." (WHACK!) "Now that hurt, didn't it?" Joe bounced from the lift he had received. "Ye-e-es sir."

"And that didn't hurt, did it?"—swatting lightly.

"No sir. That didn't hurt."

"Well then, don't hit like THIS!"

Sequel: Joe learned quickly.

#### For a Better World

San Diego city schools this year offered the sixth-graders an opportunity for a week's camping experience with their teachers, the trips to be scheduled at the city-county camp.

As the John Adams group reached the outskirts of San Diego on the way home, one girl remarked: "Well, we're back to civilization again." There was a noticeable silence. Another girl spoke up "I don't call this so civilized. People do lots more for each other at camp."

#### Born Color-Blind

One day a Negro woman asked the principal if there were any Negro boys in a certain Cub Scout Pack. She wanted her boy in that pack but didn't want him to be the only colored boy. The principal said he would find out.

A few days later he met one of the Cubs in uniform. He asked him, "Arthur, are there any colored boys in your Cub Pack?" Arthur

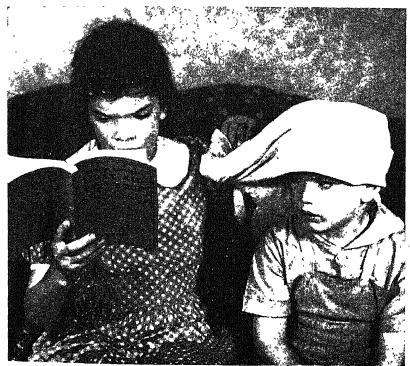
thought a bit, looked up seriously, and replied: "I don't know. I never looked."

#### Character Stuff

Honest Abe Lincoln, the store clerk, walked three miles to give a customer a few cents change that had been overlooked when she made her purchases. That anecdote has its counterpart in our affairs practically every day, but we are apt to overlook it in our concern over juvenile delinquency.

Jerry came into my office about quarter past one, wanting to talk with me. He had just come from Junior Traffic Patrol. I asked what was on his mind.

"I was horsing around out on duty and Chapman . . ." I interrupted him. We have a strict rule that the police officers shall be called



Henry Gichner, Washington, D.C.

Kindness provides the friendly warmth so necessary for growing

"Officer" rather than merely by the surname. I asked Jerry if he knew how to speak of the officer. He said he did, so I had him wait a while and then start over. When he started, he took a new approach. "When Officer Chapman took over our patrol, Officer Hanson bet him five dollars he wouldn't find any housing around at John Adams School."

"All right, Jerry, Officer Chapman caught you horsing around and sent you in to me. Is that it?"

"No, sir. He didn't send me in. I came in."

"Well, that's in your favor, Jerry. But you know, that will have to come up in sergeant's meeting. You may go to your room now."

I turned to the inner office. Jerry caught my hand and asked me to wait a minute. I felt something in my hand. It was a five dollar bill. I looked at Jerry. There were tears in his eyes, but he met my look.

"Where did you get this?"

"At home."

"Have you been clear home and back?"

He nodded.

"And you asked your mother for this?"

"No."

"You took it out of her purse without asking?"

"No, sir. It's my money."

"You mean what you were saving?"

Jerry's lip quivered, and the tears were spilling over. "I was saving for a catcher's mitt, but I don't want Hanson to lose on John Adams School for what I did."

I handed back the money. "Here, Jerry, let me see first if I can't find a way to fix it up on the bet. We'll talk the offense over at sergeants' meeting."

He took the money.

"I meant Officer Hanson."

## Whatever the Weather

#### By JUANITA STEELE

Teacher of Second Grade, Beardshear School, Ames, Iowa

In MANY primary schoolrooms, when the children have assembled, they join in singing:

Good morning to you! Good morning to you! Whatever the weather We'll make it together, In work or in play, A beautiful day!

What makes a day beautiful regardless of the weather? What puts sunshine into the room, tho blizzards may rage outside? Happiness, a feeling of proper self-esteem and respect for fellow citizens, appreciation of beauty in things both tangible and intangible—these and other spiritual qualities build into that "beautiful day."

#### Wonders of the Universe

A child's innate interest in the wonders of natural science often reveals itself in a glow of marveling esteem. The pollen pockets on a bee's legs, the airy and minute seeds of the huge cottonwood tree, the strata in a stone found in one's own back yard, the delicate pattern of a butterfly's wing, the emergence of a Cecropia moth from its homely cocoon—can anyone see or know of these and countless other specimens of natural phenomena without a consciousness of pattern—and a marveling?

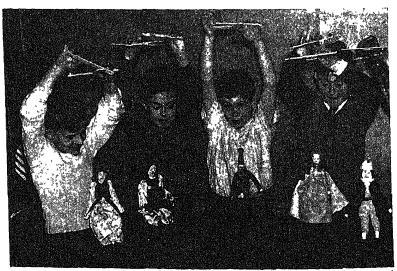
In orally sharing personal experiences, children relate such events and activities as the birth of kittens, the death and burial of a pet dog, feeding elephants at a circus, currying a much loved and generously shared pony. The observer sees on the faces of fellow classmates a responsive joy, sympathy, or appreciative recognition.

<sup>&</sup>lt;sup>1</sup> Parker, Horatio, and others. Progressive Music Series, Book One. Boston Silver Burdette Co., 1915. "Good Morning," p 5

#### Art Brings Release

Art materials, particularly modeling clay, are mediums of expression which contribute much toward the all-round development of a child. One little fellow, dominated at home, sometimes treated unkindly by his playmates, often handled his clay with a seeming vengeance, and as often, finished with beautiful clay figures. One day he came to the teacher with a three-inch lion's head on the fore-finger of one hand, in the manner of a finger puppet, and a little mouse of clay saucily perched in the other hand. He told her that the little mouse wasn't one bit afraid of the snarling big beast, and then he demonstrated with a growling and squeaking dialog between the two. Was this an expression of that boy's idea of justice?

Dramatic play contributes much toward helping a child find himself. Often a timid child, particularly in puppetry, loses himself in playing a character part, and in so doing wins the praise of his classmates—praise which gives him a needed boost to his self-confidence. Likewise, the child who wants to be the whole show may be "put



Public schools, Washington County, Maryland

The school sets the stage for experiences in successful achievement and helps the child to make the most of them.

in his place" by a cast or audience of classmates who disapprove of his ruining their play by "showing off."

Dancing and creative music are other potential mediums for the development of spiritual values in the schoolroom.

#### Fair Play Brings Sunshine

Let us go out of the classroom into the hall and onto the play-ground. There, also, we shall find happiness and friendly rapport among children, teachers, and principal if democratic living is practiced In such a school system, success is enjoyed and shared by all. The child who has erred is sure of justice and a new chance after he has done his best to right the wrong. Each teacher, too, knows that his mistakes will be regarded understandingly, because he has earnestly tried to do and be his best.

The principal has to be fair and sympathetic in all his dealings if growth in spiritual values in any given school is to be real. Any school administered in a dictatorial manner will in consequence usually have unhappy, wrangling teachers. In the happy school the principal may be assured that the teachers and the children of his school admire and respect him for his fairness, efficiency, democratic principles, and friendly sympathy. His mistakes, too, are viewed with understanding. Only in an environment of mutual respect and confidence can the child develop appreciations and acquire ideals that lead him to a higher level—and will make for him each day a beautiful day, "whatever the weather."

If we work upon marble, it will perish. . . . But if we work upon men's immortal minds, if we imbue them with high principles, with the just fear of God and the love of their fellow men, we engrave on those tablets something which no time can efface.

## Spiritual Values That Haunt the Memory

#### By UNIVERSITY OF COLORADO SUMMER-SCHOOL STUDENTS

University of Colorado, Boulder, Colorado

In the summer of 1946, the chairman of the Editorial Committee was on the faculty of the University of Colorado, Boulder, Colorado. He explained to his classes the plan and purpose of the yearbook on spiritual values in the elementary schools and asked the students who would do so to give him brief statements from their own experience which demonstrated the meaning or growth of spiritual values.

Fifty-two students<sup>1</sup> complied with this request. Some of their statements dealt with their own childhood experiences, some with the reactions of their pupils, and some with observations of other teachers. A selection from these sketches is presented in this chapter. Many of these incidents deal with commonplace, everyday happenings—incidents so trivial that they might have passed without notice. And yet they have been remembered. These simple happenings may be representative of the opportunities that are open to adults to make the difference between success and failure for many children.

The impression gained from these vignettes is first, sadness at the weight of loneliness, fear, and defeat that so many children carry; second, perplexity that so many teachers fail to respond to these

<sup>1</sup> Statements were submitted by the following:

Geneva Anderson Thelma Anderson Hannah C. Andrews Phyllis Barratt Lois Irene Coffman Anita Cowan Gladys M. Davies William S. Eader Irma Faber

Felva D Farnsworth Ruth Faulk Ardith Friedaw Ruth Yvonne Fullin O L. Bolden
Margaret Cardy
Woncile Gallemore
Winnie K. Camahan
Louise F. Casparis
Dalziel Cobb
Ruth Hall
Ruth Hall
Ruth Winnie
MG A. Jones
H L. King
Eunice Kishman
Doris Kringlee
Maggie Ruth McC Henry W. Harlan Frances Hawkins J. Martin Jacquet Mina Jerde

Agnita Johnson Helen L. Johnson Wilma E Johnson Mildred Johnston Maggie Ruth McCaleb
F. D. McFalls
Mae Sullivan
Kay W McMillan
Ann Matthews
Helen Stevens
Mae Sullivan
Roberta Tipps
Ethel Walker Nellie I Minnis

Sibyl Mosby M Regnier Kathryn Riordan Edna Routson Hester Scott Donna Shreve Lena Lee Smith Pearl Spaugh Roberta Tipps Ethel Walker Irene Wilson

urgent human needs; and third, a pride in the teaching profession for those who do give the helping hand or open the door of understanding so that lives are given new hope and new levels of insight.

#### Teachers with the Magic Touch

Teaching by living—It seems odd to try to put down in words all the things my father did for me. Until now, I'd never thought of them as spiritual experiences, but as cherished bits that sometimes flash upon the inward eye.

When I was little, he gave me security. Just to sit on his lap was to feel safe; and to feel the strength of his hand on mine was to drift to sleep in confidence.

When I was a bit older, he taught me justice. I had become quite cocksure of having him always on my side. One day he sided with my brother! I can recall yet my shock, followed by a queer feeling of fitness—I knew I was wrong.

Still later he taught me to do the hard thing—to face what I fear. The new puppy wasn't the stay-put, picture-book dog I'd expected him to be. I was quite afraid. My father made me get over it. I don't remember how—except once. I felt very uncomfortable because he knew I wasn't really so interested in the Sears Roebuck Catalog that I couldn't go out and get acquainted with the puppy. But the dog and I became companions, and I love dogs now, so evidently whatever he did was sound. Occasionally I get that "Sears" feeling, when I dawdle before something, or make excuses for putting things off.

The sharpest memory concerns the time I discovered that he understood why I was moved to tears by lovely music, or stories, or praise. Everyone else was irritated when the music teacher thought I'd probably be fairly good at piano, and I cried! His confidence, honest interest, and pride did a large part in teaching me to play.

He taught me to worship—singing together in church; watching moon shadows on the walk; standing knee-deep in the fragrance of purple alfalfa; delighting in the odor of fresh-turned earth; tipping up a two-day planted seed to see if it was sprouting; listening breathlessly to mockingbirds in late moonlight.

He taught me to think of others. The Mexican children on the farm always were remembered at Christmas. He tried to raise their standard of living.

He taught me stubborn courage in living in pain. I cannot remember him as other than sick. Yet he kept a farmer's hours and supervised every step of the many activities of the farm, tho unable to do much of the actual labor himself.

He taught me integrity. When I copied my spelling lessons so as to make a hundred to please him, he didn't say a word. But I've never copied since!

He showed me one need not be afraid to die.

I have just realized that in only two instances can I remember anything he said. He simply was, and expected me to be.

The second mile—This upper-grade teacher came into a room that had students who had never liked school or anything about it. His approach in his teaching reversed the attitudes of the students.

He began by being concerned with the students' problems, their personalities, and their appearances. He discussed becoming hairdo's with the girls and instilled pride in the appearance of the boys. The students became interested in the care of their classroom. The boys and girls designed and made curtains for it.

Altho he was not the music teacher, he brought about the appreciation of the beauty found in classical music. In the evenings the boys who formerly had spent hours loafing downtown would buy milk and cookies and go to his rooming house and listen to his record player.

Library reading increased greatly because he taught that using leisure time wisely was a part of daily living.

Sports found a place in the program. This great variety of activities helped to develop and round out the many personalities in the group.

The students were so engrossed in their work and activities that all discipline problems disappeared. One boy in the eighth grade admitted it was the first time in his life he had enjoyed school.

This teacher seemed to find time for the regular course of study plus the little things that help to develop pleasing personalities and give life a fuller meaning.

The artist—It was my privilege to work for thirteen years in the same building with a third-grade teacher who was "born" to teach. She was fifty-four years old when we first met, but of all the teachers I have ever known, she was the most youthful, inspired, enthusiastic, progressive, and lovable leader of children.

She built up in her classroom attitudes toward people, learning, and work that were amazing, and she really led her children to think and act for themselves. Her classroom was always a wonder world of activity, intellectual and manual. The attitudes and behavior patterns were such

that she could leave her children alone for half a day when she had to attend meetings.

The enthusiasms initiated in her schoolroom carried over into the homes of the children so that there was a close relationship between the two. Parents brought their problems to her, together they worked them out, and living in many a home was happier.

She had a special way with difficult boys—and she was at her best when she could help a boy overcome his problems of temperament, personality, and attitude and help him become a respected and self-respecting member of the class and of the school. There is a long line of boys and girls, young men and women, who know themselves to be better human beings for having known her

It was my extraordinary good fortune, as the fourth-grade teacher, to receive her children at the beginning of each new year. Our happy times together were the result of the spiritual inspiration we all drew from her.

An understanding principal—Countless times I have heard this remark, "If we had more principals like Mrs. Moore, many of our school problems today would be solved." After analyzing many of the things I have heard about this principal whom I knew only thru the memory of her pupils and fellow workers, I have concluded that she truly must have been an understanding person.

When a teacher at her wits' end with some troublesome child, and ready to give him up as hopeless, would go to this principal she would say, "Now Miss Hanson, remember you'll get the same Johnnie next year in another suit of clothes, so let's find out the difficulty before making any decisions." She would then encourage the teacher to accompany her to the child's home and each time the teacher would return more sympathetic and with this question in her mind: "I wonder that the child is as good as he is under the circumstances."

There was little Jim, whose life was being made miserable by his playmates who had been calling him a girl. His hair was long and he was poorly dressed. He lived below the tracks and came from a very poor home Mrs. Moore saw the need, quietly sent the child to the barber shop for a haircut, and among her friends secured clothing for him. Did it help? It was only a little thing but it changed Jim's life because now he was accepted, his playmates ceased their teasing, and even forgot why they had. Those little acts may have saved Jim from a deep-seated inferiority complex.

There are many more stories, and no doubt many Mrs. Moores in

our school systems today if we but keep our eyes open and look around us. What is more precious, especially to a little child, than someone with an understanding heart?

#### Building Teacher Morale

Building morale in a teacher—What proved to be a genuine lift came to me after having worked in a new system approximately six months. The position I had was not one of my choice. It was understood that when a certain vacancy occurred in the departmental penmanship staff, I was to be given preference.

The time had come; the administrator offered me the position. He did not stop there, however. He went on to say, "What challenge is there in that field? Do you think you really will be happy doing that type of work day in and day out?"

He went on to express his confidence in me, altho I had felt that he hardly knew me. That led up to a position he did have in mind for me, one I had not heard of to date. He assured me that I could do it, wanted me to consider it.

Decision was delayed for a few days. Should I accept this challenge to enter a new field, use what initiative I had, roll up my sleeves, and dig in, determined to prove that I was worthy of this confidence placed in me? I took the offer.

The position in that drill subject has long since been relegated to the past. But thanks to that kindly, farsighted administrator, I am still enjoying my work after many years. Striving to be worthy of his confidence enabled me to build up a little more confidence in myself.

#### Helping Lame Ones Over Stiles

Conquering fear—Roberta was a very nervous, timid, shrinking-away child. She was called on continually to pass books, scissors, workbooks, and go to principal's office. All of us in the room helped to make Roberta feel she was one of the group. For Mother's Day each pupil made up his own booklet putting in his innermost thoughts and feelings for mother. Roberta had not finished hers at the end of the day but wouldn't leave until it was completed. She came out of her shell and her complexes so much by the end of the term that she was doing splendid work in everything she attempted.

The ugly duckling—There was a child in my room last year who had a homely face None of the children in the room wanted to play with her, altho she was kind and polite to all of the children in the room.

She bought food at the cafeteria for the hungry dogs that came on the campus.

One day she came to my desk with tears in her eyes, and asked me if I would let her be the "Queen" on our next assembly program. She said she had wanted to be on the stage since she was in the first grade, but her teachers had never let her.

I let her be the main character in our next program. She had talent, poise, and ability to do much more than anyone had realized. She responded so well to this confidence placed in her that by the end of the year she was one of the best-liked girls in the room.

Rescued—Regina was the last of a long line of notoriously slow children in one family. Her years in the first three grades had accomplished nothing along the academic line of school work.

When she came to me in the fourth grade, she had the reputation of being a sullen misfit and a nonlearner. I observed her when she made a pretense of studying and began to wonder if the child was seeing everything there was to see. The county welfare worker's help was enlisted, and she made the necessary arrangements to have Regina examined by an eye specialist.

It was a proud little girl who walked up to my desk one morning to display her new glasses. Tears came to my eyes when, a few days later, Regina said, "I'm seeing lots of things I never saw before."

A short time after that she approached me after school and begged me to teach her to read. My plan had been to try this very thing, so I was pleased to have the suggestion come from the child. We started reading in primers. By the end of the school year, Regina was reading advanced second-grade material. At her own suggestion she asked if she could read to the class. Not a child ridiculed the simple material being read, but all joined with Regina in being proud of her accomplishment.

Regina has taken her place in the group, not as a leader but as an active participant. Whenever I go back to visit this school, Regina proudly reminds me that I was the one who discovered she wasn't a "dumbbell." I don't deserve much credit, but I do know I'm happy to have been one factor in rescuing a child from the misfit group of society.

Widening the circle—Jean, seven and one-half years old, entered third grade a total stranger to her classmates and teacher. She had been stricken with infantile paralysis and had a slight limp. She was a very timid and retiring child who wouldn't enter into play activities. The

other children naturally, but thoughtlessly, held to their own cliques. Knowing this, Miss Moore encouraged the girls in the third grade to play ball together. They were very kind to Jean who was unfamiliar with the game. Soon with the careful guidance of the teacher the cliques were forgot. Instead of hurting Jean with careless remarks the girls were very patient in letting her take her turn. The process was slow, but before the year was over they all enjoyed playing ball and other games together. Jean had been helped in finding her place in the group.

She was very happy. Her scholastic improvement paralleled her social adjustment. She entered into all of the school activities with enthusiasm. Thru this experience in organized and supervised play, both Jean and her classmates found joy.

Toward manhood—When five-year-old Teddy had a very bad case of infantile paralysis, which left his body almost useless from his waist down, fond parents and relatives gave him every care, including treatment at different periods of several months at a time in crippled children's hospitals and warm-spring clinics.

When seven years old, with the aid of two braces from his waist down and two crutches, he could get about very laboriously. Since he had already missed one year of school, his mother was quite anxious for him to start, so she asked me if I thought it would be too much trouble and too time-consuming for him to come. I told her that if the doctors thought it wouldn't be too great a physical strain and wouldn't retard his recovery, to let him come.

I realized the problems I faced with an almost helpless child who had been sick and pampered for two years by a mother and family who catered to his every whim, along with a class of twenty-eight other first-grade children. My first task was to make him feel secure in the group by helping the other children to treat him as an equal but still be considerate and sympathetic and to help him get about.

I tried in every way possible to ignore his handicap and help him overcome self-pity and babyishness and to be independent. The other children soon developed a very fine attitude of helpful sympathy, but not pity toward him. Out of this attitude and understanding of the children and myself, Teddy became a well-adjusted member of our group. From an overpampered, very dependent child he grew into a courteous, appreciative, independent one.

Just an incident to prove this development

Near the end of the term, Teddy had broken one of his crutches. His mother called me that morning saying that the crutch could not be fixed before evening and that Teddy would not come to school because his father would have to carry him into the building. I suggested that the father bring him to the front door and that I would meet him there and by leading and steadying him, he could walk down the hall and into the room without being carried. This was done as suggested. As he walked down to the room, he looked up at me with a smile of satisfaction and appreciation and said "I am so happy—you have helped me so much, I am not a baby any more."

Temper tantrums—Ten-year-old Kerwin, much smaller than anyone in the room, had a terrific temper. We had several conferences after his little spells. We really thought that he was making progress and getting control of himself. But during a softball game one morning, he threw his bat, kicked the pitcher, and immediately left the playground to go home. All the children seemed to understand—even the boy that got kicked. The game went on.

Kerwin was sitting in his desk when we returned to the classroom. No one noticed him (apparently). Just before noon dismissal he stepped before the group and made an apology.

He asked to write an article for the newspaper entitled, "The Little Boy Who Forgot." I can't quote the article word for word, but it read something like this: "Tempers are very dangerous things. Dangerous because they act before you have time to think. This little boy was two blocks from school before he realized what a bad example he had been to other children. He is writing this article to let other boys and girls know that a good citizen will check his temper before it has a chance to get him."

#### Taking Time for Kindness

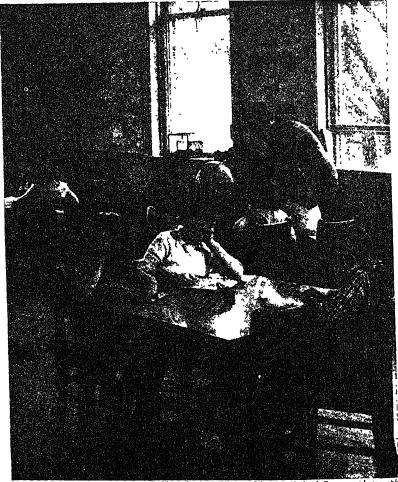
Lost children—How often teachers hear remarks like these that have come from my fifth-graders—"I can't have anything for breakfast, except corn flakes and milk. Mother doesn't get up to get my breakfast." Or, "Miss R., what can I get for dinner for our family tonight? Mother ran away yesterday and left us all."

The need for comradeship, tact, guidance, and sympathy is unending.

The good listener—One afternoon a teacher of seven-year-olds had an unexpected call from a former first-grade pupil who, at this time, was an eleventh-grader. Tom asked if the teacher could talk a while. A stormy, upset countenance indicated the advisability of privacy so a vacant room was the retreat for the chat.

Tom had had trouble at high school his girl fri nd we sacting t cribby

and to sum it up he didn't care whether he lived or died. His life the morning before had been settled, he knew just what he was going to be, whom he would marry and everything. Everything now had "gone to pot." Velma had decided to spend the week end in her former home town. She was going to a dance with a boy she used to date. Tom was so upset about this that he broke his engagement to Velma. He couldn't write a book report due that afternoon. He was so sick of arguing, being bawled out, and talked at. He wasn't going to let that teacher at the



Public schools, Wilmette, Illinois, Hedrich-Bissing photograph

Every teacher has spiritual effect on his pupils in many ways.

high school start on him about the book report so he skipped school. He didn't know where to go or what to do.

Then he remembered where the happiest years of his life had been spent so he walked up to our elementary school. He thought just to walk around the building would make him feel better. The teachers were so nice. They understood kids and didn't harp at them all the time. When he got to the building he decided to come in to talk. What did his teacher friend think of a girl who was going steady with a fellow, then stepping out on him?

With great caution and fear the teacher briefly said, "Tom, you've come back here because you like the school. I believe Velma is doing the same. Half of going back is seeing old pals. The dance is where they will all be. She is popular and used to going to dances with an escort. You're a fine boy. You are attractive, have good manners, good character, and you'll stand comparison with any fellow I've ever known."

He said with some interest, "Maybe so."

The teacher continued, "You wouldn't want to marry a girl who didn't feel that you were tops no matter how many men she was out with. Also you wouldn't want to marry a girl unless you could trust her."

Very quickly he said, "Oh you could trust Velma all right."

The teacher said, "Well it seems to me that's your answer. You'd better watch your step or Velma won't want a jealous husband."

Tom laughed, seemed to see a bit of light and to feel better. About a week later the telephone rang. It was Tom. He said, "I thought you'd like to know that everything is swell. Thanks a lot. We're coming around to see you some night."

Lots of listening and the suggestion of a point of view sometimes result in action that brings great satisfaction to a teacher.

#### Helping Children To Find Themselves

One person had confidence in him—One of the finest contributions to young manhood and to society I have ever known was made by a young teacher during her third year of teaching. She taught the fifth grade in a good residential neighborhood. Her children ranged in age from nine to eleven years.

The principal walked into her class one morning followed by a sullen, belligerent looking boy of fifteen and said, "This is Joe, Miss Wright, he is to be in your class from now on." And then under his breath, "He comes to us from the reform school."

The boy stared insolently and the teacher shivered in her shoes. When she had time to think, she decided she must win his confidence or the year would be a nightmare. She had a casual talk with him that day and while he answered questions briefly, he was obviously wary. She gave him special tasks and responsibilities immediately, trying to build up the feeling that everyone in the room needed him and was counting on him.

The class was studying the farms of the Middlewest and since he had worked on the farm at the reform school, he could give the members firsthand information about machines, tools, methods, and crops. He helped the boys make models of farm tools and since the teacher was city-bred and had had no farm experience, he could teach her a few things, too The boys and girls in the class promptly made an idol of him and vied with one another in doing him favors.

In a series of private conversations, the teacher gradually drew from him the story of a wretched home life, a terrible feeling of insecurity, an uncertainty as to which way to turn. He smoked, drank, and told of escapades of stealing.

His clothes were shabby and he had long outgrown them. A new suit of clothes was arranged for; there were private talks whenever the storm clouds appeared to be gathering, in his spare time he worked on a special project which was to be a permanent decoration in the classroom; and all went well at school

He was, however, much too old and too experienced for the school (the oldest other boy in the school was twelve) and an effort was made to have him enrolled in the vocational school. But he had not completed the fifth grade (the family had drifted about) and it was impossible to send him there

After several months, during which time all went surprisingly smoothly at school, he stole some articles from a neighborhood store and was reassigned to the reform school by the authorities, altho his teacher fought against it.

He wrote to her spasmodically, and so they kept in touch. As soon as he was old enough, he decided to join the Navy and came to her for a recommendation, since she had been the one person in his life who had seemed to have confidence in him,

Apparently her confidence is justified, for he has had a good record and is making his service in the Navy his life work.

Cleanliness and goodness—Winston, a boy seven years of age, had been in the first grade the previous year and failed. He entered school the second year with no enthusiasm, lacking interest, looking very untidy, and with a scowl on his face. He put forth no effort and had a don't-care attitude. He came to school with soiled clothing and crusty little hands. He had no mother, but a child of seven is able to do something about cleanliness for himself, if approached in the right way.

I talked to the principal. We decided to use him as a helper in the cafeteria whereby he paid for his lunch. His duty was to place small bottles of milk on tables for the first-grade children. First he met with the other helpers and discussed the importance of cleanliness if they were to handle food.

The next morning he came to school with that wonderful "scrubbed" look, clean clothing, shining hair, clean hands, and nails. I shall never forget the expression on his face—"I have a job to do"—when he said to me, "It is time for me to wash my hands and put the milk on the tables."

From that time on he had a feeling of belonging. He had the respect of his classmates and worked hard to hold that respect He succeeded in his classwork and enjoyed all the activities.

At the close of the term as I was making his final report I realized even more that it is thru the little things that we reach a child.

Learning the language of friendship—Peter entered fourth grade as a "window gazer." Every time he was reminded to do something more constructive, he would undertake his work in a very uninterested attitude. The written material handed in looked like a foreign language. Peter just didn't seem interested in any of the school subjects or activities

After several conferences with him, I learned that he had started to school with a great handicap; he could speak only the Norwegian language when he entered first grade. This naturally affected his progress from the very beginning. He had such ideas as "When I finish the eighth grade, I'm going to quit school," and "When I get to be thirty-five years old I'm going to Norway to live."

However, it was not long until Peter's attitude toward his school work improved. Once he became confident that it was possible for him to learn to read and write as well as the others, he slighted the windows more and more. His real enthusiasm increased when we visited the "Land of the Midnight Sun" in our geography class. Peter had firsthand information about Norway which he proudly presented to the class. He brought pictures, magazines, and gifts which his Norwegian relatives had sent him. He felt a surge of pride in knowing that he had contributed something worthwhile to our class discussions and his enthusiasm for school work steadily improved thruout the year.

One day near the end of the year Peter came forth with "I've decided to be President when I grow up." This spontaneous outburst both surprised and pleased me greatly for it indicated that Peter was interested in continuing his education. Whether or not he would become the Presi-

dent of the United States was not as important to me as was his realization of the value of education.

Self-expression—I shall never forget a little girl in my class during my second year of teaching in a small town in northeastern Arkansas.

Mary lived on a farm with her grandparents. She was, at first, very bashful and shy. She wore old-fashioned long stockings and dark-colored dresses. In spite of this, I thought Mary was pretty and intelligent. She was a good reader, and seemed to have much natural expression when she read.

Her previous teachers had always felt sorry for her, but I decided to see if I could develop her talent for expression. She spent many nights with me, and I would teach her the readings that I had given when I was a child.

She recited for her first time in public at our school assembly. She looked so pretty in her new clothes that her grandmother and I had made for her.

Mary first gave a humorous reading which made everyone in the auditorium laugh. The applause was great and for her encore she gave a reading of just the opposite type. It was remarkable how a little girl could make the students and faculty laugh so much and then make them "choke up" during her second reading. She was asked to give numerous readings that year at school programs, and different church affairs.

This has been several years ago, and I moved West—just wishing I could have taken Mary with me. I hear from her often telling me how she is called upon in her community to be in programs and plays.

She won first place in an oratory contest last year, and I'm sure she will continue to go further in the field of dramatics.

#### The Teacher's Recompense

The first victory—Mary was reserved and unresponsive but the shell was broken one morning after working upon a difficult problem in arithmetic when she jumped up from her seat, clapped her hands, and literally shouted, "I did it!"

To be sure there was laughter and commotion, but what of that? "Pay dirt" had been struck. Why not share it, capitalize on it?

Mary was sent to the board to explain her success which she did rather shyly and with some embarrassment. Yet, down deep in her heart there sprang a fountain of delight She had conquered.

Faith—One day soon after I became principal a pupil said something that gave me real inspiration for trying to see possibilities in every child.

A boy about twelve years old was sent to me by a teacher, stating that he was very argumentative and noncooperative in the room. As I talked with the boy, I found that he had a feeling that all were against him.

His parents always told him that he was the worst child that they had, and that he would never amount to anything. This day the teacher had made the same statement to him. The boy resented this, so the teacher asked him to go to the office. The teacher said that he showed much willingness to go; she could not understand the boy's attitude.

After lengthy questioning, the boy replied to me, "I didn't mind coming to your office. In fact I wanted to come, because you are the only person who ever sees any good in me. I wish you were my teacher."

Words from the heart—At the close of school this year when I was wishing my sixth-grade pupils a happy vacation, a handicapped boy expressed his feelings in such a manner that I shall never forget him.

He is sixteen years of age and almost blind and deaf. He had encountered impatience in previous years and had failed several times. On that day he arose from his desk and said, "Miss Lee, there is something I would like to say. I want to thank you for your kindness and patience. I have learned more this year than I have in the past."

To me those were precious words because they came from the heart.

Marked improvement—Jack came from an environment of drunkenness and poverty. As he himself said, "I have no one at home to look after me." This quotation best describes his home life

He was a very shy and retiring boy when he entered school, a little below average in intelligence. The teachers soon found out his home conditions and started taking a great interest in him and what he did. He seemed to resent this interest at first, but soon realized the teachers were his friends and were trying to help him.

Jack was praised by his teachers when he did something worthwhile and was guided into the right associations. He became interested in athletics but was too frail in body to take much active part at first. Being encouraged, however, to keep trying to build up his physique so that some day he would be strong and physically able to take an active part, brought excellent results. He began showing signs of strength in body when in the fifth grade. Last year he was on the basketball team.

I could go on and on about Jack, as he is one of the finest boys I have ever had in school, but what I want to really bring out is the dedication he made to the school and his teachers in a book report last year.

This is what he wrote, "Of all the things I have done, the hardest thing

will be to leave Franklin this year. I want to thank all of my teachers and my principal for the kindness and guidance they have given me."

A teacher learns from her pupils—The greatest inspiration I have ever known has come from the children with whom I have worked. I feel very sure that I have learned much more from them than they have ever learned from me. They have taught me the real meaning of beauty, happiness, and above all—courage. How could one ever repay the inspiration that comes from children such as these?—

Betty, an eight-year-old, who is almost blind, whose greatest joy in school is her daily arrangement of flowers for the office.

Carl, a young man who writes from a foxhole in the Pacific—"I never thought I listened to you, but I guess I heard all that you said, and I thank you for it!"

Theresa, a fifteen-year-old girl who left a note on my desk on the last day of school—"Thank you for teaching me so many things that do not come in books."

Becky, who was released from the state home for girls to re-enter the public school, and expressed her appreciation for the only kindness she had ever known by carving a "Scottie" out of soap to ornament the teacher's desk!

John, a shy boy, who interrupted his fun at his first "Prom" to come over to say, "Thank you for teaching me about manners. I'm 'doin' etiquette' tonight." (His beaming face could not be described.)

Sophie, a fourteen-year-old girl, who, on returning to school after the death of her mother said, "I'm getting an after-school job so that I can buy my mother a nice headstone because she never could have anything nice in her life."

Katherine, a fourteen-year-old girl who had been told by an unwise doctor that she had only ten years to live because of a heart condition, went ahead to become a leader of her class and wanted to work to become a doctor!

Such examples are limitless, and it has been a constant source of inspiration to me to feel that a teacher has the greatest of all challenges to become the kind of person herself who can have some small part in sharing the problems and the joys of children.

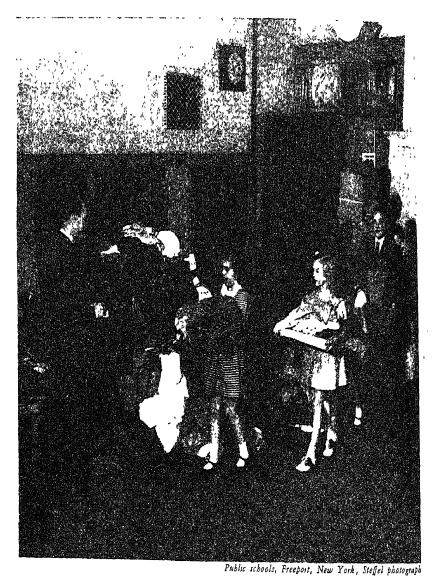
No one, it seems to me, has expressed the feeling better than the Chinese philosopher who, when asked "What is the greatest joy here below?" replied, "The greatest joy in life is listening to a little girl singing as she goes down the road after having asked me the way!"

## Chapter V

# RELATIONS OF THE ELEMENTARY SCHOOL WITH OTHER INSTITUTIONS IN BUILDING SPIRITUAL VALUES

HOME, church, and school are the institutions that come first to mind as formative influences in fixing the values that children live by and carry into adult living. There are other institutions, some positive in effect and some negative, that each of the first three must be aware of in rendering service to childhood. The ideal situation, seldom realized in full, is one in which all the institutions that influence the lives of children are in basic accord on fundamental principles. Each then has its own unique contribution to make, and makes further contributions that overlap but do not conflict with those of others.

In this chapter all the institutions mentioned are those with positive rather than negative effects. One article tells of school cooperation with local clubs, parent organizations, municipal agencies, and churches. Another tells of a class of fifth-graders whose generous impulse to help children abroad finds an outlet thru the medium of a church-relief agency. For one class a state institution for the blind provides opportunity for organized and continuous service. Camping gives a unique setting for the growth of spiritual values; one article reports experiences gained in school cooperation with a city-county public camp. One article reports home-and-school relationships that typify parent-teacher associations working at a high level.



The school cooperates with other agencies in efforts to elevate the level of children's living.

# Working with Community Institutions in Developing Spiritual Values

By M. E. COLEMAN

Assistant Superintendent of Elementary Schools, Atlanta, Georgia

Cooperation between the public schools and community agencies is subject to two handicaps: (a) the prevailing notion that spiritual values are closely tied up with the church if not exclusively the province of the church, and (b) the zealously guarded principle of separation of church and state based on the constitutional guarantee of freedom of religion. But religion is not centered exclusively in the church, and spiritual values include more than religion in its generally understood definition and usage. Whatever ministers wholesomely to the development of the child's personality is of spiritual value.

Spiritual values are so important, so inextricably a part of the whole life, so continuous in their formation from the cradle to the grave, that their development, enrichment, and expression must be the concern of all those who touch life at every point and at every age. Honesty, purity of mind, altruism, sympathy, respect for the rights of others, desire for the better things of life, willingness to share happiness, courage in the face of temptation to ignoble deeds, ability to discriminate between the good and the bad, and the will to choose the former; an eye for the beautiful, an ear for the harmonious, a soul for the lovely—these all are spiritual values.

In modern society what one agency or institution can claim for itself sole and sufficient power to inculcate "moral insight, integrity of thought and act; equal regard for human personality wherever found; faith in the free play of intelligence both to guide study and to direct action; and . . . those further values of refined thought and feeling requisite to bring life to its finest quality"? The schools and other agencies can work together in developing these values.

<sup>&</sup>lt;sup>1</sup> Brubacher, John S., editor. The Public Schools and Spiritual Values. John Dewey Society, Seventh Yearbook. New York: Harper and Brothers, 1944, p. 2.

#### Boys' Chorus

In the Atlanta elementary schools we are glad to accept, for example, financial sponsorship by a local civic club (The Exchange Club) of a boys' chorus and happy to accept, too, the invitation of local churches for public appearances of this chorus in a distinctly spiritual atmosphere. The musical skill of public-school teachers, the money and moral support of a group of businessmen, and the gracious hospitality of the churches do something that none of the three could do separately. And we must not overlook the fact that spiritual values accrued to these three as well as to the boys themselves.

#### Mothers' Study Group

The parents of one school became interested in the spiritual and emotional development of the young child. The principal secured the services of an expert teacher in this field and for three months some twenty-five mothers engaged in an intensive study of the growth of the little child. It is the judgment of the principal and the mothers that this was one of the most helpful courses they had ever known.

#### School Patrol Project

In cooperation with the city police department, the PTA, and the Atlanta Motor Club, the elementary schools operate a school patrol organization at all buildings. The organized primarily for personal safety the school patrol can be an effective device for creating spiritual growth.

In one school a special assembly program near the end of the year consisted of a panel discussion by the patrol boys of their work and what it had meant to them. They spoke of safety; of the prevention of accidents and the fortunate record of the school in that respect; of what the patrol boys had to do and what was expected of them. But the unexpected thing was the extent to which the boys commented on what it had meant to them personally by way of making them better boys, of developing in them a sense of responsibility and an interest in protecting the lives of others, and in looking out

for those things which might injure others. Then, too, there were references to such lessons as willingness to stick to one's post of duty; faithfulness to trust under hard conditions such as rain and cold weather; being dependable and on the job when one was expected there; a sense of honor; and a desire to be exemplary in one's conduct not only while on duty but at all times.

#### Church and School

Direct cooperation with the churches has taken various forms, mainly adaptations to local conditions and sentiment. The system has cooperated with the Christian Council in the promotion of Easter Sunrise Services; has encouraged church, Bible class, and Sunday school attendance; has excused, on request, students to observe special religious rites such as the Jewish holy days; has made available school buildings for church services and daily vacation Bible schools during vacation periods and has publicized those thru the schools; and has participated in community planning to provide wherever possible continuous religious education and church recreation during the vacation period.

#### Summary

Conceding that there may be some spiritual values peculiar to the church, some to the school, and some to the other community agencies, it is possible that the more nearly sound approach is not thru a studied division of function among them but such mutual cooperation and correlation as to insure the maximum influence in the life of the child. Accepted knowledge of the nature and nurture of the child obligates the educator to consider not only how to perform that function which may belong more or less specifically to the school, but also to ally the school with other community agencies so as to provide the child continuously with the most favorable activities, influences, and tools essential to his spiritual welfare.

Solution of the problem of diverse agencies in promoting spiritual values is something more than differentiation, compartmentalization, and specialization; it is one of integration, cooperation, and utilization.

### The Elves and the Shoemaker

#### By VESTA HAINES

Teacher of Fifth Grade, Germantown Friends School, Philadelphia, Pennsylvanja

From every source came pleas for help for children abroad. The impact of this was especially strong when a speaker from the American Friends Service Committee<sup>1</sup> made an appeal for clothing and shoes. The children returned from assembly buzzing, "Shoes, shoes, shoes. What can we do?" In the discussion which followed, it was decided to collect shoes and send them to the American Friends Service Committee.

Some children were sent to interview the speaker as to ways and means and to ask the principal for information about a shoeshop which another school had conducted. When this information was obtained and the enthusiastic support of the classroom teacher assured, the children were ready for an activity which gave an outlet at their age level for participation in an actual world situation. This provided a natural and honest vent for the stirred-up emotional desires of sharing and helping.

#### Planning for Group Service

The framework was set up in class meetings led by the class president. Shoes must be secured from other groups, so notices about the shoeshop asking for cooperation were sent to each class in the school. Notices written by the secretary were delivered by the publicity committee and were received everywhere with interest, partly because classroom teachers knew of the plan.

There must be a place for receiving and caring for shoes. This meant a rearrangement of the classroom with the shoeshop at one end, a book to write down names, and persons appointed who would courteously receive the contributions so that each donor would receive a real recognition for his gift. It was decided to clean, polish, and repair all shoes if funds were available.

<sup>&</sup>lt;sup>1</sup> American Friends Service Committee, 20 South Twelfth Street, Philadelphia 7, Pennsylvania.

Raising money became an important issue. Class dues of 5 cents a person, each week, amounted to about \$2 a month. As some children had given extra amounts, \$6.40 was in the treasury. This, plus a contributed dollar, formed the capital for the project. In the arithmetic class, very simple bookkeeping folders were made, "Received" and "Paid Out." Such accounts were kept thruout the year. Total receipts were \$79.50, part of which was given for parcels for Holland, another interest of the class. Parents became interested as well as teachers and children from other classes who brought money to the class treasurer. A nice point had to be settled as to whether money given to the shoeshop could be used for the Holland boxes. The children faced the fact that they were an agency handling the money of others and must be certain the funds were used for the cause for which they were donated.

An Italian shoemaker was luckily discovered as an ally. He had sent many pairs of shoes abroad himself and gladly entered into the plan. About \$30 was actually spent but over \$60 worth of work was done. Six hundred sixty pairs of shoes were collected. The shop was broken up at spring vacation but shoes continued to come in until the close of school in June. This was an extracurriculum project except for one month when most of the social studies time and some arithmetic time were given to it.

One gratifying event was the visit from a first grade who came to the shop, each bearing a pair of shoes. They deposited shoes on the receiving desk and were warmly greeted by the shoe committee as they filed by one by one with their teacher as part of the group.

A map showing the location of places to which shoes would be sent, as well as a large poster by the pupils, decorated one corner of the room most of the year. Some children accompanied the teacher when shoes were taken to the American Friends Service Committee packing warehouse. The method of preparing the shoes for shipment was reported to the class. At this time a contact was made with the editor of the *Friends Intelligencer*, who asked for an article about the shop for his paper. This was prepared by a special committee, submitted to the class, and accepted after some rewriting.

#### Recognition of Efforts

The president of the class spoke at a meeting of the American Friends Service Committee telling of the work done and thanking them for sending the shoes abroad. Much cooperative work was done for this speech. Each person in the class wrote what he thought the shoeshop had accomplished. These accounts were compiled by the committee into the report finally given. A representative of the class, the teacher, and the principal accompanied the president when she made her five-minute report before approximately five hundred adults.

The school and the American Friends Service Committee took pictures of the shoeshop. A local Germantown paper heard of the project and gave front-page space with a picture of the children working in the shop. The children objected to captions used which called them "cobblers" and implied that they had repaired shoes, but they now understand more about newspaper reporting than they did before.

The activity covered a long period for fifth-graders but it gained so much momentum that it seemed impossible to cut it off. The careful planning and consultation in the group and in the committees created better understanding in the group. There was a growing appreciation of need with an intelligent and practical development of methods to meet it Contacts with other parts of the school, adults, the shoemaker, and with an organization doing relief work were all rich experiences.

What you keep is lost— What you give is forever yours.

# To Work for the Blind Is To Think of Others

#### By VALINE HOBBS

Teacher of Fifth and Sixth Grades, Demonstration School, Stephen P. Austin State Teachers College, Nacogdoches, Texas

THE fifth-grade first became interested in blind people when they read that they could get brailled valentine greetings for which they were to make covers. A supply was ordered and the class set to work. Interesting results in original designs were developed in flannel, velvet, yarn, raffia, pricked paper, and even sandpaper in color combinations as pleasing as the the valentines were for people who could see. After displaying the greetings in the school library, they sent them to the students of the Texas State School for the Blind at Austin and received a cordial note of thanks. The teacher felt quite satisfied with what she thought was a culminated activity, but she has since learned that there is no culmination to properly motivated learning.

When school opened the following fall, one of the first questions was, "May we make some more valentines for the blind children this year?" There was ready assent, but the children could not wait for valentines, so they ordered brailled story booklets and set to work on covers for them—an enormous undertaking that they never could have done without the help of the art department. A list of titles came with the booklets and furnished the best type of reading motivation, for every child wanted to read in print what the sightless children would read in braille.

Again the teacher was pleased when the books were on their way to the school for the blind, but that was not the end! The class received a thank-you letter written in braille with interlinear script. To say that the children were delighted with this message gives no hint of the intensity and amount of their interest and excitement. They read and reread the letter with their eyes and experimented at feeling out the words with their fingers until it seemed that the dots would be worn from the page, but braille is done on sturdy paper.

The children wanted to know more about this school for people who cannot see and asked many questions: What kind of school is it? Who goes there? Can any blind person go? How much does it cost? What do the children learn? Are all students children? Are the teachers blind? These questions were answered by a set of slides borrowed from the Extension Division of the University of Texas, by careful reading of their Texas history text and the Texas Almanac, and by a personal investigation made by one of the girls while visiting in Austin After collecting their information, they used a summary of it with the slides for a school assembly which the audience enjoyed as much as the children had enjoyed preparing it.

Another year's project was the making of red heart-shaped bean bags with tiny sleighbells at their tips, for which they again received a biailled letter of thanks.

During the progress of this activity each year the class did extensive reading to learn more about famous blind people. They had access to the college library and the help of student teachers in finding references and in getting some of the material into easier and more readable form or they could not have done so much along this line. Their list grew until it contained Louis Braille, Laura Bridgman, Fanny Crosby, Johann Sebastian Bach, Homer, John Milton, John Metcalf, John Fielding, Thomas Blacklock, Francois Huber, Edward Rushton, George Matheson, Marie Therese von Pardis, Henry Fawcett, James Holman, William H. Prescott, William H. Milburn, William Moon, T R Armitage, Elizabeth Gilbert, and our own beloved Helen Keller As it happened, Helen Keller came for a visit in Dallas during the time that they were making this study one year and the children read much about her in the newspapers.

Aside from vivid lessons of perseverance, courage, and industry derived from the stories of how these remarkable people overcame their difficulties, one of the most valuable outcomes of this reading was a revival of interest in blind Homer's hero tales. These Greek myths have been sadly overlooked since elementary education has been so intent upon the realistic side of learning.

<sup>&</sup>lt;sup>1</sup> Texas Almanac and State Industrial Guide. A. H Belo Corp., Dallas, Texas.

Each time that they carried out the "blind project," as it came to be known in the school, time was spent in considering the proper care of the eyes with special emphasis on their duty as good citizens to protect their health. The school nurse and the physical-education teacher always cooperated to make this part very effective.

In addition to seeing brailled books, they also learned of the "talking books" now available. Then they went back and reviewed what they had learned about Edison and the phonograph, the beginning of this newest aid for the blind. They also learned that reading matter for the blind may be sent postage free, but they had a hard time convincing the post-office clerks of such a ruling.

No one could be deeply concerned in the welfare of the blind without becoming interested in Seeing Eye dogs. Seeing Eye, Inc., upon request, kindly sent them material and put the teacher on their mailing list for subsequent bulletins.<sup>2</sup> A child who had seen one of these famous dogs in action gave an excellent report on Queenie's intelligence and her devoted care of her master. This led to further research and discussions of other ways in which dogs help man--watchdogs, shepherd dogs, dog teams, St. Bernard dogs, Red Cross dogs of World I, and Dogs for Defense in World War II.

During these years the successive classes gradually collected many clippings, pictures, notes, poems, and stories concerning sightless people. In addition, the American Foundation for the Blind<sup>3</sup> and the American Printing House for the Blind<sup>4</sup> sent pictures and samples of materials—an alphabet card for each child, pages of current magazines done in braille, and even maps and music for the blind. They put all of this material into a scrapbook that is still growing and is one of the cherished documents of our school.

Among the clippings were some pictures and descriptions of articles made by the blind at the "Lighthouse" in Houston. These set the children to thinking: the articles in these pictures are for sale; could they sell some here in Nacogdoches? They wrote to inquire and received a grateful acceptance of the children's offer of help with a list

<sup>&</sup>lt;sup>2</sup> Seeing Eye, Inc., Morristown, New Jersey.

<sup>3</sup> American Foundation for the Blind, Inc., 15 West 16th Street, New York 11, New York.

<sup>4</sup> American Printing House for the Blind, 1839 Frankfort Ave., Louisville, Kentucky.

of articles and prices from which to choose: doormats, bathmats, rugs, knitting or shopping bags, pot lifters, baby bootees, towels, mops, brooms, belts, purses, and billfolds.

Then the work and fun began! They set up shop in one corner of the schoolroom and sold \$35 worth in a pre-Easter sale that kept everybody in the room busy. Posters were made to advertise the store; talks were given in other schoolrooms; notes were written to prospective customers explaining the undertaking. Sluggards in arithmetic began to take a real interest in accuracy, for only those who could make correct change quickly were allowed to be clerks; children who were careless in the use of English began to polish their grammar in order to be allowed to make sales talks; only clean hands and clothing were allowed in the store because the wares must be kept in good condition for sale.

Express charges were taken out of receipts, but all other money was sent to the makers of the articles. Customers of the store were given a careful explanation as to how it was not a profit or a commission business. Records were kept in businesslike manner with an invoice and a sales total at the end of each day. Not one penny was ever lost and no articles disappeared except those sold. In fact, the whole enterprise, from beginning to end, was a learning process with the highest type of motivation—an earnest desire to help others, an aim that was accomplished with great advantages to the helpers.

Each article bore a card with the name of the maker upon it. The children mused upon these names and imagined what sort of people they represented until the unknown personalities became real and the children ordered some brailled greetings for these unknown friends, much to the delight of the blind recipients, most of whom had never had a brailled holiday greeting except from another blind person.

The first sale proved such a success that it was repeated three times in the following years—once just before Valentine Day and twice before the Christmas holidays, by far the best time. The second sale brought in \$45; the third one netted only \$35; but the fourth one reached \$80 and they could have sold more.

While these sales were in progress, the children came early and stayed late to work in the store; some came on Saturdays in order to

reach people who came to the campus for extension classes or to various meetings held at the college; one group went to a meeting of the Lions Club and made several sales; another group disposed of an oversupply of mops at a parent-teacher meeting; one group even went with the teacher to a night meeting and set up shop in the entry.

The best-selling article proved to be the doormats made of old tires. They were heavy and some of the women would buy only if they did not have to carry them, so the boys organized a delivery service that made sales skyrocket. They even wrapped and mailed some packages for purchasers. No amount of talking, telling, or reading could have taught the children some of the simple rules of good business and getting along with people as effectively as did this store.

Like many other businesses, this one closed during the war, but classes are still adding to the scrapbook and plans are in the making for another "Lighthouse Store." In the meantime, pupils have kept an interest in those who are physically handicapped in any way, but their thoughts are still mainly with the blind. The next time they have the "blind project" they plan to enlarge it by earning money to buy brailled books, talking books, or to help get a Seeing Eye dog for the use of some of the servicemen who have lost their sight.

The children have taken part in many interesting and effective projects, but nothing else so far has equalled this work for the blind. Nothing else has held such a grip upon the children's attention or stimulated them to such prolonged and intensive effort which touched every phase of school—language arts, creative arts, science, mathematics, business administration, health, social studies, and good manners Beyond the information gathered and the material help sent to their blind neighbors are the lasting lessons of generosity, cooperation, industry, and adaptation, and a broadened social vision which these activities developed within the children who participated in them. As Ruskin says, "That is the help beyond all others; find out how to make useless people useful, and let them earn their money instead of begging it." Upon this basis many problems of the handicapped must be solved, but the solution will be simpler if schools do some foundation work in that direction.

<sup>&</sup>lt;sup>5</sup>Cook, E T, and Wedderburn, Alexander, editors. The Works of John Ruskin. New York. Longmans, Green and Co, 1905. Vol. 17, p. 540.

### School Camping and Character

#### By PETER H. SNYDER

Principal, John Adams School, San Diego, California

School camping as a practical reality in public-school systems is a new development, althouthe practice of combining camping and education is not new.

There was the legend of Garfield and Mark Hopkins on a logelemental camping. The seventy-year-old Chautauqua Institution gives testimony to the vitality of the idea of combining education with open-air recreation. There was, and is, the famous National Music Camp at Interlochen, Michigan, started in 1927.<sup>1</sup>

The educational director of the W. K. Kellogg Foundation has suggested a guide for the school-camp program with the following words:

In the present year and the year ahead major emphasis will be found to lie on developing programs primarily concerned with helping children to use the camp and its special environment as a means of enriching their educational experience. . . . The foundation believes that camping is the modern equivalent of that outdoor and frontier life which was part of the original heritage of the American people.<sup>2</sup>

The decision on the part of the San Diego City-County Camp Commission to open their "Camp Cuyamaca" to the schools of the city and county during the regular school term for an experiment in camping as part of the planned educational experience was announced in January 1946. On March 17 the first group went to camp.

From January to March is a rather short time to prepare a metropolitan community, a school faculty, the local school community, and the children themselves for "a pioneering adventure."

The school systems decided to send only sixth-graders, both boys and girls, during the trial period from March to June. Teachers were to accompany the children in order that proper educational follow-up would be accomplished. Selected parents were to accompany each

<sup>&</sup>lt;sup>1</sup> McDermott, William F "Art Goes Camping" Rotarian 64 28-30, June 1944.

<sup>2</sup> Masters, Hugh B "Camping in Michigan—Next Steps of Kellogg Foundation" Camping Magazine 18: 11, April 1946.

group in order to help at camp, to watch the experiment, and to participate in it.

Other articles should be written to enlarge upon the values of school camping, pitfalls that can be avoided, improvements that can be made, and evaluation of results. This article describes evidences of character changes in persons as a result of a week's experience at camp.

The week was that "pioneer week" of March 17 to 23, 1946, and the experiences were those of the sixth grade from John Adams School.

Preparation on the part of teachers for the experiment was not easy. To quote one teacher: "But Mr. Snyder, I'm scared! All those things may be fine for you and Mrs. Snyder who have run a children's camp, but I've never done it before. I'm serious," she continued. "I can direct a group of youngsters in a classroom or on a playground. I can make a bed. I can make all the beds. I can work hard. I can hike anywhere. But tell me to direct a group of children in the woods at doing some of those things, and I'm sunk!"

Sympathy wasn't called for. Neither was it sensible to joke her out of it. Nor could I tell her how well she could and would do, any more than I could tell an Eskimo what an orange is. She would have to wait and learn, and she was scared.

The second teacher's problem was different. She said: "Mr. Snyder, this group I have this year has taken a lot out of me. I'm not conplaining; it's just one of those things. I regularly can't get to sleep before one or two o'clock in the morning, and I have the youngsters for only five hours. At camp, I'll have them for twenty-four hours. I don't see how I'm going to stand it."

Any assurance that things would be different at camp seemed only a re-enactment of the spirit of Pollyanna—good as an idea, but ineffective as a formula.

Preparation on the part of the students was simpler. Plans were made for their physical needs and some information was given as to what to expect of a week in camp.

Before the camp opening, we sent the director a list of campers, their medical cards, parents' suggestions, and any other information we thought would be helpful. Included in the information was a list of seven boys among the prospective campers who were serious discipline cases. Five out of the seven were visiting-teacher cases; two were on the "active file" of the probation office.

At camp, one of these boys, thru sheer merit, became leader of the dormitory. Three others, including one of the probation office cases, were normal, respectable, responsible, and interested campers. Three caused trouble.

Since the week at camp, five of the seven have been excellent citizens, and two have continued to cause trouble. One of the five was what the visiting teacher described on his return as a perfect example of "A youngster working thru his difficulty by means of group therapy in a changed environment." He has really made good.

How these changes were brought about can be described best thru a series of incidents.

The camp director explained quite simply to the campers that in camp there were a lot of things to be done that had to be done just for mere living, and that most were things in which they could share. His little talk, just before the first trip to the dining hall for supper, impressed the campers with a feeling that when they helped, a wider range of things was made possible, and all were made more comfortable.

Directly traceable to the camp's methods are the following anecdotes:

A parent, the following week, made this observation: "The first evening home, Arthur got up from the dinner table and started to do the dishes. Daddy and I looked at each other but said nothing. When he was about half thru, he suddenly exclaimed, 'Oh, I guess I forgot! I just got used to doing the dishes after dinner at camp'."

"But," she continued, "He went on and finished them. He never did dishes at home in his life before unless I just made him."

One of the teachers said: "I tried this out. When a child who was at camp asks me if he may do something or other, I can point out advantages and disadvantages and then tell him to use his own judgement. Every time the child's decision has been a good one. But I can't do that with the ones who didn't go. They don't seem to know

what I'm talking about. They want me to make the decision whether they may or may not do it. I don't know when the others learned it at camp, and I was right there with them, but they certainly came back with it."

The principal had the following conversation with the nature counselor the following week: "You remember Dick, don't you, Stony? The one I said to watch for to prevent stealing? You remember also you reported he had done no stealing. You were quite



Day camp, public schools, Vallejo, California

The individual grows spiritually in his love of his fellows and his sense of obligation to the group.

sure. Well, here's your pocket knife. Dick turned it in to his teacher Tuesday, and said to tell you he didn't intend to keep it. He also turned back a pair of dungarees. Said he didn't know how he came to have them."

"What made him give these things up?" asked Stony. "I didn't miss that knife."

"The influence of camp, I guess."

The growth in persons at camp was not confined to the children. Conditions at the camp that first week were far from ideal. It was strenuous for the counselors and for the teachers as well. Snow prevented extensive use of trails for either horseback or hiking. More than the expected number of activities were confined to the camp site—a factor which added to the load. Even tho 90 percent of the children had never seen snow, and even tho they thrilled at every minute of it (it was four inches deep and stayed for two days!), it meant plenty to do for the entire staff.

Both teachers, however, declared at the end of the week that they didn't want to go home. The teacher who had been staying awake slept every night straight thru and came home more rested than she went. She said that the thing that was most amazing to her was the respect these children developed for the life they were living and for the living things around them. They respected the work they had to do. They were interested in the cedars, the pines, the woodpeckers, the horses, and the baby colt. The teacher who had gone in fear of failure found intense satisfaction in the fact that she could learn with a group and not lose prestige. On the contrary, the children thrilled to see her learn something new too.

The prospectus of the yearbook asked: "How does the principal or the teacher know that an individual, or a group, is progressing in the attainment of spiritual values?"

I asked one girl how long she thought she would remember the camp experiences. She considered the question for an unusually long time. Finally she looked up.

<sup>&</sup>quot;As long as I live."

### What Values Shall We Cherish?

#### By VICTORIA WAGNER

Peincipal, Midtown Ithiial Calture School, New York, New York

What are the values we cherish and how may we work to attain them? For some time the parents of our school have felt the need for some agreement on social standards and desirable recreational life for their children. The faculty also has been concerned about the use of leisure time and its effect upon the children of the school. We felt that the best way to solve the problem was to work on it as a joint undertaking.

#### Parties without Tears

The board of the parent-teacher association began with the study of parties. They felt that the results of overelaborate and too frequent parties have been fatigue, overstimulation, and unfortunate competition. A committee of representative parents and teachers drew up a series of suggestions on party-giving which they hoped would serve as a guide for other parents. These were arranged according to age groups—(a) nursery, prekindergarten, and kindergarten, (b) first, second, and third grades, and (c) fourth, fifth, and sixth grades. The recommendations were as follows:

#### Nursery, Prekindergarten, and Kindergarten

- 1. That birthdays be celebrated by parties in school, for which arrangements have been made in advance with the teacher.
- 2. That so far as possible, in order to avoid overstimulation, large parties at home be discouraged.
- 3. That simplicity in all school parties be emphasized, with table decorations limited to paper tablecloths, napkins, and cups, and neither favors nor presents for the child. Refreshments should be limited to plain cake with candles, ice cream, and lollipops.
- 4. That when birthdays of several children occur within a short period of time, the decision as to whether or not the parties for them be merged into one party should be left to the teacher's discretion.
  - 5. That home parties be held only during week ends or vacations

between four and six o'clock, with no more than six guests. Refreshments should be limited to a light supper and a hot drink.

- 6. That for home parties it is preferable that there be no movies shown. If they are shown, they should be limited to animated cartoons or simple subjects, not lasting longer than fifteen minutes. There should be no professional entertainers. Rest or quiet periods are desirable, especially before eating. The following program considerations are relevant to the different age levels:
  - a. Three-year-olds are inclined to individual rather than group play.
  - b. Four-year-olds have reached the stage of playing simple games or using crayons or working with some constructive materials.
  - c. Five-year-olds are ready for group games such as "Here We Go Round the Mulberry Bush"; for joint singing, stories, and records; and are in need of organization.

#### First, Second, and Third Grades

- 1. That no large parties should he held after four o'clock on a school day, the most desirable hour over the week end being from four to six. If a party is given in school during the week, it is recommended that a celebration at home should be for a small intimate group only.
- 2. In general, that home parties should be kept small—four or five children.
- 3. That the party should be adequately planned and supervised by the hostess, but it is recommended that no other adults be present as this also leads to overexcitement. The child should share in the planning of the party, in the organization, and even in the decoration.
  - 4. Suggested activities:
  - a. Games such as parchesi, lotto, and checkers, with some simple system of changing from one to the other, will be enjoyed.
  - b. For Halloween parties, ducking for apples and blindfold games interest the children.
  - c. Another satisfactory type of party is the small luncheon followed by ice skating or any sport in season.
  - d. It is always helpful to have a supply of materials on hand from which children can construct or make things of their own—construct pipe-cleaner dolls or build with blocks. Making up plays always has great appeal, especially if old clothes or costumes are available for dressing up.
  - e. Another effective procedure is to hand a slip of paper to each child containing directions for something he is to do such as sing a song, recite a poem, or till a story.

- f. Children's victrola records make an attractive part of the party experience for quiet periods or for rhythms and games.
- 5. Refreshments should be simple, such as sandwiches, ice cream, and cake. If favors are given, they should be inexpensive, only one to each child.
- 6. If the children are to go outside of the home for the party, each child's parents should be informed in advance.

#### Fourth, Fifth, and Sixth Grades

- 1. That large parties be avoided and the following ideas kept in mind:
- a Children are to invite their own intimate friends.
- b. There is no obligation to invite the entire class, but if almost all are invited and very few left out, children's feelings are hurt. It is, therefore, better to invite all or only a few.
- c. Parties are to be made as simple as possible.
- 2. That a trip might be planned, such as a ride on a ferry boat to Staten Island where there is much of interest, or a picnic hike in New York City or across to New Jersey.
- 3. That the children plan and participate in their parties rather than be merely spectators.
- 4. That two families might combine their parties into one and have the children plan it.
  - 5. That fathers help plan and take part in boys' parties.
- 6. That parents discuss the proper party behavior with their children in advance.
- 7. That unless parents are perfectly sure that their child and his group are ready for mixed parties it is urged that they be simply boy or girl parties. The committee feels that since this is such an important problem at this particular age all parents will wish to cooperate to the fullest extent on one pattern of behavior. It is also suggested that a standing committee be appointed that will receive material and ideas from the parents.

#### How To Live at Home and Like It

In addition to these specific suggestions for parties, the School and Home News, a publication of the parent-teacher association, ran a series of articles with suggestions for other activities for out-of-school hours. The emphasis was upon the out-of-doors and upon closer family relationships. The editor's opening paragraphs will give an idea of the approach on the basis of one parent to another:

Do you get the "week-end blues?" Does a stretch of time with your offspring strike terror in your hearts? Do you long to do something with your children that will be fun and simple as well? Frankly, we are often perplexed ourselves with the problems of what to do. So we called, talked, wrote, and consulted with a good many people to see whether they could help us out. We found so many interesting ideas that we couldn't resist passing them on to you.

First, however, let us insist on the "best authority" we heard, that there "is no place like home," but we mean home. There needn't be a fireplace, or even a spacious attic or cellar to romp around in, nor must there be every toy or play material, but there must be friendliness, a little deafness to noise, and a willingness to supply the stuff play is made of.

Let Mary have her best friends in to share a simple luncheon and stay to play. Let her have materials to make things out of—dresses to dress up in, old evening clothes, bright shawls, even high-heeled shoes; blankets for tents, paste, paper, colors start the afternoon off right. You don't have to plan the day, just be there, in case you're needed for ideas, or to calm too high spirits before they wreck the house.

Never mind if the halls and rooms are transformed into armed camps, Jim and Dick are calling each other "Joe the Slugger," and crawling around the floor while whistling bullets and rattling machine guns jar the usual quiet. Sit tight while telegraph wires are being strung along the baseboards to the next apartment.

That's home, a place to play what you will with your best friends, while Mom or Dad or someone in authority minds his own business with one ear and has the other cocked for the first warning sounds of real trouble. Believe it or not, the informal get-together arranged on the spur of the moment, done often—without fuss of feathers—still fills the bill for many children.

We had many requests for copies of these articles from parents outside of the school, so they evidently met a need, especially in urban areas. The results of these early attempts to assist parents were encouraging and it was felt that the project was worthy of even more careful consideration another year. The year 1945-46 seemed a particularly good time to give thought to this subject in order to find a satisfactory substitute for children's wartime activities.

In September of this year we held a joint meeting of the faculty and the parent chairmen of all grades to discuss plans for the year. It was recommended that at each grade meeting, early in the school year, there be a discussion of leisure, including the underlying philosophy and specific suggestions for carrying it thru. It was recommended that the parents be asked to describe some successful party they had given or a successful trip they had taken with their children, as well as examples of what children can do both indoors and out when two or three children visit each other. The purpose of this procedure was to involve every parent in the school in the undertaking and to profit by the richness of their experiences.

#### Questionnaire

The following questionnaire was used by one member of the faculty with the parents of her group as a basis for an evening's discussion. It proved to be a most successful parents' meeting as the questions seemed to draw the group together in a common understanding.

- 1. If you have "leisure time"—what do you choose to do?
- 2. Where do you travel with your child? Without him?
- 3. How much time each day do you see your child?
- 4. What do you find in your contact of most pleasure to you?
- 5. What is the most difficult?
- 6. Who does the disciplining in the home?
- 7. What does he consider punishment?
- 8. How much does the child share in any adult party?
- 9. What kind of entertainment do you have for your child's parties?
- 10. How often per week does your child have a guest? What do they do?
- 11. What are the assets of his friends?
- 12. What are their liabilities?
- 13. What is your attitude toward comics? radio? movies? What is the child's reaction to this?
- 14. At what time and how willingly does your child go to bed?
- 15. If servants, how much control of child is left to them? What is child's attitude toward them?
- 16. How much allowance is child given? How does he dispose of it?

  For what reason is he deprived of it?
- 17. How much time do you allow him for being alone during the day? What does he do with time?
- 18. Is there another relative in the home? What is the child's attitude toward this person?

- 19. If another child, what are the areas of congeniality? of antagonism?
- 20. What home responsibilities are allocated to the child?

It was also suggested that a bulletin board be kept in the parents waiting room at the school where up-to-date suggestions could be posted of events occurring in the city which might be appropriate for children at different age levels. From these notices developed a small publication which was sent home to the parents at frequent



Public schools, Glendale, California

Beauty is all around for those who have eyes to see,

mtervals, particularly before each vacation. Each bulletin was written and usually illustrated by a different parent. We discovered a great deal of talent among the fathers and the mothers this year, and the results were really delightful.

The pre-Christmas bulletin, for example, consisted of three muneo graphed pages, containing suggestions for all the family at home, for one-day excursions in the city, and for hobby activities or independent trips for children of nine or over. Other bulletins were de ened especially for older children under such topics as, "If You Like Music," "If You Like Science," "If You Like Stories and Plays," "If You Like Art," and "If You Like Historical Places and Things." A father who wrote several of the bulletins this year suggested that next year, instead of having a different person write each bulletin, we have an editorial board and follow the same general plan in each bulletin.

At parent meetings thruout the year, particularly the evening meetings attended by both parents, the teachers gave demonstrations of inexpensive materials which could be satisfactorily used at home. The science teacher showed effectively how a small motor might be made with scraps of materials found in most households. The science and art teachers issued special supplements on materials and collections which were adaptable to home use. At a large midwinter meeting of all the parents of the school, an inclusive exhibit was arranged of many different types of material which could be used at home by different age levels.

A specialist in child guidance addressed the parents upon the wise use of leisure time and the importance to children of having time of their own. A special shelf in the parents' and teachers' library was set aside for carefully selected books containing suggestions for things to do with children.

Many parents arranged for small groups of children whom they supervised cooperatively either in the park after school, or for special excursions over the week ends. Acquaintanceship with the park and neighborhood facilities for recreation led to an invitation to the police sergeant of our precinct to address a parent group on the subject of recreational problems of the community. The parents are now

seeking ways to help existing agencies in providing a recreational center for all the children of the neighborhood as a means of contributing to the solution of the problem of delinquency in the adjoining area.

#### Testing the Value of Efforts

The test of one's spiritual values is the quality of human relationship which they engender. By such a test, this joint undertaking of home and school to foster a more wholesome recreational life for our children has been successful.

The cooperation of the parents has been excellent. Birthday parties are usually celebrated at school, in the classroom after the midday meal. Mothers bring the birthday cake and simple festive decorations such as paper doilies and napkins. The shades are drawn, candles lighted, birthday greetings are sung, and birthday wishes are made as the candles are blown out. It becomes an occasion which not only forms a happy bond between school and home, but contributes to a spirit of friendliness and affection within the class group. When parents have given parties for their children outside the school, they have frequently consulted with the classroom teacher in advance so that no child would be made unhappy by being repeatedly excluded from the social life of his group.

In working together on planning committees, on the bulletins, and exhibits, both parents and faculty revealed hitherto unknown talents. A new appreciation of each group for the other was fostered. The processes of association have been as important as the activities themselves.

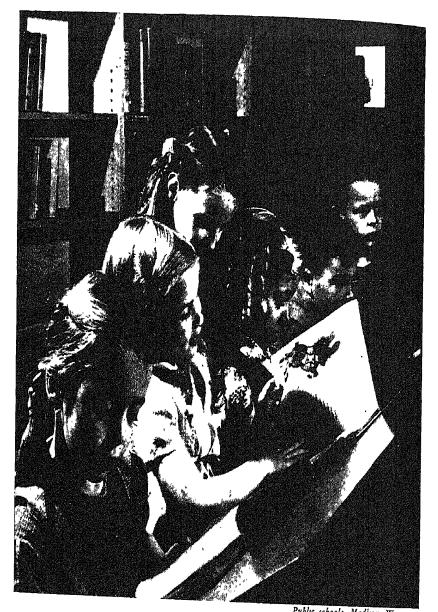
Two suggestions for next year have already been made One recommended a more detailed study of the movies, comics, and radio. The other was a request for further information from the courts and other community agencies as to how these parents and teachers can be helpful as citizens in providing more adequate recreational facilities for all the children of the neighborhood.

## Chapter VI

### EVALUATION OF ATTAINMENT IN SPIRITUAL VALUES

How can the teacher or the principal know that progress has been made in spiritual growth? To say that such evaluation is difficult is not to say that it is impossible or that it should not be undertaken. Differing methods are needed—subjective as well as objective—and there is need for faith that more progress is being made than is apparent on the surface.

Three articles give major emphasis to the problem of evaluation. The first tells how four familiar supervisory technics-observation, working directly with pupils, conferring with the teacher, and the keeping of anecdotal and cumulative records—can be helpful in appraising the sincerity and effectiveness of efforts to promote the spiritual growth of pupils. A second article is an example of cooperative writing by a committee of teachers. They begin with the conclusion that spiritual values have been high in their school situation and then seek to analyze the value of various aspects of the school program in bringing about the results which they approve. One writer calls attention to the use of paper-and-pencil tests of attitudes, and to the scrutiny of ideas expressed in written work in general, as sources to consider in appraising growth in spiritual values. He recognizes also the place of observation of conduct in applying the eight criteria suggested in his article.



Public schools, Madison, Wisconsin

The school where spiritual values are high seeks to provide for every child as full and rich a life as he is capable of enjoying.

# Evaluation in the Realm of Spiritual Values

#### By GENEVIEVE BOWEN

Elementary Supervisor, Bucks County, Doylestown, Pennsylvania

E VEN the least sensitive person who enters an elementary classroom is aware at once of the spirit which prevails in that room, the intangible something which exists among those who live together for these few hours of every day. How can it be defined, how can its growth be measured?

To the principal or supervisor who recognizes the importance of that something to the success and worth of the educational process being carried forward, the answers to these questions are essential No paper-and-pencil test alone will reveal adequate answers By what means can they be secured?

The following means are those used by one supervisor to discover the spiritual values which are being developed in the schools with which he works.

#### Observation

While this is essentially a subjective method of gaining information, certain objective questions may be formulated. Does a spirit of friend-liness and acceptance prevail between teacher and pupils? Are the pupils people in their own sight and in that of the teacher? Are they encouraged to ask questions and develop problems? Do they attack these problems with eagerness and freedom? Is the slower thinking child allowed time to draw his own conclusions? Is he heard with attention and respect by the group? Is the able child encouraged to explore beyond the scope of the group's study?

Certain physical aspects of the situation likewise reveal the spirit of the relationships within the group. Does the children's own work take precedence over commercial pictures or decorative devices? Do bulletin boards, museum collections, and other centers reveal rich,

broad interests? Are they the children's projects, or mere bric-a-brac brought in by the teacher? Are the children eager to show them to the visitor? Do their explanations indicate penetration beyond the object itself into the deeper underlying educative values? Do the children use these objects in their study and discussions?

The routine organization of activities is a further index of group relationships. Do pupils move freely about the room, with real purposes, without disturbance and confusion? Are routine activities, such as passing materials, keeping the room tidy, and the dismissal of classes, accomplished informally yet economically? Do children observe small social courtesies habitually and naturally?

Observation of the teacher herself also offers significant conclusions. Does she recognize the arrival of the visitor informally, not interrupting the work of the class? Is she natural and at ease with the children in the visitor's presence? Is she aware of the activity of each child, guiding it by a glance or nod, without excessive talking? If an emergency arises is she calm and objective, giving the child security and confidence in taking care of it himself? If censure is called for does she administer it courteously and unobtrusively, helping the child to realize his mistake but not undermining his self-respect? Does she make it clear that she accepts him, while not accepting his undesirable behavior? Does she give praise naturally and simply, lifting the child's self-confidence but not embarrassing him before his fellows? Does she show liking and respect for every child?

#### Working with the Children

If the supervisor himself is sufficiently in rapport with the situation he may sit in on a discussion or even take over a group for some special purpose. The children's response in such a case is a valuable index of their poise and self-confidence, as well as of their teacher's attitude toward supervision. Do they accept the visitor as one of them? Do they talk easily and freely with him? Do they include the teacher as a member of the group, yet not turn to her constantly for reassurance? Do they ask the visitor questions, even raise points of disagreement? Do they volunteer information, bring out materials of their own, offer suggestions as to future activities?

#### Conferences with the Teacher

Ideally, each supervisory visit should be followed by a conference with the teacher. Here the supervisor may evaluate the teacher's recognition of spiritual values most clearly. Does she show recognition of the worth and possibility of each child in the group? Does she have a clear understanding of the factors which influence each one—his home and family background, his native ability, his personality strengths and weaknesses, his relationships with the group and with herself? Does she see beyond the immediate day's activities to the larger objectives which they may serve? Does she have an earnest conviction of the power of the school's activities in molding children's spiritual development? Does she work as definitely toward that purpose as toward developing their academic skills?

#### Anecdotal and Cumulative Records

The school which is sincere in its effort to develop the child's spiritual well-being devises means of recording and evaluating its growth. Do the teachers recognize the significance of small incidents, of children's remarks in casual conversation, of attitudes and reactions revealed in the day's activities? Is there some provision made for systematic recording of such significant items? Are these records referred to frequently for use in guiding children and in evaluating their growth from month to month, or year to year? Do the records sent on to succeeding teachers provide them with information concerning the child's spiritual health and growth as well as his academic progress, physical growth, and health? Do teachers come together at intervals to discuss their findings, to cooperate in interpreting them, and to devise constantly improving methods of compiling and utilizing them?

The evaluation of spiritual values in the educative process must in part be a subjective process. The realm of feeling and generalized reaction are not to be underestimated but they are most valuable when checked and reinforced by observation, working with the children, conferences with the teacher, and the noting of anecdotal and cumulative records.

## Teachers Evaluate the Educational Climate

#### By THE MACARTHUR SCHOOL ETHICS COMMITTEE\*

MacArthur School, Vanport City, Oregon

THE MacArthur School is part of the educational system that sprang up almost overnight in early 1943 when Vanport City was built. The community housed up to thirty-five thousand people working in the Kaiser shipyards during the war. Children came from every state and from across our northern and southern national boundaries. MacArthur School enrols children from nursery thru Grade VI.

Like the pupils, teachers also came from everywhere. The school was free to develop into what its personnel most wanted it to be. No precedents had been established; no red tape stood in the way; everyone thought of the school's work as a challenge and an adventure. Everyone has learned much from this pooling of ideas and procedures and no one would have missed the opportunity to work here. Perhaps it is this very newness of approach and freedom of action that accounts for some of the results observed.

With the war over, the population has been reduced more than a third, and the school no longer has to operate twelve-hour days and seven-day weeks for twelve months of the year. For the first time there has been some opportunity for lessure to assess values and review the significance of what has happened.

A volunteer group of teachers, calling themselves the Ethics Committee for lack of a better name, has met twice monthly during the year. They have been seeking an explanation of the fact that in this overcrowded, understaffed school, organized in haste, overwhelmed by pupils of totally unrelated backgrounds, there has been a discernible trend toward the attainment of spiritual values. They

<sup>\*</sup> Helen Daley, Hilda Johnson, Laura E Kellar, Elizabeth Loken, Gertrude Stephenson, Gertrude Taylor, and Dorothy White, assisted by Helen Campbell.

know that they are sensing here something that is not always found in schools. They feel some degree of attainment of a spirit, an atmosphere, a camaraderie, a response to what is right and best—an elusive quality toward which good schools always aspire. Glimpsing this has given more than one teacher the courage to believe that spiritual values can be attained. But how? What brings this about? Who is responsible? What is happening that is different from the usual?

The group is still searching for the answers, but they have arrived at certain generalizations that may help them to further thinking:

First, we do believe that character development must be the basis of education if democrary is to succeed. But we do not believe that character, spiritual values, high morale—by whatever name it may be called—is achieved by any one device or a series of them. We do not claim that we have done much, if anything, different from many other schools, nor that any one thing more than another has been done solely for the sake of the development of spiritual values. We think the chief difference lies in the spirit of everything that is done, in the attitude of teachers and other workers toward the doing, in a sincere belief on the part of everyone in the inherent value of every individual child, and of each one's right to as full and rich a life as he is capable of enjoying, here and now.

Second, we believe that the working out of the democratic process, which has been the basic underlying philosophy of the Vanport schools, provides the best, if not the only atmosphere in which true spiritual values can be attained. The administrative head of our school system believes in the efficacy of the democratic process, has gathered around him others of similar beliefs, shares planning and responsibilities with the principals, and encourages them to do likewise in dealing with the faculties. In turn, children tend to share in this way of living together—not perfectly of course—but to the extent of our abilities in carrying out the ideal constantly before us.

To this brief summary of common beliefs as to the basic educational method that underlies growth in spiritual values, the following statements are added. They include the comments of several different teachers on phases of school service that appear to them to be important.

#### Regard for the Individual

The sixth-grade teacher who served as chairman of the Ethics Committee made these comments:

From the moment of his reception by the orientation teacher, the pupil is made welcome. He may stay with the orientation teacher from an hour to a week, depending on his own needs. After his history has been received and a standard test administered, he is made acquainted with the various special classes he will attend. Eventually he is placed in a grade classroom where he is cordially received by the teacher who introduces him to the group and then puts him in the care of the welcoming committee whose duty it is to make pupils feel at home. In a very short time he is taking part in activities like an old-timer.

Various special needs are met. For example, the teacher may find that the new pupil has difficulty with reading. He is then assigned to the remedial-reading teacher who works with him for a half-hour per day for as long as necessary to bring his reading up to the proper level if this is possible. One teacher has given full time and another half time to remedial reading. Should a pupil have a speech defect, a trained speech teacher is available to help the child overcome his handicap. A psychologist may be called in to study a child who seems to be emotionally unstable or socially maladjusted. After holding conferences with the child and studying all possible environmental factors the findings are made available to the teacher. What appears to be a problem of discipline may be intelligently solved by this approach. If a child fails to make the progress that seems normal for him, a special test is given by a trained person. This helps the teacher understand why the child is having difficulty.

Sometimes the teacher needs a contact with the home of a particular child for aid in understanding him. A visiting teacher performs this task in a friendly way and reports back to the teacher and principal just what the home conditions are. If the teacher wants a conference with the mother, a two-hour period each month is set aside for just such conferences. At least a half-hour is scheduled for each interview; in this period both teacher and parent learn from one another. In addition to these planned conferences, parents are always welcome for more casual contacts.

For every child there is an hour of club activity each week where he may pursue whatever special interest he has; for example, art, music, library, nature study, or dancing. In these clubs the children may grow and develop in whatever field their interests lie.

A trained nurse is present to take care of any health problems that arise. As part of the health program, each child has an audiometer test. If any hearing defect is noted, a doctor examines the child and makes recommendations to the parent as to treatment. Cases of defective vision and speech maladjustments are handled the same way.

Classes are small enough for the teachers to really study the child and to watch his growth. When every child has a chance to develop in an atmosphere where every phase of his life is intelligently studied and where help is given when weaknesses appear, it is little wonder that we have a cheerful, cooperative group of boys and girls of many backgrounds.

#### Respect—Not Tolerance—for All Groups

MacArthur School is a mixture of cultures—many Negroes, some Japanese-American, a few Chinese, Indian, and Mexican. The community includes southern white families with traditional feeling about race relations. The Ethics Committee has tried to decide why it is that almost no racial feeling, much less friction, exists at school. The members agree that the fine work of the Negro teachers on the staff is one important factor. The way that group relationships are organized has also helped to develop in each pupil an unselfconscious respect for all other pupils. One teacher, with a special assignment that took him to many different classrooms, said:

The executive staff laid down few rules and regulations. Teachers were, for the most part, on their own. There was one important exception. From the superintendent, thru the principals, to the classroom teachers, no exceptions were tolerated to the rule forbidding any kind of racial discrimination.

My duties as a special teacher took me into more than fifty classrooms. Negro pupils were in every class, but I saw no sign of racial tension. The children worked together; they played together; they took part in all school activities together; and yet there was almost no friction.

Even teachers who came into this school with established racial conditionings have changed their attitudes in the face of proof that Negro pupils are as good and as bad, as bright and as stupid, as above average and as below average as are white pupils, when they have had the same background for development of potentialities.

Our seating arrangement at tables and our group discussions for special assignments creates a friendly atmosphere, every student learning the qualities that make him most acceptable to the group. Discussions on honor, decency, cleanliness, and a just consideration of others tend to make him regard other students on an equal basis.

Recognition of inherent individual abilities such as musical, athletic, or oratorical talent gives the child pride and confidence in himself and

meets his need of being wanted in his group. The school provides many opportunities for the child to gain self-confidence and a feeling of belonging.

We know that it is not what the child learns, but what he does with what he learns, that is the real mark of education. It was this putting of democratic attitudes into action that made racial equality such a forceful learning experience in the Vanport schools. How far this experience will reach down into the lives of the children who shared it cannot be measured. But that it will go deep, there is no doubt.

Our weekly assemblies have proved to be a good workshop of democracy. Most of the programs have been an outgrowth of classroom work. Visitors and outside entertainers comment often on the happy and wholesome atmosphere on these occasions.

All the children have had opportunities to participate both as an audience and as performers on the platform. They have learned about and discussed the different kinds of behavior for each. They have been taught how to sit, stand, walk, and talk correctly; how to make and acknowledge introductions and announcements. Consequently, they sense more keenly the value of rules of auditorium or group behavior. They more intelligently and more graciously give up some individual rights for the good of the whole.

Each week, improvement is noted. Patient reteaching and reminding go on constantly. Some of the spiritual qualities in evidence are. respect for each individual and his contribution—simple as it sometimes proves to be; faith in one's self and in fellow students; creativeness and freedom of thought, speech, and action; the assumption of responsibility, unselfishness, cooperation, and adaptability; love of beauty and harmony; and loyalty to fellow students, country, and God.

All thru the rehearsal for the Christmas play, which was of a religious nature, observers and teachers were aware of the reverence, quietness, and earnestness that prevailed. At a memorial service for President Roosevelt the earnestness and solemnity expressed were most touching.

#### Civic Responsibilities

Experiences essential to growth in citizenship are provided in the student councils. Pupils get actual practice in democratic procedure and in habits of participating in public affairs. Problems brought in from the various rooms or from the administration are presented and discussed, recommendations are made, and reports are brought back to the rooms.

Usually meetings are held in rooms each week. Votes are taken when needed and new problems may be presented for the representative to

carry back to the council. The children are learning thru experience that a truly representative government is impossible unless all the rooms participate. Again they learn by doing—they see the result of mistakes and how to correct them.

As a result of the student-council activities, we see better informed, better behaved, and more efficient school patrols (for they soon learn that an officer is a helper not a boss); a greater respect for property, reflected in the appearance of lavatories, library books, and art work hung in halls; a more sincere attempt to avoid waste of food in the cafeterias; and improved punctuality.

#### Experience Enriched thru Art

A great deal of beautiful art work is done by MacArthur children, considering that a large majority of them have had their first contact with this opportunity since coming to Vanport The related-arts program at MacArthur School has been so organized and developed that it is more than just art teaching It has been correlated in part with classroom themes or units, with strong carry-over values, both spiritual and material. The three examples described developed reverence, confidence in self, group cooperation, wholesome pride, and an appreciation of beauty in general:

One sixth grade planned and painted four attractive murals on the walls of their room. Four committees of two were chosen, including one retiring or shy student on each committee. These murals were expressions of personal achievements in related arts by both type children. The shy students were supported and spurred on by the more confident artists. One criticism of this activity might be that too few children participated, but during the study of the unit all in the room had opportunity for individual expression thru painting individual panels. There was no evidence of jealousy by those not included on the committees, rather wholesome pride that their classmates were capable of painting such attractive murals. The value the retiring children received, their increased confidence, their pride, more than overbalanced the use of small committees. This project was a splendid evidence of cooperation and harmonious thinking and doing.

A delightful project by a fourth-grade group was a mural of Oregon birds. A simple study of birds was completed first. Each child studied a bird, drew it, and colored it true to life. Next a large tree was painted on the wall space, drawn so as to leave room for the birds. Each child

reproduced his own bird on a branch of the tree, the ground, or on the fence in the mural. This was a happy, harmonious, entire group participation. The study of birds was a fine approach to reverence thru appreciation of the beauties of nature.

Appreciation of trees was developed in a unit by a fifth-grade group. Each child studied a tree—where it grew and its peculiarities. An original, creative composition was made by each pupil from his careful study of a tree. These pictures formed part of the decorations of the room for a long time for they were truly fine. The group became tree conscious and developed keen observation. A collection of things and materials relating to trees was gathered, and a record of the entire project was kept by each pupil and made into an attractive book. In the fine sense of room unity developed in this study, a party was planned for parents so they could see the results. The children gave a short program and were then hosts and hostesses at an attractive tea. Parents were guests, also some special teachers, administrators, and a Portland poet whose poem about trees had been much enjoyed by the children.

#### Time for Happiness

A special purpose and accomplishment of this school has been to provide for these children some of the security and happiness that in peace time they might have found in their homes. One teacher made this statement:

Vanport from start to finish was created by war for war. The housing units were planned as war workers' living units, not homes. The men and women who occupied these units worked in the shipyards night and day.

Vanport was anything but a happy environment for children. Proof of this statement is contained in a survey of the children's reactions to their life in Vanport. These are some of the complaints: "The units are so ugly" (apartment buildings all painted originally in very dull colors as camouflage from bombing). "We live too close to people." "Everything is the same dirty color here." "I miss the flowers we had at home." "If you make a noise the neighbors pound on your wall." "Mother is always working."

The children listed as what they missed most "relatives," "pets," "snow at Christmas," and "homey surroundings." Coming from every direction, of many races, they expressed a common hunger for the security of home.

The teachers were called upon to put back into the lives of these chil-

dren that which war had pronounced expendable—security, attention, a sense of individual importance, and the spiritual values on which mankind thrives.

Never will I forget the first Christmas celebration in MacArthur School—Christmas trees up and down the halls and Christmas parties in every room at which Santa appeared to celebrate. The auditorium was packed to capacity; eager, happy children with excited, upturned faces were all together enjoying the beautiful pageantry of the Christmas story. Thru the auditorium windows, one could see the safety helmets of war workers as the parents of these children peered in on their way home from work, happy in the knowledge that war had not deprived their children of the joy of Christmas.

Thru other parts of the year, as well, these teachers did many things that contributed to happy living for these war-project children. It was this "pinch-hitting for the home" so successfully correlated with class-room procedures that seems to me to be the secret to that "something different" which all members of the staff recognize as distinctive of the Vanport school system.

### No Magic Formula

Just the effort to do good teaching and the opportunity to do it in an air of democratic equality—these seem to be what is found as an explanation for the high morale and sense of satisfying achievement in the war years at MacArthur School. The committee believes that its efforts at analysis were themselves helpful. As teachers, they will value more highly, in any school, specific evidences of democratic sharing in school management, regard and respect for the individual pupil, education for civic responsibility, creative experiences thru art, and the maintenance of a homelike atmosphere.

The shy backward child whose name is the last we learn in a class is likely to be the one who most needs our help. Let us develop in this child the courage to assert himself.

-PUBLIC SCHOOLS, LOS ANGELES, CALIFORNIA,

Moral and Spiritual Values in Education

# A Suggested Approach to Evaluation of Spiritual Values

By LESTER B. SANDS

Head, Department of Education, New Mexico Highlands University, Las Vegas, New Mexico

The possibility of measurement in the area of spiritual values lies in evaluating overt behavior from a spiritual point of view. It is indeed impossible to measure that which is unexpressed, such as sensations of inspiration and depression, visions of totality in life, and emotional impressions. Yet these are the fabric of spiritual life, they have a positive reality, and to some degree they are revealed in the visible and audible reactions of the individual to the outer world. To make any approach toward evaluation of spiritual values we must assume that the spiritual life of a person is expressed at least in part thru his observable conduct—his actions and language. In this assumption we are supported by psychologists and philosophers, who in general accept the view that objective behavior is truly representative of mental and spiritual life.

Another fundamental assumption must be that spiritual life is adequate when the individual becomes a part of all that is socially worthwhile in his personal and institutional associations. He becomes identified with worthy purposes and activities yet he maintains his free personality. A worthy spiritual life is manifested thru wholesome participation in all areas of life.

To evaluate the spiritual responses of a child one must be quick to note revelations in words of his thinking and attitudes and, also, must study his behavior in various types of situations. Insight may be gained from what the child says in classroom discussions and problem situations, from his creative efforts in art and in written language, and from attitudinal tests. The sympathetic teacher often will read between the lines that pupils write. Anecdotal records from classrooms, halls, playgrounds, and any other locale may be significant in revealing the child's response to problems of human relations.

### Suggested Criteria

Criteria are needed to interpret the spiritual significance of the records and informal observations. Eight criteria are suggested here as bases for an evaluation of spiritual status and progress:

- 1. Respect for others in terms of personality, individuality, rights, and freedom
  - 2. Sympathy for the less fortunate
  - 3. Cooperation in personal and social situations
- 4. Promotion of desirable standards of behavior—individual and social
  - 5. Recognition of adults as spiritual leaders
  - 6. Participation in group activities of a spiritual nature
  - 7. Consideration for public and private property
  - 8. Appreciation of the school.

Each of these criteria may be applied to (a) language or creative art expression that reveals attitudes and feelings, and (b) anecdotal records or other observation of behavior. The analysis that follows uses this twofold basis for discussing each of the eight criteria.

Respect for others—Attitudinal responses of respect for others should include expressions of fundamental respect for all individuals irrespective of race, creed, or national origins. This basic respect is nonpartisan, unprejudiced, and voluntary. It considers all humans as entitled to equal rights in freedom and security.

Behavior evidence of respect for all peoples should contain anecdotes of group and individual acceptance of all people on all levels. Situations involving the home, the school, and the community should reveal democratic respect for all individuals.

Sympathy for the less fortunate—An attitude of sympathy for those less fortunate in health, physical strength, economic circumstance, and political and social conditions is an evidence of spiritual development. Tests can be built which reveal such attitudes both in children and adults.

While expressions of sympathy for the unfortunate are wholesome, they are meaningless unless implemented with action. Evidence of helpfulness to others is needed to evaluate an individual's growth in spiritual channels. Cooperation in personal and social situations—Spiritual values can be studied by the degree to which an individual is willing to cooperate with individuals and groups in social and institutional life. It is possible to arrange an examination that will appraise a person's desire to work with others.

It is also necessary that action be observed in order to establish the fact that a person's expressions in favor of cooperation are not mere statements. Teachers, parents, friends, and employers can always cite instances of an individual's behavior in terms of cooperation.

Promotion of desirable standards of behavior—Spiritual living is related to good behavior in all types of situations. Where standards are known, it is possible to examine an individual relative to his desire to improve such standards by his own conduct Such examinations sometimes reveal a surprising ignorance of standards supposed to be generally known.

Anecdotal records of conformance to standards, and violations of them, should be helpful in diagnosing this form of spiritual value.

Recognition of adults as spiritual leaders—It is entirely feasible to create a test estimating the degree to which young people consider adults to be spiritual leaders. However, if the adults with whom the students are acquainted are not spiritual leaders, no derogatory score could be marked against the young people. Young people are always in need of such leadership from adults, and it should be the expectation of schools and spiritually oriented organizations to produce more spiritual leaders.

The respect and behavior of children toward adults will reveal whether they recognize them as leaders. Such evidence is highly essential in estimating the degree to which the school can encourage spiritual progress.

Participation in group activities of spiritual nature—The attitudes of children toward educational assemblies, toward church, toward symbolical ceremonies, and toward small spiritually directed gatherings should present evidence of a student's appreciation of the social nature of the spiritual. Without such appreciation, children will be inclined either to cynical nonparticipation or to stolid conformance to what is to them a meaningless exercise.

Actual evidence of readiness and ability to participate in spiritually focused activities is undoubtedly the best possible method of determining appreciation of group spirituality. Actual participation in all types of group activities is also significant of the feeling for group cooperation and offers grounds to assume incipient spirituality.

Consideration for public and private property—The care and protection of public and privately owned property may be considered to be an aspect of the fundamental respect for this society. Tests can be arranged to study the attitudes of students toward materials belonging to others. While material things are not absolutely essential to spirituality, yet the attitudes of persons toward material things are highly significant.

Notes on the behavior of students toward property in and about the school, in the home, and in the community should be helpful in verifying expressed attitudes.



Public schools, Dearborn, Michigan; Whalen photograph

The school encourages fellow feeling and cooperation.

Appreciation of the school—An understanding of the school as an important agency of society should be of significance in rating the attitudes of spirituality in pupils. While the school includes a physical plant under the control of adults called teachers, its purposes are idealistic. In the same way, other agencies of society should be fully comprehended by pupils, and tests can be made to evaluate this understanding.

The appreciation of school is frequently revealed by young people in their desire to attend school, the regularity of their attendance, their sorrow when schooling is over, and their visits to the school after the completion of their own courses. Such evidences are true spiritual appreciations for the school.

### School Rather than Pupil Is Evaluated

Efforts at evaluation such as those suggested should help to identify the individual pupils who are responding or not responding to the spiritual influences in the school atmosphere, and may lead to individual adaptations of approach or method with individual learners. Of equal or greater significance is the revelation of strengths or weaknesses of the school itself in promoting spiritual values for its pupils. The findings may be a challenge to the faculty in appraising the school program as a whole.

The all-important question still remains: by what spirit are our schools animated? Do they cultivate the higher faculties in the nature of childhood—its conscience, its benevolence, a reverence for whatever is true and sacred? . . . The foundations of national greatness can be laid only in the industry, the integrity, and the spiritual elevation of the people.

## Chapter VII

### SPIRITUAL VALUES IN THE DANIEL WEBSTER SCHOOL

HAROLD V. BAKER, chairman of the Editorial Committee for 1947, died at Memorial Hospital in New York City on March 2, 1947. His ideas and contributions appear thruout the yearbook; the entire volume, in one sense, is a memorial to him. His co-workers on the Editorial Committee desired, however, to add a more personal tribute to his leadership in education for spiritual values.

He shunned the limelight for himself but always was gratified by appreciation for the school that he served as principal—the Daniel Webster School of New Rochelle, New York. The Committee felt that the recognition that would have pleased him most would be an interpretation of the school to which he gave many years of inspired service. In this plan the Committee was fortunate in securing the help of several members of the Daniel Webster School staff. In the spirit of selflessness that seems to be typical of the school these persons prefer not to have their names listed. The Committee is grateful to each one for the service given.

The article that follows, dealing with one school and with the man whose life is reflected in the school, gives an inspiring picture of the elementary-school principal-ship at its best. Beloved by children, trusted by teachers, respected by his community, Harold V. Baker added honor to his profession.



Photograph by Sim Joe Smith, New Rochelle, New York

### HAROLD VERNON BAKER Principal of the Daniel Webster School, 1932-1947

"To me a child has a spirit and we in the schools can do much to help that spirit grow into something finer and finer. . . . A child's spirit has tremendous worth."

## Spiritual Values in the Daniel Webster School

#### By STAFF MEMBERS

Daniel Webster School, New Rochelle, New York

Daniel Webster School has a spirit which is felt the moment one enters the building. A casual observer, upon entering, may think it is the effect of the lovely Tudor building designed to be an integral part of the neighborhood, the artistic entrance, or the adjoining auditorium with its beautifully carved oak paneling, decorative ceiling, leaded glass windows, pipe organ, and warm brown velvet draperies which lend an atmosphere of serenity and beauty; but the real spirit of Daniel Webster School, which the sensitive thoughtful observer experiences, is something far deeper and more spiritual than mere architectural or material surroundings. The spirit of Daniel Webster School is the spirit of Harold Baker, created by a man having lived and worked in it, who believed in justice and creative cooperation, who had faith in human beings, who appreciated the arts, music, and fine literature, and above all believed in the dignity of the individual and the joy of work well done.

Mr. Baker dedicated himself to the development of children and the establishment of a wholesome, worthwhile atmosphere wherein children might grow toward greater individual and social maturity. He exemplified the virtues of good character and democratic living. Because of his character and personality he had a stimulating and stabilizing influence upon the the teachers, pupils, and parents of the community as a whole.

### Faculty Members Are Friends

Principal-teacher relationships were those of real democracy and served as a model for democratic teacher-pupil relationships. In order to be constantly studying and evaluating existing practices of the school, well-planned democratic faculty meetings were held

regularly in the teachers' lounge, where an atmosphere of social and friendliness prevailed. Tea always preceded the meetings, w were kept upon such a high plane that teachers never looked them with a feeling of boredom. Instead, they have considered them opportunity to help in the planning of the school's program they have left them with a greater appreciation and satisfaction their work, a better understanding of themselves, their fellow workers, and the children under their care, and with more defiplans for the future welfare of the children.

Thru these faculty meetings and individual conferences Baker's philosophy of education and psychology of human being which were so much a part of his unassuming, sincere personalit were readily absorbed by teachers and willingly put into prac Teachers were given a feeling of security which they in turn sees to use as a model in helping each child to feel more secure in environment.

Each weekly bulletin to the teachers ended with a quotation c fully selected for the week, or more often some bit of philosoph inspire the teacher in her work. New books, current magazine arti relative to education, and bits of poetry were circulated among teachers or placed upon the counter in the office in an inviting man The weekly newsletter has gone out each Wednesday at noon the past fourteen years, giving parents a keen insight into the happings of the school, the philosophy which guides their children, an appropriate quotation for their pondering.

### Serenity and Happiness Are Valued

Mr. Baker's sensitivity to beauty and the finer things of life riched and influenced the life of the school and helped to provide atmosphere of serenity and beauty in which the spirits of child could grow into something finer. Each day at Daniel Webster, sch starts with a musical selection broadcast over the school ra system to every classroom. The musical selections have always b carefully chosen to fit special days or occasions; whether, as during last war, it was a patriotic selection to emphasize some victory o

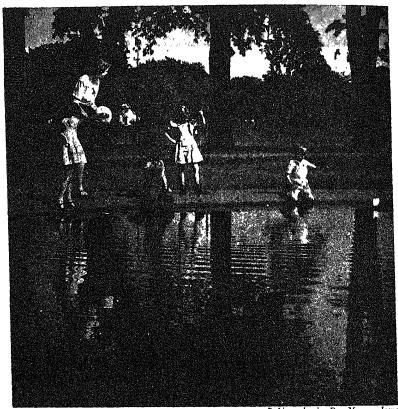
it were only a cheerful or lively selection to dispel the gloom of a dark and dismal morning. If a class were working on some particular music, records from that source were played, much to the children's delight. Then, too, children were encouraged to tell Mr. Baker their favorite selections among the school's record library so that these could be played in the mornings. Children took an active part in these morning broadcasts, making their own announcements of activities in which they were interested. Besides these announcements and his own, Mr. Baker always mentioned, in his calm and pleasing voice, something of interest or beauty that he had seen on the way to school—it might have been the mist rising from the near-by lake in the early morning, the riot of color from the leaves reflected in the water on a fall day, or the beauty of the pale green willows bordering the lake in the spring. Because of this influence the lake itself has become part of the school. Classes go to it frequently, for sheer enjoyment of its beauty, to have a story read to them, to enjoy a marshmallow roast or a picnic, or to go on a scientific jaunt to study the plant and animal life and gather materials for terrariums and aquariums.

### Music Has a Central Place.

Music probably plays a greater part in this school than in most elementary schools, because children are always encouraged to hear good music and to make good music themselves, be it instrumental or choral singing. The school has an unusually fine band and orchestra. It is always an inspiration to see the children carrying their instruments and to observe their eagerness to get to their instrumental lesson or to band and orchestra rehearsal. Hardly a Wednesday (which is band and orchestra day in the school) went by without Mr. Baker appearing in the back of the auditorium to enjoy the children's efforts. They watched for him to come and noticed when he did not appear. If he were too busy to go in, he always opened the doors so that he could listen to the music while he worked in his office; this the children always observed too. One child wrote:

A few months ago I was entering the school with my violin when Mr.

Baker stopped to say, "Pat, how are you getting along with your violin lessons? I hope you will be playing in the orchestra next year." I said, "I will, because I am going to study very hard." "That's the spirit," he replied I am sure he knows I am playing in the orchestra now. His kind



Public schools, Des Moines, Iowa

Children come to a school where beauty is valued.

and loving words will inspire me to do my very best.—Patricia Downey, Grade III

While Daniel Webster is one of the few elementary schools in the United States to have a pipe organ, it is indicative of Mr. Baker's philosophy that it was not just a thing to be looked at or used only on special occasions. Children practice on it every day during school hours. Free instruction is given by the director of music, who answered Mr. Baker's appeal to make the instrument a part of the children's everyday education. This is just another one of the many musical opportunities afforded in Daniel Webster School.

### Beauty Is Seen and Created

Beauty has always been emphasized in the lives of Daniel Webster children in every possible way. Small sculptures are found in window niches and the office. Lovely flower arrangements are found in many places thruout the building. The exhibit cases in the halls carry a constantly changing display of the children's art and craft work. The chairman of the parent committee on art selects prints of art master-pieces from the New York City museums each month, to be hung in the halls of the school. There are pictures to interest children of all ages from the kindergarten thru the seventh grade and always one selection of particular interest to the teachers. Above the oak paneling and bookcases in the school library is a colorful frieze painted by an artist of the community. This frieze depicts characters well known in children's literature. The children of the school chose their favorite stories in folk and fairy tales to be depicted

Another way in which children help to create beauty in the schools is thru their flower show in the school gymnasium each spring and thru decorating one of the Christmas trees at the holiday season. Each year at Christmas time Daniel Webster has two trees—one is decorated with thought as to color scheme, with ornaments bought from the stores. The other, which stands in the central foyer of the school and reaches to the ceiling, is the children's Christmas tree. Every child in school helps to make the paper decorations and to place them on the tree. To the eyes of the artistic person the tree isn't always all that could be desired; but in the eyes of the children it is the loveliest tree in the world. They never grow tired of admiring it or pointing out their own ornament. Carols are always sung around this tree by individual classes for the enjoyment of others. Parents and friends are brought to see the tree.

### Every Child Counts

Mr. Baker was completely absorbed with the development of the whole child. He knew each boy and girl in school by name. Children likened him in their writings to their fathers, because they felt he was particularly interested in them. He was interested in their spiritual, moral, esthetic, emotional, and physical welfare, as well as their intellectual growth. With him they felt secure and confident. They knew that they really counted as persons from the day they first entered Daniel Webster School. One year, just about Christmas time, a little boy from Czechoslovakia, who spoke no English whatever, was registered by his parents for the kindergarten. Mr. Baker took them there and introduced the boy and his parents to the teacher and the children in the room. They were singing a Christmas carol and immediately Mr. Baker asked the parents if the boy could sing the words in his native tongue. They spoke to the boy who looked up at Mr. Baker and then joined the children in "O Tannenbaum." Eight years later as the boy was leaving Daniel Webster School his father wrote Mr. Baker and told him how this simple incident had made the boy, and they as parents, feel at home at once in Daniel Webster School and that they had never lost that feeling for the school and its understanding principal.

The children instinctively loved him and responded to his innate kindness and goodness. It was not unusual to see him walking thru the halls with half a dozen small children hanging on to him. When he went to their homes for dinner, as he often did, it was a rare treat for everyone in the family. He was a good friend, into whose lap a small child could climb to hear a choice fairy tale or a bit of poetry.

One fourth-grade boy wrote of him:

I remember Mr. Baker playing with the children before the bell rang. He used to pick up the small children and start laughing Mr. Baker was a jolly man. We couldn't have had a nicer principal than Mr. Baker. In some schools the children don't like their principals because he treats them bad. We all loved him and still do. Very few of us will ever forget him and his kind words.—Tommy Tranquillo, Grade IV

With all the love and understanding that he gave children he never failed to let them know that he knew they could be fine persons and he expected it of them. Consequently they strove to live up to his expectations of them. An editorial in the local newspaper said:

Dr. Baker had unique and progressive ideas and sought to put them into practice. He did not seek to revolutionize the school, but to introduce whatever changes he thought advisable, thru the medium of steady progress on the basis of thoro study. His was the kind of school that the children who attended it will long remember for the unusual way in which their interest was aroused, their education promoted, and their lives enriched in the earliest years of their schooling. His loss is immeasurable to his family, his friends, his school, and his community.

To stimulate more interest in world affairs and the world about them Mr. Baker would often question the children informally as younger equals. It gave them a feeling of great pride and satisfaction to impart their knowledge to him, and learning became more fun to them.

To aid creative thinking was his strong desire, and his willingness to listen to poems or articles written by children encouraged many of them. Always constructively critical, he gave the child the feeling that his work had real merit and that he appreciated their confiding in him. Their scripts for broadcasts were often brought to him for criticism and comment, and his suggestions were always graciously accepted. Articles for the local newspaper were shared with him before they were taken to the editor.

### Children Help in Planning

Children and teachers participate in a democratic way of living at Daniel Webster School. The student council, known as the Betterment League, is made up of student representatives from the third thru the seventh grades. Each class elects its own representatives and the council meets twice a month. They elect their own officers and conduct their own meetings. School problems are discussed and the representatives are guided to their own conclusions thru occasional suggestions. The Betterment League is their own organization and

not one run by the principal. Mr. Baker was a quiet observer who listened and spoke when requested. The children know that it is their



Public schools, Des Moines, Iowa

Birds, trees, and flowers are watched thru the changing seasons.

own council and that the responsibility of making decisions is their own. The guides to living at Daniel Webster School and the bicycle rules were a result of many deliberations on the part of the council.

Cooperative enterprises have always been encouraged because they develop qualities in a child's life which other activities fail to do. The school newspaper, "Web-Stirrings" is a fine example of the art of working together. Broadcasts over the school radio develop the pupil's ability to appeal to others for contributions; selection of articles by a committee develops discriminating taste; art work is an outlet for some who have talent in that field; the preparation of the dummy, proofreading, mimeographing, assembly of the paper, and the delivery to classrooms—all help to utilize the talents of all students in a class. The apportionment of the various jobs reveals a sense of fairness and responsibility in all.

Parents and children share in a common cause over and over in the Daniel Webster child's life. During the recent world conflict war bonds and stamps were sold each Tuesday and Friday by the children of the two fourth grades. Mothers cooperated in the activity and came to the school on a regular schedule to assist the children with the sale and report of the day's total, which was taken to each class by the students assigned to the booths for that day. The enthusiasm of the entire school ran high thruout the campaign.

### Generosity Is Encouraged

Students of the school are encouraged to be generous and thoughtful of others. The Junior Red Cross gives constant attention to the needs of others. In time of disaster in other parts of the country the appeal for food and clothes brings quick response from children who are willing to share with others. The donation of clothing and money for the people of the mother city—La Rochelle, France—was unusually generous because of the way Mr. Baker presented the plea over the school radio. A "Treasure Chest of Books" for a school in England with which the children have had contact since the start of the war was enthusiastically filled and sent off. At Thanksgiving and Christmas time canned goods, fruits, and jellies are brought in for the Salvation Army, the Day Nursery, and the Colburn Home. One class visits the home for the aged near the school once a year and presents a musical program for their enjoyment.

Flowers for Mr. Baker during his illness were frequently brought

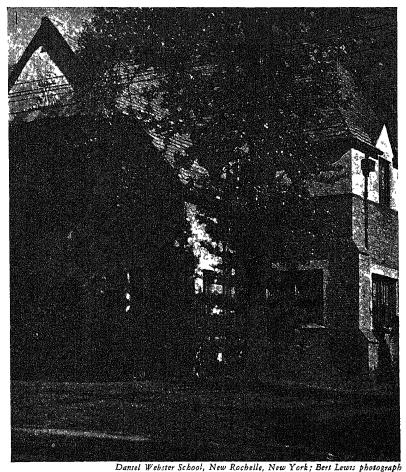
to the school office by children, to be taken to him at the hospital. One day a first-grade teacher was arranging a bouquet which was intended for Mr. Baker. The children watched with great interest and when it was finished several children remarked, "Oh, that will make Mr. Baker feel better, it is so pretty."

Many times parent teas and school activities require cookies and cakes to be made in the home arts room. When younger children must do the cooking older students from the sixth and seventh grades willingly give up other activities in order to assist the younger children in the work. To help one another is a maxim of the school; it begins in the kindergarten and carries thru the entire school life

### Parents Come Often to School

Daniel Webster School's closing exercises are illustrative of the truly democratic life of the school, where children and adults of all races, creeds, and color come together to work and play in real harmony and brotherly love These closing exercises mark the end of the child's work in the elementary school. Giving cognizance to the fact that the entire faculty of the school, as well as the child's father and mother have had a share in guiding these children thru these years, Mr. Baker always desired that both the home and the school participate actively in this event and the type of program designed was one in which such participation could take place

The first part of the program consists of a supper which is prepared by the students of the two seventh grades, their parents, and the teaching and custodial staff of the school. Parents receive a letter telling of the plans and asking if they will assist with the preparation of the food. The parents and the students, under the supervision of the home arts teacher, spend two days in the home economics room of the school making preparations. Parents help with setting the tables and with the decorations in the gymnasium where the supper is served. Prior to the recent war the supper was a picnic supper with the food cooked on outside grills in a picnic grove about ten miles from school. The evening of the program parents and children are seated at long tables and the entire group of teachers serve the guests. Before the dinner fathers and sons often play games out on the school



The elementary school is the people's school. More than any other

institution it provides a common background for living.

playground. After the supper a short program is given in which all the seventh-grade students participate.

Each parent is urged to attend; fathers especially are urged to leave business early just once, for, wrote Mr. Baker:

Tho this may inconvenience some busy fathers, it is only once in a lifetime that a child completes elementary school and father is asked to remember this. Your child will remember it if father isn't present.

Such a letter, relayed by a twelve-year-old daughter to her busy father, who was married a second time and living in Chicago, brought him a thousand miles to be present at the supper with his child.

Mr. Baker was truly concerned about the spirits of children, and parents were forever grateful to him for that. Evidence of this may be seen in the following excerpts from letters received at the school after Mr. Baker's death:

How can one venture to put into words the "spiritual values" received from Harold Baker? One would have to be a poet to even attempt that. But to have known him, as I have, these many years, to have worked with, observed and been guided by his great understanding of my children and of all children, to have known his great love for nature, and his deep appreciation of the beauty in the world, must certainly make one aware of the fact that such a gift bestowed upon man must surely have sprung from a higher Being. One man, able to live such a complete life of understanding, courage, and faith, and able to impart that teaching to old and young alike, must himself have been the possessor of great spiritual values, which have made the knowing of him a blessing to all who chanced his way.

To few of us have been given the gift to understand and live in a child's world; those who are so privileged earn the gratitude and love of our children and Dr. Baker was one of these. Many of us knew this when he was living, but his loss has more profoundly emphasized the role he played in the lives of the children. We miss him, but our children miss him more. He was their friend and one who insisted on living and working on their level and in their world, and so guided them as only a mature intelligence can. If one wants to understand how much we lost in Dr. Baker, talk to the children, whose friend he was.

The teacher . . . gives not of his wisdom but rather of his faith and his lovingness. If he is indeed wise he does not bid you enter the house of his wisdom, but rather leads you to the threshold of your own mind.

### Chapter VIII

### LOOKING FOR SPIRITUAL VALUES: A SUMMARY AND INTERPRETATION

ONE who looks for spiritual values must look deeply.

A visitor sees a child watering plants in the classroom; little children usually welcome such classroom duties. But many different conditions can underlie the performance. If caring for the plants is a privilege given to a favored pupil by the teacher, there is little spiritual value in the action. If the child has been elected "gardener" by his classmates and has real responsibility for the plants, then his care for them can be a phase of growth in civic loyalty and pride for the entire class.

The difference is in the way the thing is done.

Many typical elementary-school experiences can build spiritual values if the leaders of the groups of learners are consciously working toward that end. Since the school is only one of the value-building influences in a child's life, there is need for a cooperative understanding by the school and other agencies in developing the different experiences that will help the child to grow daily toward higher levels of good living.

This closing chapter was written by Glenn E. Barnett, assistant secretary of the Educational Policies Commission, at the request of the Editorial Committee. He brought to the task a background of experience in work on the Commission's forthcoming report, Education for All American Children. In preparing this summary and interpretation of the yearbook, he has earned the gratitude of the Editorial Committee and the Department.



Every act shows something of the values that have been built within.

## Looking for Spiritual Values: A Summary and Interpretation

### By GLENN E. BARNETT

Assistant Secretary, Educational Policies Commission, National Education Association, Washington, D.C.

A DELIGHTFUL little poem by Christina Rosetti, entitled "Who Has Seen the Wind?", reads:

Who has seen the wind? Neither I nor you: But when the leaves hang trembling The wind is passing thru.

Who has seen the wind? Neither you nor I: But when the trees bow down their heads The wind is passing by.<sup>1</sup>

In a sense the editors of this yearbook paraphrased the question of the poem and asked of elementary school principals thruout the nation, "Who has seen the spirits of children?" and the answer, even as in the poem, was, "We have not seen the spirits of children, but we have seen children listening, responding, acting—the outward demonstrations of the spiritual values within."

### A Wide Range of Experiences Includes Spiritual Values

Thruout the reports in the preceding pages the principals have written: "The children in our elementary schools have many experiences which develop spiritual values. They are growing in respect for human worth, in appreciation and desire for the finer things of life, in the acceptance of responsibility directed toward the common good, and in the desire to make themselves better persons."

Human worth—The dignity of man and his worth as an individual is the spiritual basis of all man-to-man relations. How children work

<sup>&</sup>lt;sup>1</sup> National Education Association American Citizens Handbook. Washington, D.C. the Association. 1946 p. 492

with each other in school regardless of nationality, color, creed, or position determines to a large extent the level at which they will live in the community of man.

Elementary schools are giving children of all backgrounds opportunities to live with children of other cultures: Chinese, Japanese, Filipinos, Indian, Hawaiian, Mexican, Negro, white, Catholic, Jew, and Protestant. And as they live together children learn to accept people for what they are and what they can do. Such opportunities may come in sharing with others—"Shoes, shoes, shoes, What can we do?"; in learning the customs of other groups—"This Mexican Christmas celebration seemed to be a natural observance for this school"; at parties for boys and girls—"Parties without tears"; or in learning in the everyday work of the school—"The usual school program with work periods and discussion periods, under the guidance of a good teacher who sees every situation permeated with moral and spiritual growth possibilities, contributes most."

The values which children place on mankind are spiritual values and they are formed in elementary schools as children work with each other day by day.

The finer things—Man's search for "acres of diamonds" can still be consummated in his own back yard. Things which hold the greatest possibilities of real life enrichment are frequently more easily within reach than are the empty things for which so many men strive. Beauty is all around for those who have eyes to see, creative activities await at every hand for those who understand that everyday tasks fit into a great pattern of human endeavor.

Elementary-school children today are experiencing firsthand the worthwhile things which make living rich. Singing together—"The 'sing' makes one forget the week end", "maiveling at the patterns of nature—"the airy and minute seeds of the huge cottonwood tree, the strata in a stone, the delicate pattern of a butterfly wing"; appre-

<sup>&</sup>quot;'The Elves and the Shoemaker," Hames, p. 188

'Las Posadas," Mette and White, p. 103

"What Values Shall We Cherish?" Wagner, p. 201

"Schools of a Great City Seek Spiritual Values," Pixley and others, p. 131

"Chearing the School Atmosphere for Spiritual Release," May, p. 57.

"Whatever the Weather," Steele, p. 166.

ciating the beautiful—"Classes go to the lake frequently . . . for sheer enjoyment of its beauty";9 learning that their own world is filled with good things—"The positive aspects of rural life";10 sharing in joint endeavor on a creative activity—"I painted the ocean" in the class frieze;11 and joining in thankfulness—"The simple program was by the children entirely—the Hundredth Psalm by a classroom verse choir, the story of the Pilgrims and the first Thanksgiving by a group then studying that period of history, reminders of things for which to be thankful by a group of the youngest children, Handel's 'Largo' by the choir, the usual Thanksgiving contribution to the Old Folks' Home in the neighborhood, and two or three Thanksgiving hymns";12 these are only a few of the activities in which children learn to share in durable satisfactions that represent human inspiration and aspiration at their best, to experience for themselves the lift of the spirit that comes in responding to beauty, in creating the beautiful, and in reverential gratitude for our daily blessings of life

The common good—Men of goodwill, the goal of civilization for centuries, are willing to act on the belief that the best life for each is the best life for all. In our times this goal has come to mean not only working for the best life for all, but, in fact, working so that we may continue to live.

The elementary school gives the child his first real opportunity to work in a world of persons who are his equals. Here, in most cases, for the first time children discover what the common good really means. They learn that each must contribute to the common task as he is able—"I can't read like you so I can't tell you anything about what I read, but 'I have brought some beautiful pictures which I'll talk about"; 1st that each must cooperatively work for the best for all—"A careful study had been made in this school of responsibilities especially suitable for each age level"; 1st that even humble service is worthwhile—"Members of the Milk Service Corps recently were

<sup>&</sup>quot;Spiritual Values at the Daniel Webster School," p 231.

10 "Building Esprit de Corps in a Rural School," Brown, p. 29

11 "Painting a Frieze and Building Spiritual Values," Neagley, p 108

12 "Clearing the School Atmosphere for Spiritual Release," May, p 59

13 "Living at High Levels in a Large City System," Kennedy, p. 150.

14 "Building from Within," Stains, p 78.

honored";<sup>15</sup> and that each can do something—as a little girl said, "People do much more for each other at camp."<sup>16</sup>

The whole venture of living together gives elementary-school pupils their first continuing opportunity to become real persons of goodwill, discharging the duties of responsible citizens in a world of their peers.

A better self—The attitudes and habits each person possesses are fundamental to the determination of the kind of a life he will lead. The child who is becoming increasingly brave and trustworthy, and is growing in self-control and in respect for others, for example, is approaching the abundant life. To grow into the best person he can become, an individual must be sensitive to his own strength and weakness and be striving to improve. Children in elementary schools have many opportunities to know themselves and to grow as their needs indicate. Sometimes these experiences come under the school's carefully planned guidance—"Seventh-grade pupils study the topic, 'Understanding Myself'.''<sup>17</sup> Oftentimes children get help from others -"Let's tell him all the good things we like about him";18 and at other times from principals—"I didn't mind coming to your office. In fact I wanted to come because you are the only person who ever sees some good in me."19 Children may learn to make amends for mistakes—"Their remedy was . . . to go to Richard's home to talk it over with him and apologize if it seemed best."20 Children come to know themselves thru gaining insight into their own personal reactions—"The captain's own victory over himself."21

Elementary schools attempt to give children many opportunities to live so that the better qualities of personalities become habitual patterns for action.

Characteristics of Learning Experiences in Building Spiritual Values

Even tho the experiences in this book are as widely varied as could

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15 "Adventuring in Spiritual Development," Green, p 39.

16 "Light on Today's Children," Snyder, p 162

17 "Creating a Friendly School," Lewis, p 50

18 "Teachers Think Together About Spiritual Values," Bucks County Teachers Forum, p, 138,

19 "Spiritual Values That Haunt the Memory," p 181

20 "Toward Inner Stability," Othmer, p 65

21 "Toward Inner Stability," Othmer, p 67
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be brought together under a single topic, they do have a great many common characteristics. They are in most cases learnings which take place along with others. They grow in meaning as the adults in the situation understand and guide them. They are present as potentials in all elementary schools and they vary from child to child and from situation to situation.

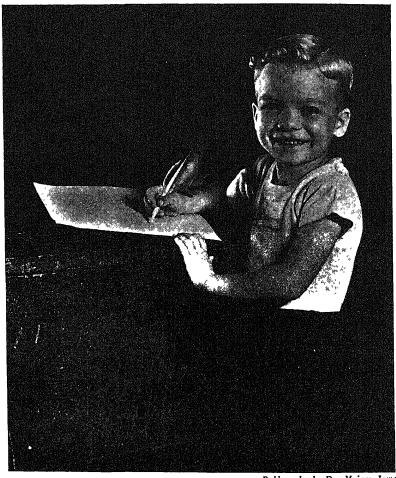
Simultaneous learnings—One of the most common characteristics of the activities represented in this book is that they are described in terms of a related activity which was in progress. For the most part there was no scheduled spot or plan for developing any spiritual value. The values themselves were developing as they were being used. Because of their foundation in actuality, these values are especially meaningful in the education of the whole child.

Conscious guidance—Growth of these values cannot be properly left to chance. While methods and amounts of their development cannot be prescribed, they must be understood as learnings which take place as opportunities are seen and used. This is not teaching by tacking a moral at the end of a reading selection, nor is it a matter of values being "caught" incidentally. It is instead the actual development of foundations of thinking and doing as situations are seen in their true meaning. If the school is to provide optimum growth for children the staff must have a keen sensitivity to and personal experience with spiritual values.

Experiences typical of general elementary education—One contributor wrote simply that spiritual values in elementary schools depend upon how things are done. Of course certain things have more of the potential "how" than others, but in most cases it is the way an experience is carried forward which makes it consequential in building values. Elementary schools need not manufacture situations in which spiritual values may develop, they need only to make the best use of the ones which are there

Variations in application—Experiences similar to the ones in this book which have been reported as rich in spiritual values for the children involved have been in other schools simply passed over as meaning no more than two plus two equal four. No situation, how-

ever, can be expected to bring the same sort of value development to any two children. Nor would a perfect repetition of a given situation bring the same development at another time in the same child. The value-building importance of a given experience differs according to the level and maturity of the individual, and according to the people, things, and experiences that are a part of his environment.



Public schools, Des Moines, Iowa

Elementary-school children today are experiencing firsthand the worthwhile things which make living rich.

### Developing Spiritual Values a Cooperative Effort

The elementary school does not work alone in the effort to elevate the level of children's living. It is one of several institutions that operate in this wide and extremely important area. Each of these institutions makes a contribution to the larger purpose.

Contribution of the elementary school—The elementary school in the United States is the people's school. More than any other institution it provides a common background for their living. It must of necessity, therefore, offer only those common experiences which all members of society agree are suitable for their children. The spiritual values which it does help to develop are closely akin to the teachings which Lewis Browne brought together for his book, The World's Great Scriptures.<sup>22</sup> In the preface he writes:

There are . . . at least three aspects to every great religion: faith, hope, and charity. Faith is the theology, hope is the ritual, and charity is the ethics. In choosing my selections, however, I have deliberately concentrated on the third. . . . Here is the reason. What we need is a keener awareness of the kinship between all religions, and nowhere is this kinship so marked as on the ethical level. Men may differ grossly in what and how they worship, but not in what and how they believe they should behave.

This is the area in which the compilers of this yearbook believe the elementary school should operate. They believe that the elementary school by choosing this area and not the other two, neither side-steps responsibility nor negates the importance of the others.

### An Inescapable Responsibility

All elementary-school children in all elementary schools are each day building the values which will govern their lives, present and future. The values each will build into his own code are dependent on his thinking, feeling, and acting each moment of his time. The development is a continuous process—the nature of the growth is constantly being influenced by the climate of living provided by the elementary school.

<sup>28</sup> Browne, Lewis. The World's Great Scriptures. New York Macmillan, 1946. p. XIV-XV.

To meet this responsibility this volume does not suggest the addition of a new subject in the curriculum. That would not be enough What is suggested is something far more valuable to children. The yearbook places spiritual values in central focus as one of the basic aims to which the elementary school must give constant attention and which it must unfailingly help children to attain. It will demand of all adults who work with children much more than the hearing of lessons and the safeguarding of physical welfare. To grow into larger selves, children must be guided by great-hearted people who themselves have had rich experiences and have acquired the skill and insight to guide children toward opportunities for spiritual growth.

We have not seen the spirits of children but we realize that their every act shows something of the values which they have built within. No, we have not seen the spirits of children, but we know that they too come to school, and that the school must meet them worthily.

Ours is the responsibility of conserving, transmitting, rectifying, and expanding the heritage of values we have received that those who come after us may receive it more solid and secure, more widely accessible, and more generously shared than we have received it. ... We who now live are parts of a humanity that extends into the remote past, a humanity that has interacted with nature. The things in civilization we most prize are not of ourselves. They exist by grace of the doings and sufferings of the continuous human community in which we are a link. . . . Loyalty to whatever in the established environment makes a life of excellence possible is the beginning of all progress. The best we can accomplish for posterity is to transmit unimpaired and with some increment of meaning the environment that makes it possible to maintain the habits of decent and refined life. . . . Our individual habits are links in forming the endless chain of humanity. . . . Formation of ideas as well as their execution depends on habit. . . . Our idealizations . . . can be carried thru only when the hard labor of observation, memory, and foresight weds the vision of imagination to the organized efficiencies of habit.

<sup>-</sup>JOHN DEWEY, A Common Faith, and Human Nature and Conduct

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Projects in Supervision. Sixth Yearbook, 1927. 260 p. \$1.00.

The Elementary School Principalship. (Report of the Committee on Standards and Training.) Seventh Yearbook, 1928. 510 p. \$1.00 Activities of the Principal. Eighth Yearbook, 1929. 400 p. \$1.00.

The Principal and Administration. Ninth Yearbook, 1930. 603 p. \$1 00. The Principal and Supervision. Tenth Yearbook, 1931. 524 p. \$1.00.

Personality Adjustment of the Elementary School Child. Fifteenth Year-book, 1936. 448 p. \$1.50.

Appraising the Elementary School Program. Sixteenth Yearbook, 1937. 431 p. \$1.50.

Newer Practises in Reading in the Elementary School. Seventeenth Year-book, 1938. 480 p. \$1.50.

Enriching the Curriculum for the Elementary School Child. Eighteenth Yearbook, 1939. 480 p. \$1.50.

Meeting Special Needs of the Individual Child. Nineteenth Yearbook, 1940. 508 p. \$2.00.

Language Arts in the Elementary School Twentieth Yearbook, 1941. 447 p. \$2.00.

In-Service Growth of School Personnel. Twenty-First Yearbook, 1942. 352 p. \$2.00.

Elementary Schools: The Frontline of Democracy. Twenty-Second Year-book, 1943. 351 p. \$2.00.

Creative Schools. Twenty-Third Yearbook, 1944. 320 p. \$2.00.

Community Living and the Elementary School. Twenty-Fourth Yearbook, 1945. 352 p. \$2.00.

Learning World Goodwill in the Elementary School. Twenty-Fifth Year-book, 1946. 368 p. \$2.00.

Spiritual Values in the Elementary School. Twenty-Sixth Yearbook, 1947. 352 p. \$2.00.

### SPECIAL BULLETINS OF THE DEPARTMENT

Radio and the Classroom. 1941. 98 p. 75¢.

How To Know and How To Use Your Community. 1942. 80 p. 75¢ The Elementary School Principal Plans for Safe Living. 1945. 24 p. 30¢. Teachers and Children Plan for Safe Living. 1945. 24 p. 30¢.

Elementary School Buildings. 1946. 48 p. 35¢.

The Role of Speech in the Elementary School. 1946. 120 p. \$1.00. (No discounts allowed on this bulletin)

The Elementary School Principalship—Planning the Future. 1945. 16 p. Free.

And Proudly Serve-as a Principal. 1947. 16 p. Free.

On the yearbooks and special bulletins published by the Department discounts are given for more than one copy of the same publication, as follows: 2-9 copies, 10 percent; 10-99 copies, 25 per cent; 100 copies or more, 33½ percent. Order from the Department of Elementary School Principals, 1201 Sixteenth Street, Northwest, Washington 6, D.C.

### RECORDS AND INFORMATION

T HIS SECTION of the yearbook presents the membership list of the Department of Elementary School Principals of the National Education Association and a directory of state, sectional, and local associations of elementary-school principals.

The list of members is arranged alphabetically by states, with symbols used to identify the life members and those who serve as local, district, and state representatives of the Department. This membership list of 8931 names, including 346 life members, is indeed the "Who's Who" for elementary-school principals.

In June 1947 there were 830 members more than the year before; the total number of members is the largest in the history of the Department. Membership had increased 15 percent or more during the year in the following states, listed in order of rank: Mississippi, Tennessee, Alabama, Kentucky, New Hampshire, South Carolina, Wisconsin, New Mexico, Maryland, Minnesota, Oklahoma, Iowa, and Louisiana. In the first four states listed the increases amounted to more than 40 percent.

The three lists of professional organizations for elementary-school principals include 43 state associations; 123 sectional organizations (for counties and other regional district); and 129 local associations. The information is as complete as could be obtained. All organizations of elementary principals are urged to supply the corresponding information regularly for inclusion in future yearbooks.

For more than twenty years the NEA Department of Elementary School Principals has set forth the vital, challenging goals of the principalship. The time has come for a nationwide program of action designed to raise the professional status of principals. Everywhere, thru local and state groups, they must seek to develop the legislation, salaries, qualifications, and duties that are appropriate to the principalship of the present and the years immediately ahead.

EVA G. PINKSTON, Executive Secretary

### List of Members, 1946-1947

THIS LIST of the current membership of *The Department of Elementary School Principals* is correct to June 1, 1947. Identifying symbols are used as follows:

+ Life members of the Department

\*\* State representatives of the Department

\* City, county, and district representatives of the Department

§ Members during the year who are now deceased

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Ragland, Anna Lou, Richelieu
Ransdell, Mary E., Maxwell School, Lexington
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S. Carrolton Ave, New Orleans 18
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S. Robertson St., New Orleans 15
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Harrison, Edith P., Crumpton
Haslup, Mrs Laura K., Burtonsville
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Baldwin, Jessie A', Vose School, Milton
Balfe, John J, Houghton School, Cambridge 39
Barron, Edna L, Washington School, Beverly
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Ter., Brooklin 46
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Southbridge Lawlor, Edward A., Hood School, Lawrence

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McAuliffe, Dr Mary F, Robert Treat Paine
School, Boston 24
McAuliffe, Mary K., 66 Fruit St, Worcester
McCarthy, Julia L, School St, South Acton
McCollum, Marion, 48 Beech St, East Walpole
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McHugh, Raymond C., Lafayette School, Everett McIntire, Ralph A, 125 N. Maple St., Flor-McLin, William H, Box 242, Attleboro McNeil, Margaret A., Hibbard School, Pitts-Metcalf, Lucie A , 9 Washburn Ter., Brook-Milcham, Hazel B., Mark Hopkins School, North Adams Miller, James, Center School, Northampton Miner, Ethel M., 137 Florence St., New Bedford Molloy, Mary G., 146 Veazie St., North Adams Moore, Florence E., 227 Pope St., New Bedford Morrill, Mrs C. W., 37 Lawrence St., Wakefield William D, Morrison, 117 Greene St. Wollaston Murphy, Walter D, 125 Francis St., Everett 49
Murray, Frances A, 22 Grove St, Milton
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Norris, William, Sheldon School, Southampton
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O'Brien, M Florence, Mercer School, Pittsfield
O'Connor, Elizabeth W, Gaston School, Fifth
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Anderbert, Etalint J., Piatk Service I verice at Anderbert, Etalint J., Piatk Service I verice at Element Martin Se. Winter School, spreading the Beatter, Martin Se. Winter School, spreading the Zond St. Environ. The of Elem. Edward Service Bedell, Bern S. Innoin Service, enduring Hutter, J. B. Sand of Service, endurings Hutter, J. B. Sand of Service, endurings Hutter, Life Martin Service, endurings Hutter, Life Martin Service, endurings Hutter, Life Martin Service, and have been been a service and service at the Service Laran Service, a service and service at the Service Laran Service, and a service at the Service Laran Service, and a service at the Service Laran Service. Andemen, Gladie V. of hat man, Johannah, Atom of their se, comente Clark, Mrs. Man T. Bentel Mattes Beramif Clarifaugh, Bid, Arblarif Park t ford Smith 63mahia 64 ogd. Annor M. T. 1222 S. 1865 I oran of T. 64 ogd. Annor M. T. 1222 S. 1865 I for all a 64 ogd. Jan. Margaret Margaret S. 1876 I for all a 64 ogd. Pett. N. 21 St. pp. left. S. 1876 Andror's 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 64 ogd. Pett. S. 1876 I for all a 65 ogd. Pett. S. 187 Tidwaris, Proteins, which is found to find the fill than the Religious and the fill than the fill th attalie, Tielette Melle ern melfecent, aber abn estais, titillie Medicorr nathanni, syndhal Matten, Li te, hoft of holicul, happing t Matten, Li te, hoft of holicul, happing t Matten, hoft terair, bild Bayer ha dynapha t Migrock, kanen M. Josephing and he troubly Pleaser, Millia I', Phonoris Meus Selbiert Chimafia Hereferenza, To by ht. 4820 Corresum it Aus. Finish Prints I frais Soline à bonable B
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Broderick, Lillian, 216
Park Ave., Yonkers
Brogan, Mabel M., School 40, 243 Operda St.
Buffalo 6
Rowe Mc Brown, Mrs. Gertrude F., School 4, 198 Branton Ave., Rochester 11
Brown, Dr. George Victor, School 131, Ft
Hamilton Pkwy, and 43rd St., Brooklyn 19
Brownell, Mrs. Winifred, Franklin School, Syracuse Bruce, Claribel, School 52, 100 Farmington Rd., Rochester 9 Bruce, Percy W., Roslyn Heights School, Roslyn Rossyn Buckiey, Mary M., Kemble Schood, Utica 3 Bugbee, Mrs. Nellie G., Rr. 2, Onconta Bulles, Berton G., 21 Elm St., Nastau Burke, Edward A., Central School, South Kortright †Burlein, Anna Louise, Box 95, Ft. Hamplton Sta. 9, Brooklyn Burley, Mrs. Hazel M., 235 Union St., Ham Burnap, Frank J., Stottville Burnap, Anna E., School 5 Queens, 30-11 29th St., Long Island City 2 Buth, Chifford L., North Hornell School, Hornell Butts, Franklin A., Governor Christon School, Poughkeepsie FUNDAMENTAL PROPERTY OF THE PR Office 3 Cameron, Sarah A., School 46, 279 E. 196th St., New York 58 Campbell, Ethel M., 85 Grove St., Ilian Canfield, Earl, Rt. 2, Montour Falls †Carey, Elizabeth B., State Education Dept., Albany. Albany 1
Carl, G. Harold, School 82, Buffalo 15
†Carlson, Clara H., 90-42 206th St., Queens Village Carpenter, Roy H., 11 Sutton Pl., Ossining Carr, John A., 37 Walbrooke Ave., Staten Catr. John A., 27 Wass. Catr. John Island 1
Carroll, Catherine, School 163, Benzon and 17th Ave., Brooklyn 14
Carroll, Emelre F., 44 Scott St., Utica Cassidy, Helen K., 761 Glenwood Ave., Buffalo Castren, Helga C., 993 Kensington Ave., Buffalo 16 falo 15 ates, Winifred W , Prospect Hill School, Cates, Winifred W., Prospect 1111 (2016)
Pelham 65
Caulfield, Ceylon K., Croton Falls
Chaffee, Everett C., 2400 Chili Rd., Rochester Christian, Mrs. Gladys Hull, Huntington School, Syracuse Clair, Sister Mary, School, Buffalo 6 School, Buffalo 6
Clark, Charles R., Military Rd., Rt. 47, Niggar Fajls
Clark, L May, 113 Utica St. Brockport
Clarke, Bertha E, 24 Columbia Avc., Bing-Clarke, Martha H., 60 W. Broad St., Mt. Clarke, Martina 121, Vernon Claudius, Edwin D. Northfield Road School, Rochester 5 Cofran, Later F., Kingstore, Ishael, Ch. 220

Friften, Walden S., South of School Betavie Engir, John B., School St. Brown Ration Are and F. 1878b St. New York W. Enginell, Ralph N., Kidak Park School Highester 18 Cobra. Jacob. Brooklen 12 Sobrel 164 "6 Loss Ass. Colorn, Rubert Brooklan 32 Aufwet, Sich al 44. Mit The abge fom . Crist. Isa M., 114 Frontinck P1, Syramas 3 Cristian, Condens Avis, Colomial Bilbord Pel hars 65 fille, Min, Confrod R., Ibigh School, Theywo foliotety, Pierces F. School 125 chymna, 250th he and 65th Ud. Floral Park Francillo Monte, 201 Sidnes S Frezze Bay Control, Verence, Barbonesile Control, Dinc E. 2816 Monte: Ave. Them Yesh Control, Mts. Matte S., 25 Minantambos Bd. Staten Island 4 mer, Bollie, Washington lewing School, Cust fory. TTTRE MARY F Transper to the control of the contr Vernous Cranent, Farl D. Box 14", Phogas charge Crateriden, Harold C., White-sormill Rd., tivery, Matiett R. Flemmaty School, York-Cumming, Mary A. School 60, Widelings Daltymple, Mary S. 384 E. Sin St. Brook Dairympus and H. School J. Troy In 12 Dairon, Katlern H. School J. Troy Dairo, John J. 55 Park Ave., Port Washington Dairo, Ronald P. Clentons Dairo, Ronald P. Clentons Danc, Donathy, Santord Servet School Colena Dano, Anna M., Laning School, Watersown Darlen, Mrs. Terria D. Ambros, o., School 185, 1855. Herkimer M., Brooklen 83. Davis, Ima A., 81 F. Georgee Sc., Auburn Davis, I ma A., 81 T Cirriers St. Asburn Davis, Victor H., Hotobeck Rd., Rt Poughkeepsie II., Hornbeck Bd., Bt. 1, Poughkeepsie Ibkans, Box 185, Glen Head Head Delancy, Marian, Tagle Avenue School, West Hempstrad Delancy, Mary C., School 8, 137 Madison Ave., Albany Delchanty, Mary I., School 46, 250 Mew-castle Rd., Rochester 10 Dennis, Paulena, Calvin Condular School Binghamton I'm Padua, Simon M. 404 E minth M. New Yeak 21 Portson, Addre F. School, Brooklyn 23 Devine, Mary J., 59 Clinton St., Norwich Diaz., Ada H., 1548 Whitney Ave., Niagara Dietrich, Grace L., Menands School, Albany d Donahue, Lillian, Seward School, Auburn Donnelly, Lifa Marie, Hutchinson School, Pennan Donohue, John J., Creston Junior High School 79 Brenz, New York 13 Donoy, Monard, 115 McClellan St., School, Lind H., Washington School, Kenmore I' Watertown Mrs. Mining S. Thompson School, Palls Madelene, Broad Steel School Gless theling, Elsa, the "the deep of the south to the

Eberhardt, Rose, School 62 Bronx, 660 Fox St., New York 55 Eckhardt, Florence, 45 S. Lake St., Hamburg Edgerly, Alice L., School 93 Bronx, Story and Elder Ave, New York 59 Egenhofer, Lillian, Gere-Tompkins Schools Egenhofer, New Jones Egenhofer, New York 2 Gree-Tompkins Schools Syracuse Felia, Mrs Viola F., School 42, 71 Hester St., New York 2 Ellenbogen, Mrs. Evelyn, 168 W. 86th St. New York 24 Ellis, Harry T., Sacandaga School, Scotia \*\*†Elrey, Mrs. Florine H., Exec. Com., Dept. of Elem. School Prin., Natl. Educ. Assn., 9 Vernon Ave., Batavia Elsbree, Dr. Willard S., Teachers College, Columbia University, New York 27 Erdwurm, Lucy, 430 E. 86th St., New York 28 Ernst, Christine C., 366 Quail St., Albany Eskowitz, Clara, School 213, Hegeman Ave., Brooklyn 7 Esler, Ella G., 209 Columbia Ave., Syracuse 7 Ettinger, Samuel, School 3, 33 Hancock St., Brooklyn 16 Evans, Mrs. Julia B., 253 Conkey Ave., Rochester 5 Faddis, Gabrielle Joan, Greenwich House, 27 Kochester 5
Faddis, Gabrielle Joan, Greenwich House, 27
Barrow St, New York 14
Falk, Herbert A., Supt. of Schools, Sayville
Farina, Nicholas A., School 5, Cedarhurst
Farrell, James E., School 11, Poplar and Doat
Ave., Buffalo Feinberg, Horace B., Ave. Brooklyn 12 Ferguson, Ruth O. 30 Cottage Ave., Mt. Fern, Elizabeth C, 35 Silver St., Norwich Ferrand, Richard, Winchester School, Buf-falo 10 Fire Peter E, School 130 Queens, Lewis Blvd, and 42nd Ave., Bayside, L1. Filleman, Amelia G, 1528 La Moyne Ave., Syracuse 8
Finkel, Morris C, School 33, 418 W 28th St, New York 1
Fisher, Charles S, 411 S. First St, Lindenburst Fitzgerald, Catherine R., 210 Jay St., Albany 6 †Fitzgerald, Dr. James A., Fordham Univer-sity, School of Educ, 302 Broadway, New York 7 York 7

York 7

Flesscher, Max, School 16, Troy

Flesscher, Max, School 73, 241 McDougal St,

Brooklyn 3

Flesschman, Samuel, School 100, W Third St

and Sea Breeze Ave., Brooklyn 24

Fletcher, Mrs Eudora, School 99, Ave. K and

E Tenth St, Brooklyn 30

Flynn, Julia M., School 1, Saratoga Springs

Flynn, Margaret E., Tenth Street School, Ni
agara Falls Flynn, Margaret E., Tentri Street School, Infagrar Falls
Flynn, Mary B, School 125, 22 LaSalle St.,
New York 27,
Foley, Alter L, Brighton School, Monroe and
Elmwood Aves, Rochester
Foley, Florence M, 316 E. 18th St., New Einwood Aves, No. 316 E. 18th St., New York 29
Fonda, I. Gladys, School 162, 53rd Ave and 201st St., Bayside
Foster, Ruth C., 550 Seventh St., Niagara Falls
Fotch, Mildred A., School 21, 399 Colvin St., Rochester 11
For Banadist 11 Oxford Pl. Rockville Centre Fox, Benedict, 11 Oxford Pl, Rockville Centre Friedman, Miriam, 350 W 57th St, New York 19 Friedmann, Henry, School 134, 18th Ave. and E Fifth St., Brooklyn Fry, Mrs. Virginia P., Rt. 25A, Rocky Point Fuller, Kenneth A., North Park School, Lockport

Gambella, Mrs. Marion E. F., 577 E. 179th St, New York 57 Gannon, Mrs. Agnes C., 2 Campbell Rd Ct, Binghamton Binghamton
Gastwirth, Paul, School 4 Queens, 39-20 27th
St., Long Island City
Gates, Dr. Arthur I, Teachers College, Columbia University, New York 27
Gehring, Beatrice M., Brooklyn School, Batavia
Gibbons, Fred L., Fairgrieve Junior High
School, Fulton Gibson, Carl E., 4143 St. Paul Blvd, Rochester 12 Goodman, Katharine M., 134 Lakeview School, Jamestown Goodstein, Seymour O. J., 1544 Union St. Brooklyn 13 Groodyin, Nellie L., School 105 Bronx, Holland and Brady Aves., New York
Gordon, Mrs. Henrietta O., 116 Lincoln Rd., Brooklyn 25
Gorham, Mary E., 308 N. Brandywine Ave, Schenectady Gorthey, Miriam, Academy Street School, Amsterdam Gould, Clifford M , 155 Delaware Rd., Ken-Transport Total School 238 Ave P or Ave., Brooklyn 32
Greenberg, Joseph, School 238, Ave. P nr. Quentin Rd., Brooklyn 23
Grile, Roberts J., School 41, Buffalo 4
Grine, Ambrose A, 349 Busti Ave., Buffalo 1
Groad, Mrs. Libbie P., School 69, 125 W
54th St., New York 19
Gross, Emanuel, 940 Grand Concourse, New York 56
Gross, Mrs Sadie H, School 20, 1086 Fox St., New York 59
Gugino, Peter R., Evershed School, Niagara Falls
Haessig, Alma E., School 44, 820 Chili Ave. Haessig, Alma E., School 44, 820 Chili Ave. Rochester 11 Marie, Haggerty, Marie, Barry Avenue School, Mamaroneck Hague, Gordon A., Lincoln School, Kenmore Haldane, Mildred C, Pennington School, Mt. Vernon Vernon
Hall, Ava M., Box 58, Mt. Vision
Hall, Mrs. Eleanor S., 906 McClellan St.,
Schenectady 8
Halligan, Thomas C., 168 Pinehuist Ave,
New York 33
Handley, Mrs. Myrtle C., Robert Morris School, Batavia Hanrahan, Loretta L, School 44, Maple Pkwy, Hantanan, Louetta 2, Staten Island 3 Hardy, Ruth G, 35 Garden Pl, Brooklyn 2 Harris, Daisy M, 1826 Valley Dr., Syracuse 7 Harris, Mrs. Sabra T, 36 Otis St, Rochester 6 Hathaway, Edna E., Park Street School, Hawks, Butt D. 2645 Oneida St., Utica 3 Hayden, Mrs. Rena C., John Lewis Childs School, Floral Park Hayford, H. Dorothy, 1330 Fourth Ave., Watervliet Watervliet
Hearn, Margaret C., 252 E. 61st St., New
York 21
Heng, Reuben, 548 Bedford Ave., Brooklyn 11
Henrickson, Mrs. Velma W., East School,
Neptune Blvd, Long Beach
Herselle, David, School 149, Sutter Ave and
Wyona St., Brooklyn 7
Hess, Dorothy C, 724 23rd St, Watervliet
Higgins, Gordon H, School 6, Hickory St.,
Buffalo 4

Hinderland, Laura J., 14 Beach Rd . Crea? Neck tHirschbeck, Loretta M., 365 Putnam Av. Hisdansky, Simon, School 4, 1701 Fuling Aut , New York 57 Hixson, Edna M., School 17, 230 Change St Rochester 11
Hosgland, Mrs. Mathilde S., Hendy Aven & School, Elmira
Hobson, Mrs. Christine C., 395 Hamilton & . Geneva Holcomb, Leola L., 176 Ctary Ave., Band hamton Homes, Keith D., Preeville Homes, Keith D., Preeville Homes, Floyd V., Pine Woods School North Tonawanda Hopkins, Johanna M., 35-15 Bith M. Jackson Horton, Lena Mary, Silver Burdett on, 44 E. 17th St., New York Heights Huestis, Mary D., School 41, 214-45 4-44 Ave., Bayside Huggin, Ellen, School 5, Dunkerk Hughson, Arthur, 1412 Caton Ave., Browk lyn 26 Hulbert, Bruce M., Flower Hall School, Past Washington Hulbert, Marguerite D., 321 Part And. Rochester 11

Hunnicutt, Dr. C. W., School of Edus , Sysacuse
Hurd, Metrill F., General Martin Ceptial
School, Glenfield
Hutchior, Glenfield Hutchings, Francis R., Valley School, Man hasset Hyde, Ellis B., Elementary School, Danze He lves, Ronald L., Union School, Cayuga Jacoby, Henry, 3400 Wayne Asc., New York 67 John No. 10 E. 88th St. New York A. James, Ada E. 353 Bedford Ave., Bullahn January, E. L. 43-08 41st Lt. Sunnsude, I. Jensey, Orlo K., Roosevelt St. J. Rochelle Roc Rochelle Johnson, Marguerite A., 2 Crampton Asse. Great Neck Johnston, Sara Woods, Maple Ave, Nizgara Falls Fails
Jones, Mrs. Mildred S., 170 Barrangton M.,
Rochester 7
Jones, S. Marcella, Sumner School, Syracuse 10
Joyce, Charles W., 223 Deerfield Dr.,
Rochester 9 TJoyce, Char Rochester 9 Joyce, Mary Irene, 19 Montrose Ave., Buffalo Kaminski, Leo A., 550 Doat St., Buffalo 11 Kane, Dennis P., Jr., 40 Rosary Ave., Lacka. wanna 18 F., Jr., 40 Russiy Gyr., Leaban. Wanna 18 Kane, Elsie R., 662 Tenth St., Brooklyn Kasper, Alice, 510 W. 112th St., New York 25 Kaufman, Murray, 163 Ocean Avc., Brooklyn 197 25 lyn 25

\*Kayfetz, Dr. Isidore, 81-19 Grand Central
Pkwy, Jamaica
Kelly, Mary L., School 17, Hutton and 16th
Str. Trov Kennedy, Eleanor, Seymour School, Syracuse 4 Kennedy, Mabel, 204 W. 94th St., New York Kennedy, Regina K., School 28, 430 Humboldt St. Rochester 10 Kenyon, Mrs. Lillian B., Montgomery Unit.

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Markham, Julia Ann, Public Schools, Bronx-Marknam, Julia Ann, Public Schools, Indicate ville 8
Martelle, Edward F., 23 Jackson Ave., Endicott †Martin, Earl F., 724 W. Gray St., Elmira Matson, Elizabeth D., School 74, 126 Donaldson Rd., Buffalo 13'
Mayle, Any K., Morgan School, 353 Congress Ave., Rochester 11
Maynard, Mabel A., 33 Geer Ave., Utica 3
McCann, Sister M. Agnetta, 357 83rd St., Beocklyn 9 McCann, Sister A.,

Brooklyn 9

McCarten, Mrs. Margaret C., School 56,
207th St. and Hull Ave., New York 67

McCarthy, Helen A., North Junior High AcCarthy, Helen A., School, Depew McCarthy, John W. 183 Clinton Ave., Staten Island 1 Tames M., 7 McClellan Ave., Amsterdam
McCleary, Adele M., 1119 Bushwick Ave.,
Brooklyn 21
McCulloch, Mrs. E. Olive Barber, 110 N.
Main St., Gloversville
McDade, Anne A., School 108 Bronx, New
York 61 Amsterdam McEwan, Lee J., Supt. of Schools, Binghamton McKenns, T. Redmond, Cleveland Avenue School, Freeport McManus, Harold, Fourth Street School, Hudson
McNally, Harold J., Teachers College, Columbia University, New York 27
Mearns, Mrs. Madeline Howe, 7923 210 St.,
Flushing
Merrman, Charlotte, 28 Third Ave., Port Merriman, Charlotte, 28 Third Ave., Port Washington
Merry, Leons, Hamilton School, Schenectady
Middleton, Mrs. Anne., School 96 Bronx, 650
Waring Ave., New York 67
Miel, Dr. Alice, 509 W. 121st St., New
York 27
Miller, Bertram A., School 28, 1515 S. Park
Ave., Buffalo 20
Miller, Morris, Mohawk School, Scotia
Miller, Myron W., Hauppauge
Miner, Mary E., 47 Grand Ave., Johnson City
Minuse, John M., Edison School, Port Chester
Mitchell, Mrs. Alice S., Airmont School,
Suffern Mitchell, Jessie A., Munsey Park School, Manhasset
Molony, Mrs. Vera B., School 102 Bronx, 1827
Archer St., New York 60
Moore, Dr. Clyde B., Stone Hall, Cornell University, Ithaca
Morey, Anna A, School 14, 15th St. and
College Ave., Troy
Morris, Frances S., School 3 Queens, 108-55
69th Ave, Forest Hills
†Morrison, R. DeWitt, Roosevelt School, Port
Chester Chester Chester
Moses, Edward, 77-17 138th St., Kew Gardens
Moyle, William D., Edgemont School, Scarsdale
Muller, Zita M., Pringle School, Batavia
Mummert, Ira C., School 13, Valley Stream
Munro, Mary, 8 Mill St., Cazenovia
Murray, Robert E. Pleasant Valley School,
Schoestedy. Schenectady Murtagh, Anna L., 917 W. Belden Ave., Syracuse Myers, Horace B., Wolcott Street School, Leroy Nathan, Caroline K., School 39 Bronx, Long-wood Ave., Kelly and Beck Sts, New York Naylor, Mrs. Genevieve S., 321 Ocean Ave. Lynbrook Neufeldt, Carl J., Lincoln School, Mt. Vernon Neuner, Dr. Elsie Flint, Dir. of Instruction, 131 Huguenot St., New Rochelle Newman, Louise B., 451 Clinton Ave., Brook-Nichols, May A., 119 W. Court St., Ithaca

Nickles, George F., School 10, Olean Nifenecker, Eugene A., Dir. of Ref., Research and Statistics, 110 Livingston St., Brooklyn Nolan, Anna M., School 20, Albany 4 Norris, Bessie, East School, Batavia Nussbaum, Mrs. Ray E. Kapp, 200 W. 70th St., New York 23 Obermeier, Minnie, 225 W. 106th St., New York ork O'Brien, Edward W., 8 Conway Ct., Troy O'Brien, Mrs. Mary M., 1220 Fourth Ave., Watervliet O'Connor, Mrs. Mildred L., Shubert School, Baldwin O'Mara, Joseph M., McKinley School, Lackawanna Onderdonk, Hazel Roberts School, Syracuse O'Neil, Stella M., 579 Hazelwood Ter., Nochester 9
Orr, Marion C., Meacham School, Syracuse 5
Osborn, Merton B., Box 3, Onondaga
Ostrander, Anna K., 127 Lewis St., Auburn
Owen, Kathleen Alice, Baldwin Gardens Apts.,
Baldwin Rochester 9 Owen, Reba E., Prospect Avenue School, Geneva Paine, Olive A., School 43, 1305 Lyell Ave, Rochester 6 Palen, Louise H., 66 Verplanck Ave., Beacon Pargot, Mrs. Fannie S., School 1 Queens, Long Island City 1 Paris, Florence E., 32 Linden Ave , Buffalo 14 Park, Ford R., School 52, 276 Bird Ave., Buffalo Parris, Mabel H., Central School, Orchard Park Parrott, William R., Lindner Place School, Malverne Parsons, Marion, Cherry Road School, Syra-cuse 9 Washington School, Patterson, Charlotte, Hempstead Payne, Pearle M., 10 Tompkins St., Binghamton Pearad, Doris M., Washington School, Batavia Pearsall, William K., 14 Spencer Ave., Lynbrook Pease, Ethel G. 287 Elmdorf Ave., Rochester Pelley, James, 509 W. 121st St., New York 27
Perpetua, Sister Mary, 3303 Netherland Ave.,
New York 63
Perry, Pearl M., 7 Marvin St., Clinton
Petrillo, Lillian A., Main Street School,
Tuckshop Tuckahoe Tuckahoe
Phelps, Margaret, 409 W. Genesee St., Syracuse 4
Picard, Mildred I., Lincoln School, Scotia
Pierry, William G., School 106 Queens, Beach
and 35th St., Far Rockaway
Pitt, Edwin T., 5308 Concord Ave., Little Neck
Plantz, Nina, Field Ave., Hicksville
Platto, Mrs. Elsie, Clinton School, Syracuse
Platton School, Strand Concourse. New Plantz, Nina, Field Ave., Filesvini Platto, Mrs. Elsie, Clinton School, Syracuse Pois, Cecelia, 2910 Grand Concourse, New York 58 Potter, Mrs. Mary K, Euclid Avenue School, Schenectady
Potter, Mildred L., School 15, 494 Averill
Ave., Rochester 7
Powell, Mary E., 42 Attorney St., Hempstead, Pratt, Clifford O., Rye School, Boston Post Rd., Rye Pratt, Elizabeth M., 131 Oak St., Binghampton Prehm, Hazel, 13 Fitzhugh St. S., Rochester 4 Pringle, Charles A., Elementary School, Woodmere
Pugh, Sterling B., 95 Clove Rd., New Rochelle
Pugsley, Chester A., New York State College
for Teachers, Buffalo 9
Quick, Sherwood, Dist. 30, Valley Stream

Onirk, Florence J., Lincoln School, Batavia Raddev Arthur A. High School, Waterville Ramsdell, Florence R., 230 Atlantic Ave., Lynbrook Ratcliff, Frank B., School 3, Kingston Resgan, G. Agnes, 1340 W. Colvin St., Syra. cise 7
Reed, Emily L., 88 S. Oxford St., Brooklyn 16
Reiser, Charles W., School 122 Queens, 21-21
Ditmars Blvd., Long Island City 5
Reitz, Mrs. Hanna Burke, School 29, Buffalo
Rescigno, Rocco E., School 4, Yonkers 4
Reynders, Louise V. W., School 9, Elmita
Rhoads, Luke C., Hamilton School Mt.
Vernon Vernon Riley, Ruth V., Big Cross Street School, Glens Falls Rosch, Dr. Cornelia B., 344 Bedford Ave., Buffalo 16 Robertson, John W., Bellerose School, Ploral Mrs. Aileen W., Edgewood School. Robinson, Rockenbauser, Addie, Junior High School 126 Ouens, 31-51 21st St., Long Island City Roden, Alice, 444 E. 58th St., New York 22 Rodwell, Mrs. Rose M., Yates School, Schener Scarsdale Rodwell, Pars. Australy B tady 8 Roe, Jennette G., School 18, 43 Bertha St., Albany Rogers, William R., Elementary Schools, Bay Rogers, Shore East Hampton Ronci, Rose M., 465 W. 23rd St., New York 11 Ronnei, Herman L., Junior High School, Valhalla †Rosen, Frances A., Elementary School, East Autora Autora Ross, Helen E., 75 Graffing Pl., Freeport Rothman, Harry I., School 87, 361 Amsterdam Ave., New York 24 Ave., New York 24 Rubin, Abraham, 601 Metropolitan Ave., Staten Island 1 Ruddy, Anne G., 123 Craig Ave., Mt. Vernen Rutherford, Kenneth L., Supt. of Schools, Monticello Saggese, Peter R., 664 Sweet Home Rd., Eggertsville Saindon, Roy J., Medford Avenue School. Patchogue
St. John, Ruth T.,
St. Mary, Maurice
Schools, Gowanda
Salisbury, Harley E.,
Salpeter, Mattlda W.,
Ave., Brooklyn 33
Sands, Eugenie C.,
Saum, Elizabeth, School 95 Queens, Jamaica 3
Sala, Rose E., 5222 Broadway, New York 63
Schaefer, William O., Elementary School, Tappan Patchogue pan Schatteles, Mrs. Ruth, School 9, 466 West End Ave, New York Schem, Paul W. Jackson School, Hempstead Schemethon, Eleanor M., Riverside School, Schlueter, Edith B., School 70, 30-45 42nd St., Long Island City 3 Schnaars, Mrs. Florence J., Valley Cottage Schoeneck, Elizabeth, Danforth School, W. Kennedy St., Syracuse 5 Schoenfeld, Theodore, School 23 Bronx, 149th St. and Union Ave., New York 35 Schreiber, Herman, 80 Clarkson Ave., Brooklyn 26 Schroeder, Emma, 187-39 121st Avc., St. Albans Schultz, Frederick, 346 N. Park Ave., Buffalo

Schwarft, Plumbeth, 959 Harvard St., Roches ter 10
Secterger, Statira, 135 Fifth Ave. Wateraliet
Serfred, Dorothy A. School 49, Latt-more
Rd, and Nariolk 5t, Rochester
Shack, Lacob H. Janut High School 45
Bronx, 100 F. Janut High School 45
Bronx, 100 F. Janut New York 18
Shapsro, Ave. 114, 2944 Prikan ter 10 Shapuo, Shephus, Ave Shean, Mrs. T. T. Mrs. Marka Shean, Mary Shean, Mary Shear, Harry Sherer, Harry Sherway, Mrs. Iva S. No. 2 h. Ma. Shutts, Mrs. Iva S. 37 Ch. Sheanlenburg, Ella, 3:0 Buffalo Smith, Housenes A. Terrell Assesses School. Oceanide Smith, Henry A. 278 Ashare Aver. Westbure Smith, Hopper 1. 9 Leidhergh 34. West Hempstead Smith, Paul E., 965 N. Goodman 54 Boches-ter 9 Smith, Ray W., School 45, 151 Benzinger St., Buffalre Snapp, Jennie F., Washington Schrool, Endicost Subolicki, Anita B., 1496 LaSalle Ave., Nia-gara Falls Souve, a Kenneth J. Lakearde School, Spring Charles A. Mayflower School, New Spacht. Rochelle Spencer, Cecil P. 113 Gabriel Ave. Franklin Square, 1. I Spillane, Katherine, 98 Brookfield Ed., Spillane. Rochester 10

Spiro, Marcus, School 91 Bronz, 192nd 56
and Aqueduct Ave, New York 55

Sport, Mrs. Fila K., School 81, 140 Income
Ave, Buffalo
Stronger, Mrs. Sarah H., School 59, 126

F. 120th St. New York 55
Steel, Mary F., School 149 Queens, 93sd 56,
and Math Ave, Jackson Heights
Stiles, Filamae L., Box 227, Croaverness
Stiles, Filamae L., Box 227, Croaverness
Stiles, Ithel Mead, Jackson Heights Elementary
School, Glens Falls

Very Heights Communication of the Children's Village,
Lioobs Letty Rechester 10 Lineba i etty Sullivan, Iois A. Lakeville School, Great Nex Sutherland, Annie, School 71, 188 Seventh St. New York Sutherland, Hattiebel, 425 S. Park Ave., Buffalo 4
Sutton, Gertrude, 19 S. Broadway, Tareysown Swannie, Mrs. Evelyn H., 376 Urban St., Buffalo 11
Swanson, Vivian C., McKinley School, Glovers-Swanson, Viviza L., Surveiner, ville

Swilt, Charles B., 21 Chateau Ter E., Snyder
Taber, Mariorie, 80 Thurston Rd., Rochester H
Tatum, Helen Clare, 28 Saxth Ave., Trop
Tetrell, Mrs. Madelaine H., 46 River Ave.,
Patchogue
Theresa, Sister Marie, 343 W. 42nd St., New
York 18
Thiel, Mary M., Warren Street School,
Inhustown Thiele, Richard G., School 24, 900 Neigs St., Rochester 7 Thomas, M. Josephine, Greer School, Hope Parm Thomas, Ralph E., Selders Thomas, Rufus G., 138 Hertford St., Syrscuse Tierney, Mrs. Virginia W., 100 Felham Rd., New Rochelle Titus, Charles L., Toddville School, Peeksville

Domthea, 73-12 35th Ave., Jackson Heights Topping, Eva Z. 199 Bleecker St., Gloversville Townsend, Mrs. Mildred W., 425 E. 86th St., New York 28 New York 28
Traphagen, Martin H., 39 Parkway E., Mt.
Vernon
Tucker, Carolyn E., 50 Howard Ave, Valhalla
Uperaft, Milton J., Rt. 1, Camillus
Updyke, Floyd S., Townson School, 145 Midland Ave, Rochester 5
Van Campen, Merritt S., Woodlawn School,
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Vioni, Gladys, North Roslyn School, Roslyn
Vlymen, Henry T., School 81 Queens, 559
Cypress Ave., Brooklyn 27
Volkringer, Irene F., Gardnertown School,
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Wintish, Mary E., School 1, 85 Hillside Ave., Rochester 10
Wolf, E. Jane, 132 Bouck St., Tonawanda Wollin, Dorothy, 52 Clark St., Brocklyn 2
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Pasier, Iver 1633 N. Main St., High P. int. Pecier, A. H., 1863 Benhow Rd. Green's ro-Philips, Carre Milver School, Green's ro-Philips Dr. Kniw B. Chiserits of North Carolina Chapel Bill.
Proctor, Mrs. Richard S., Beltast Sci. 41, 67 ds. 34.25 Testo Resil, Florence M., Bos Jos, Textuel Resilert, Mrs. Florence w., Wassile whose Rt. 1, Statestille Resmidds, Allert w., Lyangstone where whose Ashesille Affect 5. Introduction attent actions. Rosers, Matter Belle, 1908 Russel, W. Faiette Shirmand, Ann V., John School, Salubary Shirman, Mrs. Kathran W., 335 Parkwas, High Point Source, Annua Wilmington Apper Reming, 1807 Chernal M. Snowden, Mrs. Makel Co., Newton School, Asheville Similars, Mrs. He sil B., Control S. Sord, Laverte ville ville Starres, S. I. Hi.korp Starres, S. I. Hi.korp Suttun, Mrs. Evelyn R., Box 573, High Foint Tain, Firzherh, Coltrane Hall, Roamske Rapola Temple, I. A., 24° N. Masses St., Serious Terry, Bessir. Fox 803, Rookingham Irlayer, Hoyd Yates, 382° Elm St., High Foint Tiddy, Margaret, 128 F. Second Ave., Castonia Itlint, Mrs. Ross Jodson, Super Enty Schools, Stateswille. Alling Mark States Stat lemb Wishi, Sadir, Heatne School, Wilvon Wishi, Frances, Box 402 Greenwille Wall, Mrs. Margaret Y. (Springdair 6). fall, our Greensborg Booker T., Wathington, Booker T., Williston Primary School, Wilmington Watson, Mrs. Margie Marsh Aversk School, Greenshan Mrs. Edscins L., Woodard School, Wells, Mrs. I dwins L. Woodard School, Walson. Wille, Cowan, Whitter Williams, Mrs. Lillian B., 673 Breek St., Windows Malcolm D., 875 Brief S. Windows, Malcolm D., Boy See Prices Worlds, Mrs. Clarky Davis, 1. (respirators) Worth to, I at a ., 340 Cotons Mr. Winston Salem Young, Lucile, 410 D St., North Wilkesborn Yount, M. E., Supt., Alamance to Schools. NORTH DAKOTA Anderson, O. S., Horace Mann School, Fargo Brandt, Ivs., 349 Ninth Ave. S., Fargo \*Brown, R. D., 911 13th St. S., Fargo Conkin, I thei M., 1601 Ninth Ave. S., Fargo Immger, H. J., Imervon Smith School, Fargo Cossner, Walliam S., Supt. of Schools, James trans ra Hanson, Signe, Woodrow Wilson School, Fargo

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West, W. M., McNinier Schlief, Kross
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4White, Margaret 1., 2480 F. Sixth St., Cleve
Land 14
White Margaret M., 4486 Ludgate Rd., Shaker
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Villakrinste School, Lakermore School, Lakermore 3

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Nat. West North School, Camton 5 Wood, Mre Hope, Marsets Wright, Lincon C. I --Wright, Feat M. Kavier, Florence C. 1965年1967年集集 land Yauch, Dr. Wilbur A. 42 Sunmyude De . Athens York, Myttle, Whatter School, Toledo 17 CHELATIONEA Amair, Pauling, Lowell School 19klahoma City Alexander, Flood F., Box 2015, Nowata Anderson, Mac Smith, 144 N. Seventh St Markinger Muskinger
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LIS Information Library, American Embassy Wis. US. Information Library, American Embassy, U.S. Information Library, American Embassy, Brussels, Belgium Creston Valley United Schools, Elementary School, Creston, B.C., Canada Provincial Normal School, I. B Rouse, Prin., Fredericton, N.B., Canada Bancroft, School, 4563 St. Urbain St., Montreal 14, Que., Canada The Principal, Imperial School, Regina, Sask., Canada The Principal, Lakeview School, Regina, Sask., Canada Library, University of British Columbia, Van-couver, B.C., Canada

Canton University, Ting Waang Kai, Canton, China
National Central Library, Cheng Hsien Chieh, Nanking, China
Fujen University, Ting-Fu-Ta-Chieh, West City, Peiping, China
Autora University, Ave. Dubail, Shanghai, China
Kwang Hua University, 221 Au-Yang Rd., Hong-kew, Shanghai, China
Ta Hsia University, Chang Shan, North Rd., Shanghai, China
U.S Information Library, Attn. Joran Birkeland, American Legation, Copenhagen, Denmark
Ministry of Education, Missions Dept., Cairo, Egypt
U.S. Information Library, American Legation, Helsinki, Finland
Library of Hawaii, King at Punchbowl St.,
Honolulu 2, Hawaii

Teachers College Branch, University of Hawaii Library, Honolulu, Hawaii U.S. Information Library, American Embassy, The Hague, Netherlands U.S. Information Library, American Embassy, Oslo, Norway Baldorioty Junior High School, Box 1247, San Juan, Puerto Rico Library, Department of Education, San Juan, Puerto Rico Librarian, Union Education Dept., Dr E 31/1/2, Pretoria, South Africa U.S. Information Library, American Legation, Stockholm, Sweden Press Section, American Legation, Bern, Switzerland U.S. Information Service, American Embassy, Moscow, U.S.S.R. (c/o Foreign Service Mail Desk, Department of State, Washington, D.C.)

# State Associations of Elementary School Principals

T N THE following roster the symbol (1) is used to indicate the person reported as president and (2) is used to indicate the secretary.

ALABAMA—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS. (1) R. L. Booker, Russell School, Mobile. (2) Mrs. Aurita D. Lyter, Eight Mile
ARIZONA—PRINCIPALS' DEPARTMENT OF ARIANAL PRINCIPALS' DEPARTMENT OF ARIANAL PRINCIPALS' DEPARTMENT OF ARIANAL PRINCIPALS.

ARIZONA—PRINCIPALS DEPARTMENT OF ARIZONA EDUCATION ASSOCIATION (1) Edwon L. Riggs, Creighton School, Phoenix. (2) Arden Staples, Longview School, Phoenix ARKANSAS—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS. (1) Thomas Lee, Peabody School, Fort Smith (2) Mrs W F. Deloch Mayisons

Deloach, Marianna CALIFORNIA—ELEMENTARY SCHOOL PRINCI-PALS' ASSOCIATION. (1) Dana S. Frame, Bret Harte School, Sacramento. (2) Mrs. Kathleen H. Stevens, 5266 Village Green, Los An-

H. Stevens, 5266 Village Green, Los Angeles 16
COLORADO—ASSOCIATION OF ELEMENTARY
SCHOOL PRINCIPALS. (1) Robert Davis, 1911
N Corona St., Colorado Springs (2) Hilda
Bessee, 337 Gunnison Ave, Grand Junction
CONNECTICUT—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) Caroline C Jourdan, Ivy School, New Haven (2) Laura B.
Huenerberg, 889 Howard Ave, Bridgepoit 5
DISTRICT OF COLUMBIA—ELEMENTIARY
PRINCIPALS' ASSOCIATION. (1) Margaret K.
Patterson, 1673 Columbia Rd, Washington,
(2) Mrs Maud F. Roby, 4503 Oliver St.,
Riverdale, Md.
DIVISIONS 10-13. (1) Mrs. Ruth Savoy,
Briggs-Montgomery School, Washington 7.
(2) Mrs. Rosa Jones, Giddings School, Washington 3

(2) Mrs. Rosa Jones, Giddings School, Washington 3
FLORIDA—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS (1) G. F Wilson, Ybor School, Tampa (2) Lucille Ingram, Orange Grove Elementary School, Tampa GEORGIA—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS. (1) Mrs. Rose B, Whitworth, Clark Howell School, Atlanta (2) Mrs. Annie Johnson, Peeples Street School, Atlanta. Atlanta

MIS Aminta, Homison, Feeples Steet School, Atlanta,
ILLINOIS—ELEMENTARY SCHOOL PRINCIPALS'
ASSOCIATION (1) J. Lewis Winegarner, 6611
W. 31st St, Berwyn, (2) W. C. Butler,
Jefferson School, Charleston
INDIANA—ASSOCIATION OF ELEMENTARY
SCHOOL PRINCIPALS. (1) Mrs Henrietta W.
Hudson, School No. 73, Indianapolis (2)
M. B. Stump, School No. 46, Indianapolis
IOWA—DEPARTMENT OF ELEMENTARY SCHOOL
PRINCIPALS. (1) W. C. Yeager, 4820 4th
Ave, Sioux City, (2) Fern Hayes, 766
Warden Apts., Ft. Dodge
KANSAS—ASSOCIATION OF ELEMENTARY
SCHOOL PRINCIPALS. (1) Joe Burke, 2718 Lee
Court, Topeka (2) C. P. Wetlaufer, 2703
Indiana Ave., Topeka
LOUISIANA—ELEMENTARY PRINCIPALS' DEPARTMENT, (1) L. P. Resweber, Bastrop Cen-

tral School, Bastrop. (2) J. Arthur White, Dibert School, New Orleans
MAINE—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Edith Harmon, Lincoln School, South Portland. (2) Mrs. Helen Brackett, 24 Federal St., Brunswick
MARYLAND—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mrs. Anna P. Rose, Chevy Chase Elementary School, Chevy Chase. (2) Edward Gursek, School #2, Baltimore
MASSACHUSETTS—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) William H. McLin, loseph Finberg School, Atlington MICHIGAN—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS, (1) Sherman Cross, DuBois School, Detroit. (2) Mrs. Ida McGuire, Sugnet School, Midland
MINNESOTA—ELEMENTARY PRINCIPALS' ASSOCIATION (1) George L. Berty, 645 Asbury St., St. Paul. (2) Middred K. Loughrea, 1335 Grand Ave., St. Paul
MISSISSIPPI—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS. (1) Anne Griffin, Clay Street School, Vicksburg, (2) Patry Hathorn, 2000 Idlewild, Jackson
MISSOURI—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS (1) J. Raymond Bills, Moreau Heights School, Jefferson City, (2) Wayne T. Snyder, Jefferson School, Kansas

City

NEBRASKA—DEPARTMENT OF ELEMENTARY

SCHOOL PRINCIPALS. (1) Florence Rainforth,
Longfellow School, Hastings (2) Gladys M.

Wilson, Dodge School, Grand Island

NEW HAMPSHIRE—DEPARTMENT OF EIEMENTARY SCHOOL PRINCIPALS. (1) EIEThunberg, 33 Highland St., Portsmouth (2)

Margaret I Simpson, 407 Middle St., Portsmouth

mouth
NEW JERSEY—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mrs. Eleanor C. Yeager, Park
Avenue School, Pleasantville. (2) Barbara
Wolf, Jefferson School, Bergenfield
NEW MEXICO—ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Richard Mock, 413 S Dartmouth, Albuquerque. (2) Harold Goff, 3212
Monterey Drive, Albuquerque
NEW YORK—ASSOCIATION OF ELEMENTARY
SCHOOL PRINCIPALS. (1) R. DeWitt Morrison,
Roosevelt School, Port Chester. (2) Charles
W. Joyce, 719-721 Sibley Tower Bldg,
Rochester 4

NOSEYER SCHOOL, POR CRESTER, (2) Charles
W. Joyce, 719-721 Sibley Tower Bldg,
Rochester 4
NORTH CAROLINA—DEPARTMENT OF ELEMENTARY SCHOOL PRINCIPALS, (1) T. L.
Looper, Gastonia Jr. High School, Gastonia.
(2) Kate A. McIntyre, Central School, Laurin-

burg H CAROLINA—Negro Department of ELEMENTARY SCHOOL PRINCIPALS. (1) J. W. Eaton, Lucille Hunter School, Raleigh. (2)

Mrs Mytrolene Graye Fairview School, High

Point
OHIO—DEPARTMENT OF ELEMENTARY SCHOOL
PRINCIPALS (1) John H. Smith, 3847 Drakewood Drive, Cincinnati. (2) Dorothy L.
Weagly, 2931 Neil Ave, Columbus
OKLAHOMA—DEPARTMENT OF ELEMENTARY
SCHOOL PRINCIPALS. (1) Harvey Mullinax,
Westwood Elem. School, Oklahoma City 8.
(2) Alta Thomas, Wilson Elem. School,
Oklahoma City 3
OREGON—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Melvin F Moore, Edison School,
Eugene. (2) Mrs. Charlene Edwards, Philomath

Magne. (2) Mrs. Chartne Lawards, Thromath
PENNSYLVANIA—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) James L. Beighle,
Penn Valley, Narbeth (2) Robert M Means,
234 Fairlamb Ave., Havertown
RHODE ISLAND—ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Catherine E. Hanley, Hanley Court, Pascoag. (2) Theresa V. McKenna,
528 Academy Ave., Providence
SOUTH CAROLINA—ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) T. H. Ulmer, Thornwell
Elementary School, Hartsville
SOUTH DAKOTA—ELEMENTARY SCHOOL PRINCIPALS' AND SUPERVISORS' ASSOCIATION. (1)
Maud Johnston, 414 11th Ave., S.E., Aberdeen. (2) Ardath Van Tassell, Mitchell

TENNESSEE—ELEMENTARY PRINCIPALS' SEC-TION. (1) R. N. Chenault, Warner School, Nashville. (2) Iva Sime Una School, David

TION. (1) R. N. Chenault, Warner School, Nashville. (2) Iva Sime Una School, Davidson County
TEXAS—ELEMENTARY PRINCIPALS' AND SUPERVISORS' ASSOCIATION. (1) Roy H. Rowland, Goose Creek Public Schools, Goose Creek (2) Gladys Simons, Rt. 6, Box 542, Fort Worth UTAH—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Leon F Christiansen, Tremonton (2) Ronald Leonard, Bear River City
VIRGINIA—ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mrs. Pauline C. Gorham, Jefferson School, Alexandria. (2) Harriet I Simpson, West End School, Roanoke
WASHINGTON—DIVISION OF ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) Mrs. Vilbur Daniel, John Hay School, Seattle (2) J E. Zylstra, Elementary Schools, Marysville
WEST VIRGINIA—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) James Moler 401
S. George St., Charles Town. (2) Cecil Gates, Second Ward School, Morgantown
WISCONSIN—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) Edna Mumm, 911
Emerson St., Beloit. (2) Mrs. Ethel Speerschneider, 727 S. Jackson St., Green Bay
WYOMING—ELEMENTARY PRINCIPALS' CLUB. (1) Karl A. Hofmeier, 125 W. 6th, Monarch. (2) Lulu Lebhart, 500 W. 26th St., Cheyenne

### Sectional Associations of Elementary School Principals

These include organizations in counties, districts, zones and similar divisions of the states. In the following roster the symbol (1) is used to indicate the person reported as president and (2) is used to indicate the secretary.

ALABAMA—Blount County Elementary Principals' Association. (1) C. B Phillips, Rt. 1, Trafford. (2) C. B Warren,

INFS. Rt. 1, FIRHORD. (2) C. B WATTEN, OREOTHA ARIZONA—SALT RIVER VALLEY ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION. (1) W. L Longan, Alma School, Mesa (2) T. V. Pyle, Buckeye School, Buckeye School, Buckeye School, Buckeye School, PRINCIPALS' ASSOCIATION.

BAY SECTION. (1) Robert N. Rushforth, Cragmont School, Betkeley 8. (2) Raymond J. Fisher, 314 Saratoga, Los Gatos CENTRAL SECTION. (1) Rulon P Keetch, Standard School, Olidale. (2) Glenn Jacobsen, Mt. View School, Bakersfield CENTRAL COAST SECTION. (1) Carl Lundberg, 560 Santa Maria St, Salinas. (2) Virginia Rocca, Alisal School, Salinas NORTH COAST SECTION (1) Robert H Madsen, Korbel, Humboldt County (2) Neva Cannon, Fort Bragg, Mendocino County NORTHERN SECTION. (1) John H. Palmer, 415 Seventh St., Marysville. (2) Richard Corbin, Redding Southern Section. (1) Louis Cook, Jr.

SOUTHERN SECTION. (1) Louis Cook, Jr.

257 Coronado Ave, Long Beach 3 (2) Marcella L. Richards, 1701 S. 8th St. Alhambra Contra Costa County Principals' Association. (1) Thomas Evans, Concord. (2) James Keeler, Port Chicago Monterry County Elementary Principals' Association (1) S. Cedric Jasper, 70 Via Ventura, Monterey (2) M T Joseph, 880 A Ocean Ave, Monterey (2) M T Joseph, 880 A Ocean Ave, Monterey (2) M T Joseph, 880 A Ocean Ave, Monterey (2) M T Joseph, 880 A Ocean Ave, Monterey Sano E County Elementary School Principals' Association (1) Paul G. Jungkeit, Box 66, Olive San Bernardding County Elementary Principals' Association, (2) Mary Peters, 952 N, Fourth Ave, Upland Santa Cruz County Principals' Association, (1) Mrs Eleanor Fortes, Box 307, Capitola. (2) Mrs Eva Bulich, Box 157, Aptos

APTOS
SONOMA COUNTY ELEMENTARY PRINCIPALS
ASSOCIATION. (1) Mrs. Linda Jobe, 1132
Slatis St., Santa Rosa. (2) Carl J. Penn,
1119 Morgan St., Santa Rosa
TULARE COUNTY ELEMENTARY PRINCIPALS
ASSOCIATION. (1) Jay L. Bessey, Box W.

Strathmore. (2) F. Ewing Bone, Rt. 1, Box 16, Lindsay COLORADO—Association of Elementary

SCHOOL PRINCIPALS.

SCHOOL PRINCIPALS.

SOUTHERN DIVISION. (1) Donald Crowder,
Lowell School, Colorado Springs. (2) Victoria Cristiano, Strack School, Pueblo
FLORIDA—PINELLAS COUNTY ELEMENTARY
PRINCIPALS' ASSOCIATION. (1) Margaret Stine,
Lakeview School, St. Petersburg. (2) Mabel
Kelso, Roser Park School, St. Petersburg
SANTA ROSA COUNTY PRINCIPALS' ASSOCIA. SANTA ROSA COUNTY PRINCIPALS' ASSOCIA-TION. (1) A. L. Gillman, Rt. 2, Milton. (2) A. D. McCall, Rt. 3, Milton

GEORGIA-ELEMENTARY SCHOOL PRINCIPALS

Association.

FIRST DISTRICT. (1) Reginald W. Thomp-in, Wesley. (2) Mrs. Neva Williamson,

son, Wesley. (2) Soperton Sperton Second District. (1) Harold E Mufree, Rt. 1, Hartsfield. (2) Mrs. E W Gordon, Reedy Creek School, 119 2nd Ave., S.W.

THIRD DISTRICT. (1) Mack Turner, Edgewood School, Columbus.
FOURTH DISTRICT. (1) Mrs. Dessa F. Henderson, College Street School, Carrollton.
(2) Mrs. J. H. McGiboney, Tallapoosa

Henderson, College Street School, Carroliton.

(2) Mrs J. H. McGiboney, Tallapoosa School, Carrollton
FIFTH DISTRICT (1) Mrs. Mary H. Freeman, Avondale Estates. (2) Mrs. Margaret Brown, E. P. Howell School, Atlanta Sixth District. (1) Mary Simpson, 501 West Green St., Milledgeville. (2) Mrs. P. N. Bevins, Vinson Heights, Milledgeville.

SEVENTH DISTRICT. (1) Ethel Simmons, Trion City School, Trion (2) Lillie Paynes, Cedatrown

Cedartown

Cedartown
EIGHTH DISTRICT. (1) Mrs Clyde Carpenter, Jessup. (2) Pauline Culbreth, Waycross
NINTH DISTRICT. (1) Charles C. Tate, Commerce (2) Louise McKinney, Rabun Gap
TENTH DISTRICT. (1) A. D. Gaskin, William Robinson School, Augusta.
FULTON COUNTY PRINCIPALS' CLUB. (1)
E P. McIlwain, 1890 Bankhead Ave, Atlanta (2) Pauline Cash, Harris Street School, Fast Point

lanta (2) East Point

East Foint
RICHMOND COUNTY PRINCIPALS' COUNCIL.
(1) A. D. Gaskin, 1118 Murphy St, Augusta.
(2) Alcanda Tarver, 1015 Russell St, Augusta
TREUTLEN COUNTY PRINCIPALS' ASSOCIATION. (1) Mrs. Neva Williamson, Soperton.
(2) Mrs. Johnie Moring, Soperton

IOWA—ELEMENTARY PRINCIPALS' OF SOUTH-EAST IOWA (1) Rheda Coates, 1755 Dill St. Burlington. (2) Merle Wilson, Agassiz School,

Ottumwa

LOUISIANA—CADDO PARISH SCHOOL ADMIN-ISTRATORS' CLUB. (1) Mrs Alice Edwards, Jewella School, Shreveport

MARYLAND—ALLEGHENY COUNTY ELEMEN-TARY PRINCIPALS' ASSOCIATION. (1) Sara Wright, 313 Greene St, Cumberland (2) Grace Filer, Frostburg

MAGNIC, JOSHURY
Grace Filer, Frostburg
MONTGOMERY COUNTY ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mrs. Elsie D Bosley, Lynnbrook School, Bethesda. (2) Mrs. Grace Howes, Rockville
PRINCE GEORGE'S COUNTY ELEMENTARY
PRINCIPALS' ASSOCIATION. (1) Mary R. Schultz, 1327 16th St., N.W. Washington, D.C., (2) Mildred Hickman, Seat Pleasant
MASSACHUSETTS—ELEMENTARY SCHOOL
PRINCIPALS' ASSOCIATION
DISTRICT 10. (1) K. Merton Bozian, Frost
School, Westford, (2) Agnes H, Hedberg,
Winslow School, Norwood
NORTH SHORE ELEMENTARY SCHOOL PRINCIPALS' GROUP (1) J Henry Higgins, 162

Lowell St., Peabody. (2) Ruth Simmons, 66
Essex St., Beverly
MISSOURI—PEMISCOT COUNTY ELEMENTARY
PRINCIPALS ASSOCIATIOP. (1) James Cassidy,
Cooter (2) Nota Grinstead, Deering
St. Louis County. (1) Owen Thompson,
Central School, Wellston. (2) Ruby Taylor,
Buder School, Home Heights
NEW JERSEY—ATLANTIC COUNTY ASSOCIATION OF PUBLIC SCHOOL ADMINISTRATORS
AND SUPERVISORS. (1) Mabel C Castle, Madison Ave. School, Atlantic City. (2) Ross
H, Sullivan, Leeds Ave. School, Pleasantville ville

BERGEN COUNTY ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Jessie F. George, 623 Lincoln Elvd., Westwood. (2) Michael Gioia, coln Blvd., Westy Hasbrouck Heights

CUMBERIAND COUNTY PRINCIPALS' ASSO-CIATION. (1) Mrs. Harry McCorriston, 215 Pine St., Millville NEW MEXICO—DONA ANA COUNTY PRIN-PALS' ASSOCIATION. (1) Waldo Depinbrink, Garfield. (2) Mrs. Dorothy Narrance, An-

thony
EW YORK—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION.

CENTRAL ZONE. (1) Vernon L. Lee, North School, Herkimer

School, Herkimer
NASSAU COUNTY ELEMENTARY SCHOOL
PRINCIPALS' ASSOCIATION. (1) Lillian Y,
Weatherlow, Brookville, Glen Head. (2) Dr
Roland M Chatterton, Merrick
ROCKLAND COUNTY ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Kenneth Souva,
Lakeside School, Spring Valley. (2) Elizabeth Hoehn, Pearl River
OHIO—DEPARTMENT OF ELEMENTARY SCHOOL
PRINCIPALS

PRINCIPALS.

NORTHWESTERN DISTRICT. (1) Milo Treece, Fostoria. SOUTHEASTERN DISTRICT. (1)

SOUTHWESTERN DISTRICT. (1) Harry E. SOUTHWESTERN DISTRICT. (2)

SOUTHWESTERN DIRECT. (1) THAT'S O'Neal, Columbian School, Cincinnati. (2) D. E Everitt, Dale Park, Mariemont ELEMENTARY PRINCIPALS OF SUBURBAN CLEVELAND. (1) Helen Ullum, 11709 Lake Ave., Lakewood. (2) Anna L. Overturf, 3107 Brookdale, Cleveland OREGON—ELEMENTARY SCHOOL PRINCIPALS' ASSOCIATION.

REGON—ELEMENTARY SCHOOL PRINCIPALS
ASSOCIATION.
CENTRAL REGION. (1) Eugene L. Knott,
Kent. (2) You Luman, Madras
EASTERN REGION. (1) Walter McPartland,
Nyssa. (2) Floyd McLinn, La Grande
SOUTHERN REGION. (1) Cecil L. Roberts,
Riverside School, Grants Pass. (2) Joe Fader,
Washington School, Ashland
Washington County Elementary Prin-

WASHINGTON COUNTY ELEMENTARY PRIN-CIPALS' ASSOCIATION, (1) Errol Hassell, Tig-

ATT SUBURBAN PHILADELPHIA ELEMENTARY PRINCIPALS' ASSOCIATION. (1) James L. Beighle, Bryn Mawr School, Bryn Mawr (2) J. O. Carson, McKinley School, Abington

ton
TENNESSEE—EAST TENNESSEE ELEMENTARY
PRINCIPALS' SECTION (1) Roy B. Terry,
306 Clifton Hills, Chattanooga 7. (2) Ruth
Winton, Petros
MIDDLE TENNESSEE ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Mrs Frances Patterson, Donelson. (2) Roberta Sindle, Gallatin
PUTNAM COUNTY ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Grady Nichols, Rt. 5,
Cookeyille. (2) Mrs. Lora Huddleston,
Bloomington Springs
TEXAS—ELEMENTARY PRINCIPALS' AND SUPERVISORS' ASSOCIATION.

DISTRICT 1. (1) Gerald Jones, Lubbock School, Houston (2) Mrs. G. N Polk, 623 West Fourth Street, Freeport
DISTRICT 2 (1) Hazel McConoghey, 1642 W. Craig Pl., San Antonio 1. (2) J. Marshall Butz, Box 337A, Rt. 2, San Antonio 1
DISTRICT 3. (1) C. T Blasingame, 2825 Austin St., Corpus Christi
DISTRICT 4. (1) Mrs. Reuby S Rhodes, McWhorter School, Lubbock. (2) Mrs. Guy
L Trow, 2010 25th St. Lubbock
DISTRICT 5. (1) Mrs. W. M Crabtree, Austin School, Grand Prairie. (2) Grady L Coates, Terrell
DISTRICT 8. (1) Percy Burk, Gaston School, Joinerville. (2) Mrs. Vera Covington, Rural Supervisor, Center
DISTRICT 9. (1) Robert H. Birchfield, San Jacinto School, Amarillo (2) Mrs. Madge Warren, Childress
DISTRICT 10. (1) Mrs. J M Wilson, Marlin (2) Sarah Holman Consecus. Warren, Childress
DISTRICT 10. (1) Mrs. J M Wilson,
Marlin. (2) Sarah Holman, Corsicana
TRI-COUNTY PRINCIPALS' AND SUPERVISORS'
ASSOCIATION. (1) J. L. Gibbons, Elementary
School, Gladewater. (2) Elizabeth Huback,
Kilgore Ind School, Kilgore
UTAH—ALPINE SCHOOL DISTRICT ELEMENTARY
PRINCIPALS' ASSOCIATION. (1) Ray S. Merrill,
Pleasant Grove. (2) Marvin Allen, R.D., Provo
GRANITE DISTRICT ELEMENTARY PRINCIPALS'
CLUB (1) Raymond B Wrigley, 2149 Green
St., Salt Lake City 4. (2) Clark Frei, 875
Sherman Ave., Salt Lake City
VIRGINIA—DISTRICT J BRANCH, DEPARTMENT
OF ELEMENTARY PRINCIPALS. (1) John T.
Webner, Gordonsville. (2) Mrs T C. Johnson, 705 Evergreen Ave., Charlottesville
FAIRFAX COUNTY ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Rehecca Owen. Lorton. Provo FARFAX COUNTY ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Rebecca Owen, Lorton.
(2) Mrs. Sylvia Allen, Woodbridge
NORFOLK COUNTY ELEMENTARY PRINCIPALS'
ASSOCIATION. (1) Miss M. R KIRACOFF,
1800 Cedar St., Norfolk 2 (2) Garfield
Shafer Jr., 203 Carney St., Portsmouth
PITTSYLVANIA COUNTY ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mildred Lee Slayton, 721 N. Main St., Danville. (2) Ethel
Martin, Martinsville Rd, Danville
ROANOKE COUNTY ELEMENTARY PRINCIPALS' ASSOCIATION. (1) Mrs. May C. Duncan, 1406 Rugby Blyd., Roanoke. (2) Mrs.
Eleanor Garrett, 136 Taylor Ave., Salem
WEST VIRGINIA—ELEMENTARY PRINCIPALS'
ASSOCIATION. TEST VIRGINIA—ELEMENTARY PRINCIPALS'
ASSOCIATION.

BARBOUR COUNTY. (1) Bretsel Harris, Belington. (2) Mrs. Fern Melie, Philippi
BERKELEY COUNTY (1) Granville Shirley,
Bunker Hill. (2) Lee Siler, Martinsburg
BOONE COUNTY. (1) L Jeffrey, Jeffrey
BRAXTON COUNTY. (1) Vaughn H. Duffield, Gassaway. (2) Janie Marple, Flatwoods
BROOKE COUNTY. (1) F. H. Barnhart,
1037 Virginia Ave, Follansbee (2) Luta
Gordan, Bethany
CABELL COUNTY. (1) Genevieve Forsythe,
234 9th Ave, Huntington. (2) Mrs. Bernice
Sullivan, 715-4th St. West Huntington
CALHOUN COUNTY. (1) Paul B. Powell,
Grantsville. (2) Mrs. A E. Weaver, Grantsville ville
CLAY COUNTY. (1) Sylvester Mullins, Box
184, Clay. (2) Madeline Shelton, Clay
DODDRIDGE COUNTY. (1) Fred Freeman,
Morgansville. (2) Gertrude Smith, Salem
FAYETTE COUNTY. (1) Cecil L. Thompson,
Montgomery. (2) R. E. Cavendish, Oak Hill
GILMER COUNTY. (1) Clyde Strader, Tanner (2) Pearl Pickens, Glenville
GRANT COUNTY. (1) C. D Sions, Petersbuig. (2) Merlin Reel, Maysville

GREENBRIER COUNTY. (1) Margaret Harrah, Crawley (2) Howard S Scott, Ronceverte HAMPSHIRE COUNTY. (1) Edgar J Scanlon, Levels. (2) S.W. Judy Romney HANCOK COUNTY. (1) Mary Sutton, R D, Weirton. (2) Mrs. Grace Ralston, Cove School, Holliday's Cove HARDY COUNTY. (1) Ira Combs, Needmore. (2) Ernest Strawderman, Lost City HARRAY COUNTY. (1) Cecil H. Wagner, McWhorter. (2) Frances Hanlan, Clarksburg Jackson County. (1) Willard Kessel, Evans. (2) O. P. Davis, Ripley JEFFERSON COUNTY. (1) Mrs. Elsie Trail, Charles Town. (2) Ethel Henkle, Halltown KANAWHA COUNTY. (1) Milan D Howard, Story Remelyn M Myers, 708 Main St., Charleston Lewis County. (1) Herbert Peterson, Rt. I, Weston. (2) Mrs. March Linger Butcher, Weston Weston LINCOLN COUNTY (1) Ebb Cummings, Sias. (2) Mrs. Natala Adkins, Porter Fork School, Yawkey LOGAN COUNTY. (1) Mrs Beuna White, Logan. (2) Amy Ecols, Monclo MARION COUNTY. (1) F. Walter Cox, 1024 Fennimore St., Fairmont. (2) Larney Gump, Barracksville MARSHALL COUNTY, (1) Thomas E. Welch, 10<sup>12</sup> Logan St, McMechen (2) Dorothy Dean, McMechen. 10'2 Logan St., McMechen (2) Dorothy Dean, McMechen.
MASON COUNTY. (1) Milton Burdette, Leon (2) Sarah Roush, New Haven
MCDOWELL COUNTY. (1) W. H. Morgan, Raysal (2) Goldia O'Neal, Welch
MERCER COUNTY. (1) William Hatcher, Bluefield. (2) Clinton D. Lilly, Bluefield
MINERAL COUNTY. (1) M. M. Heiskell, 11
Carpenter Ave., Ridgeley. (2) Stewart M. Payne, Piedmont
MINGO COUNTY. (1) Stuart Gose, Matewan. (2) Stella Presley, North Matewan
MONONGALIA COUNTY. (1) Mrs Isabel
Glover, 160 Fayette St., Morgantown. (2)
Ava E. Hall, Stewartstown Rd., Morgantown
MONROB COUNTY. (1) H. M. Harvey,
Union. (2) Mrs. Ethelene Cook, Gap Mills
MORGAN COUNTY. (1) A. G. Davison,
Berkeley Springs (2) Mrs. Lottie O Cupp,
Berkeley Springs (2) Mrs. Lottie O Cupp,
Berkeley Springs (2) Mrs. Lottie O Cupp,
Berkeley Springs (2) Mrs. Harry Straley,
Richwood. (2) Mrs. Byrna Cavendish, Tipton
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42 East Cross St., Elm Grove
PENDLETON COUNTY. (1) O. R. Mallow
Upper Tract. (2) O. R. Hammer, Franklin
PLEASANTS COUNTY. (1) Oran B. Farren,
St. Marys (2) Edgar E. Simonton, Belmont
PRESTON COUNTY. (1) Summers McCrum,
Jr., Kingwood. (2) Paul E. Jenkins, Albright
PUNAM COUNTY. (1) Roy McClanahan, bright PUTNAM COUNTY. (1) Roy McClanahan, Poca. (2) Estil Lewis, Eleanor RALBIGH COUNTY. (1) Norval R. Cooke, 209 Orchard Ave, Beckley (2) Bess N. Head, Slab Folk RANDOLPH COUNTY. (1) E L. Irons, 24 easant Ave., Elkins (2) Mrs. Clara RANDOLPH COUNTY. (1/2) Mrs. Clara
Manning, 316 2nd St, Elkins
RITCHIB COUNTY. (1) Kenneth Cottrill,
Macfarlan. (2) Hosea Prather, Smithville
ROANE COUNTY. (1) Elizabeth Rhodes, Spencer SUMMERS COUNTY. (1) Minnie Cox, Hinton (2) Josephine Gardner, Hinton
TAYLOR COUNTY. (1) Fred D. Robinson,

227 Maple Ave, Grafton. (2) Louisa Baughman, 306 Virginia Ave, Grafton TUCKER COUNTY. (1) Felix Colabrese, Albert (2) Mrs Naomi W Kneisly, Davis TYLER COUNTY. (1) Mrs Mildred McCoulough, Alma. (2) Mrs Clara B. Johnson, Sistersville COUNTY (1) Daniel Jones, Upshur Frenchton WAYNE COUNTY (1) L L, Lycan, Fort Gay (2) Julia P Hawes, Kenova WEBSTER COUNTY. (1) Mrs Frank Marsh

Shumaker, Webster Springs. (2) Mrs Berlin Anderson, Webster Springs Wh.TZEL COUNTY. (1) Ray Berger, Paden City. (2) J. Leroy Roberts, Pine Grove WIRT COUNTY. (1) Mamie Cheatham, Elizabeth WOOD COUNTY. (1) C C. Shutts, 1714 Park St, Parkersburg. (2) Edwin R. Amos, Rt. 5, Parkersburg WYOMING COUNTY. (1) Vaughn Stewart, Pineville

### Local Associations of Elementary School Principals

I N THE following roster the symbol (1) is used to indicate the person reported as president and (2) is used to indicate the secretary.

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CLUB (1) M. M. Sheffield, 1125 Hickory St
(2) S E Pass, 1025 Meander St
AKRON, OHIO—ELEMENTARY PRINCIPALS'
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wood Ave ALEXANDRIA,

LEXANDRIA, VA.—PRINCIPALS' ASSOCIA-TION. (1) Julia MacGregor, 400 South Wash-ington St (2) Mrs. Lillian Noland, Lee

School A. PA.—ELEMENTARY PRINCIPALS' AND SUPERVISORS' ASSOCIATION (1) Mary E Crist, 1204 Nineteenth Ave. (2) Caroline E Eckels, 423 Twenty-Fifth Ave.

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No 62

No 62
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SCHOOL.

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(2) Edna I. Barron, 4 Larcom Ave
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CLUB. (1) H. Claxton Sparks, Ingle-

nook School. (2) Elsie H Dillon, Lee School BLOOMINGTON, IND.—PRINCIPALS CLUB. (1) Dr. D L. Simon, 902 S. Rogers St. (2) Glen Allen, 2024 E Third St. BRISTOL, CONN—ELEMENTARY PRINCIPALS ASSOCIATION. (1) Caro M. Gray, Clarence A. Bingham School (2) Harold R. French, John J. Jennings School
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CANTON, OHIO—WOMEN PRINCIPALS' CLUB.
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(2) Mrs. Katharine M. Mansfield, 117 Park
Ave, S.W.

(2) Mrs. Katharine M. Mansheid, 11/ Park
Ave, S. W.
CASPER, WYO — ELEMENTARY PRINCIPALS'
CLUB. (1) Margaret Chambers, Lincoln
School. (2) Mae I Winter, Park School
CEDAR RAPIDS, IOWA—ELEMENTARY PRINCIPALS' CLUB. (1) Isabella J. Campbell, 1400
Second Ave, S. E. (2) Florence Gritzner, 1225
Second Ave, S. E.
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Ave, Chattanooga 3
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E. Fitzsimons, 7300 Merrill Ave
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612 Ridge Ave., Evanston
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Chase School (2) Dr. Elfriede M. Ackermann, Langland School
AUXILIARY III. (1) Elizabeth M. Shanley,
1312 Thorndule Ave (2) F. Marie O'Leary,
1313 Thorndule Ave (2) F. Marie O'Leary,

mann, Langland School
AUKILIARY III. (1) Elizabeth M. Shanley,
1318 Thorndale Ave (2) F. Marie O'Leary,
6757 Ridgeland Ave.
AUKILIARY IV. (1) Mary G. Leist, 6345
University Ave. (2) Catherine E. Conner, 5242
N. Magnolia Ave.
AUKILIARY V (1) Kathleen M Gibbons.
8006 S. Loomis Blvd (2) Florator G. Kathleen

AUXLIARY, V (1) Kathleen M Gibbons. 8006 S. Loomis Blvd. (2) Florence C Knight, 4615½ Drexel Blvd. AUXLIARY VI. (1) Ray A. Bixler, 12125

Normal Ave. (2) Catherine C. Leach, 6710

Merrill Ave.
AUXILIARY VII. (1) Chris L. Cooper, 4153
Drexel Blyd. (2) Mary D. Mulroy, 5476 Hyde Park Blvd

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DALLAS, TEXAS—PRINCIPALS' CLUB. (1) W. O Pipes, North Dallas High School. (2) Mayme Wheless, William Lipscomb School. DANVILLE, ILL.—PRINCIPALS' CLUB. (1) R. G. Seitzinger, 510 W. Voorhees St. (2) Blanche Thomas, 709 N. Vermilion St. DAYTON, OHIO—ELEMBNTARY PRINCIPALS' ASSOCIATION. (1) L. E Frederick, 1832 Auburn Ave (2) Mrs. Sue Beeghly, 1833 Auburn Ave (3) Mrs. Sue Beeghly, 1834 Auburn Ave (2) Mrs. Sue Beeghly, 1834 Auburn Ave (2) Mrs. Sue Beeghly, 1835 Association. (1) Aubrey T. Bennett, Montclair School (2) Kate W. Kinyon, 414 14th St.

Clair School (2) ASSECTION COLUMN COL

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son, 2911 Savannah
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Brown, Barbour School
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(2) Lillian M. Donoghue, 309 Walnut St.
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PRINCIPALS' ASSOCIATION. (1) Julia Peed,
114 North Plum St. (2) Will Billingsley, 323
East 17th Ave

East 17th Ave INDIANAPOLIS, Hast 17th Ave
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No 33 (2) Geraldine Eppert, School No. 44
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Trombley, McCulloch School
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Hooker Vine School

Bethel Honeysette, Harding School (2) Joe Hooker, Vine School
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(2) John E Barr, 168 Sixth St.

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(2) W Kary Mathis, 2319 28th St.

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Circle. (2) Mrs Catherine P Watts, 1060

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(2) Margaret H. Fitz Simons, 589 Howard
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(2) Margaret H. Fitz Simons, 589 Howard Ave.

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65th St. (2) Sara Rhodes, 769-A St Mark's Ave. Brooklyn
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Summerlin St. (2) Mrs. Hazel Jacobs, 927
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Lancaster Drive
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Albert Wagner, 625 Hamilton
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Madre Ave. (2) Bess McGuire, 1241 Sonoma Altadena

Drive, Altadena
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(2) G. Wesley Florance, School No. 6
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Senera Place. (2) Jonas C. Hall, 829 W Wilcox Ave.
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Ave.

Ave.

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School

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School No. 17. (2) Marguerite D Hulbert,

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St. (2) Mrs Alice Batcke, 1336 Ward St.

SAINT JOSEPH, MO.—ELEMENTARY PRINCIPALS' CLUB. (1) VICTOR Coy, McKinley School.

(2) Dorothy Osborne, Blair School

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(2) Martha S. Casey, 5929 Waterman Blvd. (2) Julia Schmidt, 3828 Wilmington

PRINCIPALS. (1) Martha Casey, 5929 Waterman Blvd. (2) Julia Schmidt, 3828 Wilmington

man Blvd. (2) Julia Schmidt, 3828 Wilmington

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(2) Ruth Mitchell, Lowell School
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R. Neighbors, 935 Waverly
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211 E. 52nd St.
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(1) John F. Schmidt, Leeds High School. (2)

Mrs. Charlotte O'Brien, Administration Bldg.
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(2) Mrs. May Reynard, 1308 Sunnymede
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Harmon, 363 Main St. (2) Dora L. Small,
16 Day St.
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2. Box 280F. (2) Rollo Garretson, 2801 E.
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SUPERVISORS' ASSOCIATION. (1) Henry G

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